THE CL.

PSALMES OF Dauid in Prose and Meeter.

WHERE-VNTO IS ADded, Prayers commonly vsed in the *Kirkes, and priuat houses: With a perpetuall* Kalendar, and all the Changes of the *Moone that shal happen, for the space of* 19. yeeres to come. Duelie calculated to the Meridian of Edinburgh.



EDINBVRGH,
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A Tab

Years of our Lord
1611
1612
1613
1614
16 5
161
161
1618
161
1620
1621
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1625
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1628
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1631
1632
1633
1634
2635

A Table of the moueable Feasts for 25. yeeres to come.

Yeares of God	Sonday letter	Golden numb.	The Epact.	Lemon is ecclipsed.	Paske day.	Whitsonday.
1611	C	16	26	Febr. 6.	Mar. 24	Mai. 12
1612	B D	17	7	Feb. 25	Apr. 12	Mai. 31
1613	C	18	18	Feb. 17	April 4	Mai. 23
1614	B	19	29	Mar. 9.	Apri. 24	Iuni. 12
1615	A	1	10	Feb. 22	April 9	Mai. 28
1616	G F.	2	22	Feb. 14	Mar. 31	Mai. 19
1617	E	3	3	Mar. 5	Apri. 20	Iunii 8
1618	D	4	14	Feb. 18	Apri. 5.	Mai. 24
1619	C	5	25	Feb. 10	Mar. 28	Mai. 16
1620	B A.	6	6	Mar. 1	Apri. 16	Iunii 4.
1621	G	7	17	Feb. 14	April 1	Mai. 20
1622		8	28	Mar. 6	Apri. 21	Iunii 9.
1623	E	9	9	Feb. 26	Apri. 13	Iunii 1
1624	D C.	10	20	Feb. 11	Mar. 28	Mai. 16
1625	B	11	1	Mar. 2	Apri. 17	Iunii 5
1626	A	12	12	Febr. 22	April. 9	Mai. 28
1627	G	13	23	Febr. 7.	Mar. 25	Mai. 13
1628	F E	14	4	Feb. 26	Apri. 13	Iunii 1.
1629	D	15	15	Feb. 18	April 5	Mai. 24
1630	C	16	26	Feb. 10	Mar. 28	Mai. 16
1631	B	17	7	Feb. 22	Apri. 10	Mai. 29
1632	A G	18	18	Feb. 15	April 1.	Mai. 20
1633	F	19	29	Mar. 6.	Apri. 21	Iunii 9
1634	E	1	11	Feb. 19	April. 6	Mai. 25
1635	D	2	22	Feb. 11	Mar. 29	May 17

Sunne riseth	Ianuar XXXI.	Gold. numb	Ch. Mon Hou Mi.	De L.	Fest dates	in sette
hou.mi	1	8	5. 33. aft	A	Circum	H. M
8. 25.	2			b	cision.	3 35
	3			c		
	4	16	2. 12. bef	d		
8. 19	5	5	8. 0. after	e	Epiph.	3. 41
	6			f		
	7	13	10. 37. bef	g		
	8	2	9. 26. after	A		
	9			b		
8 11	10	18. 10	9. 26. after	c	Sunne in Aqu.	3. 49
	11		4. 45. bef	d		
	12	7	3. 3. after.	e		
	13			f		
	14	15	10. 7. bef	g		
	15			A		
8 2	16	4	1. 17. afte	b		3. 58
	17	12	10. 45. af	c		
	18			d		
	19	1	5. 57. bef	e		
	20	9	4. 3. after	f		4. 7.
7 53	21			g		
	22	17	8. 41. after	A		
	23			b		
	24	6	3. 37. aft.	c		
	25			d		
7 43	26	3 14	11. 46. aft	e	Conver Paul.	4. 17
	27		8. 28. bef	f		
	28	11	6. 56. bef	g		
	29	19	6. 43. after	A		
	30	5		b		
	31	8	10. 10. bef	c		

Sunne riseth	Februar XIX.	Gold	Ch. Moon Ho. Min.	Sun let.	Fests daies	Sunne sett
H. M.	1			d		ho. m
7. 27	2	16.	8. 38. aft:	c	Purificat	4 3
	3			f	Mar.	
	4	5	0. 9. after	g		
7. 19	5	13.	11. 44. aft	A		4 21
	6			b		
	7	2	7. 32. bef	c		
	8	10.	3. 53. after	d		
	9	18	3. 10. after	e	Sunne	
7. 9.	10			f	in Pise.	4. 51
	11	7	10. 2. bef	g		
	12			A		
	13	15	4. 29. bef	b		
	14			c		
	15	4	3. 38. bef	d		5 5
6. 36	16	12	8. 59. bef	e		
	17	1	5. 43. after	f		
	18			g		
	19	9	6. 29. bef	A		
	20			b		6. 44
7. 16	21	17	3. 24. after	c		
	22			d	Mat -	
	23	6	9. 1. before	e	thew.	
	24	14	11. 8. after	f		
7. 27	25	3	9. 27. bef	g		6. 33
	26	11	4. 44. after	A		
	27			b		
	28	19	10. 18. bef	c	leape	
	29			o	yeere	

H. M.								H. M.	
6, 21	2	8	3. 53. before	e	1			5. 20	
	3			f					
	4	16	0. 11. after	g					
6. 12.	5			A				5. 45	
	6	5	1. 10. before	b					
	7	2, 13	5. 51. after	c					
	8		10. 17. before	d					
	9	10	4 0. before	e					
	10			f		Sun in			
6. 0	11	18	9. 5. before	g		Aries		6 0	
	12			A					
	13	-	1. 27. before	b					
	14	15	8. 25. after	c					
5. 51	15			d					
	16	4	11. 3 before	e					
	17	12	0. 7. after	f					
	18			E					
	19	1	6, 37. before	A					
	20	9	10. 7. after	b					
	21			c					
	22	17	8. 16. before	d					
	23	6	11. 29. after	e					
	24			f					
5. 39	25	14	10. 16. before	g					
	26	3	6. 24. after	A				6 21	
	27			b					
	28	11	2. 56 before	c					
	29			d					
	30	19	2, 32. before	e					
	31	8	21. after	f					

Sunne	April	Gold.	Chi. of Moon	Son.	Fest.	Sun
r. Sun.	XXX.	numb.	Hour. min.	let.	daies	set
						H. M
Ma.	1			g		
6.	21 2			A		5. 46
	3	16	1. 48. bef	b		
	4	5	11. 52. bef	c		
6	14 5	13	7. 26. after	d		6. 59
	6	2	4. 20. bef	e		
	7	10	5. 13. after	f		
	8			g		
	9			A		
	10	18	2. 10. bef	b	Sun in	
	11	7	7. 29. after	c	Taur	
6	0 12			d		7. 30
	13	15	9. 28 bef	e		
	14	4	7. 29. after	f		
	15			g		
	16	12	2, 50. bef	A		
	17	1	8 29, after	b		
	18			c		
	19	9	2. 12. after	d		7. 22.
5	16 20	17	10. 41. af	e		
	21			f		
	22	6	11 13. bef	g		7
	23	14	8. 11. after	A		7 41
	24			b		
5.	27 25	3	4. 50. bef	c		
	26	11	1. 41. after	d		
	27			e		
	28	19	6. 43. after	f		7. 30.
	29			g		
	30	8	9. 33. after	A		

...ſeth.	XXXI	...num	...Hour. Min.	...Let.	...	...
H.M.	1			D		H M.
4. 7.	2	16	0. 11. after	c	Ia...	...
	3	5	8. 17. after	d		
	4			e		
3. 59.	5	2 13	3. 54. after	f		8. 38
	6		3. 21. bef.	g		
	7	10	-. 21. bef	A		
	8			b		
	9	18	5. 29. after	c		
	10			d		
	11	7	8. 33. bef	e	Sunne	
3. 49	12	15	7. 45. after.	f	Gemi.	3. 11
	13			g		
	14	4	2. 18. bef	A		
	15	12	11. 39. bef	b		
	16			c		
	17	1	11. 19. bef	d		
	18		f	e		
	19	9	6 4. before	f		
3 35	20	17	10. 28. bef	g		8. 24
	21	6	8. 25. after	A		
	22			b		
	23	14	3. 59, bef	c		
	24	3	0. 45. after	d		
3. 30	25			e		3. 30
	26	11	1. 34. bef	f		
	27			g		
	28	19	10, 26. bef	A		
	29			b		
	30	8	3. 46. bef	c		
	31	16	8. 35. after	d		

Sunne rise.	Rule XXX.	Gold. numb.	Ch. of Moon Hour. Min.	Son. let.	Fest. dates	Sun sette
H. M.	1			e		H. M.
3. 24	2	5	3. 41. bef	f		8. 35
	3	13	10. 56. befor	g		
	4	2	4. 42. befor	A		
3 22	5	10	10, 11. after	b		1. 38
	6			c		
	7			d		
	8	18	5. 43. bef	e		
	9	7	7. 2. after,	f		
	10			g	S. Ber-	
	11	15	4. 11. bef	A	nard.	8. 39
3. 21	12	4	11. 13. bef	b	Sunne	
	13	12	9. 10. after	c	Can.	
	14			d		
	15			e		
	16	1	2. 26. bef	f		
	17	9	9. 10. after	g		
	18	17	8, 1. after.	A		
	19			b		8. 37
3 23	20	6	4. 9. before	c		
	21	14	11. 7. bef	d		
	22	3	11. 26. aft	e	Natu.	
	23			f	Iohn	
	24		2. 32. after	g	Baptist	8 34
3. 26	25			A		
	26			b		
	27	19	0. 51. bef	c		
	28	8	4. 1. after	d		
	29			e		
	30	16	3. 49. bef	f		

Sonne	Div.	Gold. numb	Ce Moon	Son Let	Feast days	Sonne setteth H.M
hour. m.	1	5	10, 54. bef	g		8. 29
3. 21	2	13	7. 13. after	A		
	3	2	6. 41. after	b		
	4			c		
3 36	5	10	1. 23. after	d		8. 2
	6			e		
	7	18	5. 51. after	f		
	8	7		g		
	9			A		
	10	15	2. 54. before	b	Sun in	
	11	4	11. 34. bef	c	Leo.	
	12		8. 12. after	d		8. 11
3 49	13	12		e		
	14		3. 57. bef	f		
	15	1		g		
	16		5. 45. after	A		
	17	9		b		
	18	17	11. 6. bef	c		
	19	6	4. 6. before	d		8. 1
	20	14	11. 21. bef	e		
3 59	21		2. 32. after	f		
	22	3		g		
	23		11. 58. bef	A		
	24	11		b	Lunat.	
	25		8. 29. bef	c	Sept.	7. 51
4 9	26	19		d		
	27		2. 2. after	e		
	28	8		f		
	29		2. 35. bef	g		
	30	16	11. 7. bef	A		
	31	5	5. 50. after	b		

Sunne rises	Ai XX..	G..	Cha.. Lea Mo..	Sen	Feast, Sun set.
[illegible]	1	1	5. 1. [illegible]		[illegible] 21. 21.
23	2	2	0. 50. be	c	[illegible]. 3 -
	3				
4. 32	4	10	4. 38. be		
	5				28
	6	2	3. 37. be		
	7	-	11. 53. b		
	8	15	6. 53 afte		
	9			d	
	10	4	2 - before	e	Sun in Leo.
	11	2	10, 26. after	f	
4. 50	12				
	13				7. 16
	14	1	8. 36. befor	b	
	15	9	1. 45. after	c	Sun in
	16	17	11. 51. bef	d	Virg.
	17	6	0, 50. after	e	Sept.
	18			f	Matt.
	19	14	3. 13. befor	g	
5.	20			a	6. 56
	21	2	2. 35. before	b	
	22	11	9. 16. after	c	
	23			d	
	24			e	
5. 15	25	19.	1. 51. bef	f	S. Bar- 6. 45
	26	8	0. 3. after	g	tholmew
	27	16	7. 10. after	A	
	28			b	
	29	5	4. 27. bef	c	
	30	13	5. 7. after	d	
	31			e	

Sunriſe	Y	Golden num.	Cb. Moon. Hour. Min	Sonn Litt	Feaſt days	Sunſet
H						
7 51	2	18	6. 36. bef	c		4 9
	3	7	2. 31. after	f		
	4			g		
	5	15	1. 3. before	A		
7. 59	6			b		
	7	4	6, 48 b.fo.	c		
	8			d		
	9	12	0, 15 befo.	e		
	10	1	11. 54. af	f	*Marie.*	
	11			g	Sunae	
	12	17. 9	4. 8. a 8. b	A	n Sa-	
8 11	13			b	ſitar.	
	14	6	4. 9. befor	c		
	15	14	7. 56. afte	d		3. 49
	16			e		
	17			f		
	18		6. 21. bef	g		
	19	11	9. 14 after	A		
8. 4	20			b		3. 36
	21	19	3. 49. bef	c		
	22	8	4 0. after	d		
	23			e		
	24	16	7. 5 . bef	f		
8 30	25			g		3. 3
	26	5	1. 9. befo	A		
	27	13	3. 7. after	b		
	28			c		
	29	2	0. 4. before	d		
	30	10	9. 58. bef	e		

riseth:	XXL.		nine.	Ho. Min.	let.	dates	ettet.
8.	35	1	18	5. 4. after	f		ho. E
		2			g		
		3	7	2. 52. be	A		3 25
8.	38	4	15	4. 8. after	b		
		5			c		
		6			d		
		7	4	1. 40. bef	e		3 22
		8	12	6. 57. after	f		
		9			g	Sol in	
		10	1	11. 5. befor	A	capric	
		11	9	6. 17 after	b	Luci	3. 21
8.	39.	12	17	5. 42. bef	c	Virg.	
		13	6	8. 37. afte	d		
		14			e		
		15	14	2. 40. after.	f		
		16			g		
		17	3	10. 50. aft	A		
		18			b		
		19	11	10. 56. bef.	c		
8.		20	19	7. 3. after	d		
	37	21			e		
		22	8	3. 14. bef	f	Aeqn	
		23			g		
		24	16	1. 40. bef	A		3 23
		25	5	8 27 aft.	b	Zule or	
		26			c	Christ.	
		27	13	3. 8. after	d		
		28	2	0. 43. after	e		3. 26
		29	10	8. 43. afte	f		
		30			g		
		31	8. 5	9. befor	A		

An admonition for the vnderstanding of the preceeding Kalendar.

I Haue thought good (Christian Reader) for thy better conceauing of this fore-going Calendar, to set downe the order thereof.

And first, as you may perceiue there is seauen columnes in euery moneth: In the first and last is contained the rising and setting of the Sunne: In the second, the daies of the Moneth. In the third, the golden number: In the fourth, the Sondaies letter. In the fift, the exact houre and minute of the changes of the Moone, answering to the Golden number of that yeere, In the sixt, is contained, the Apostolike Saints daies, with the time of the entrance of the Sunne into the 12 celestial signes. Now knowing the day of your Moneth: you shall see easely all these correspondent thereto.

And as for the changes of the Moone, looke in euery moneth, where you can find your golden numbre of that yeere, yow shall find dewlie following thereafter the exact howre and minut of the change; and Bef. if it be before noone, and Aft. if it be after noone. As for example: In this present yere 1611, the golden number is 16: seeke in Ianuarie, and ye shall finde it vpon the 4. day and immediatly thereafter following you shall finde 2. houres 12. minutes before noone, and so of all the rest.

PRAYERS VSED COMmonly in the Church of Scotland.

The confeſsion of our ſinnes.

O Eternall God and moſt mercifull Father, we confeſſe and acknowledge here before thy diuine Maieſtie, that we are miſerable ſinners, conceaued and borne in ſinne and iniquitie, ſo that in vs there is no goodneſſe, For the fleſh euermore: rebelleth againſt the ſpirit, whereby we continually tranſgreſſe thine holy precepts and commandements, and ſo doe purchaſe to our ſelues through thy iuſt iudgemẽt death and damnation. Notwithſtanding, O heauenly Father for as much as we are diſpleaſed with our ſelues for the ſinnes that we haue committed againſt thee, and doe vnfainedly repent vs of the ſame, we moſt humbly beſeech thee for Ieſus Chriſts ſake to ſhew thy mercy vpõ vs, to forgiue vs al our ſinnes & to increaſe thine holy ſpirit in vs, that we acknowledging from the bottom of our heartes our owne vnrighteouſnes may frõ hence furth not only mortifie our ſinfull luſtes and affections but alſo bring furth ſuch fruits as may be agreable to thy

moſt bleſſed will: not for the worthines therof but for the merites of thy dearly beloued Son IESVS Chriſt our only Sauiour, whom thou haſt alreadie giuen an oblation and offering for our ſinnes, and for whoſe ſake we are certainly perſwaded, that thou wilt deny vs nothing that we ſhall aske in his Name according to thy will. For thy ſpirit doeth aſſure our conſciences that thou art our mercifull Father, and ſo loueſt vs thy children through him that nothing is able to remoue thine heauenly grace and fauour from vs. To thee therefore, O Father with the Sonne and the holy Ghoſt, be all honor and glorie, world without end. So be it.

An other confeſsion & prayer commonly vſed in the Church of Edinburgh, on the day of common prayer.

O Dreadful and moſt mightie God, thou that from the beginning haſt declared thy ſelfe a conſuming fire, againſt the contemners of thy moſt holy precepts: And yet to the penitent ſinners, haſt alwayes ſhewed thy ſelf a fauourable father, and a God full of mercy: we thy creatures and workmanſhip of thine owne handes confeſſe our ſelues moſt vnworthy to open our eyes vnto the heauens but far leſſe to appeare in thy preſence. For our conſciences accuſe vs & our manifold iniquities haue borne witneſſe againſt vs, that we haue declined from thee, we haue bene polluted with Idolatry: we haue giuen thy glory to creatures: We haue ſought ſupport where it was not to be found, & haue lightlied thy moſt wholeſome

ſome admonitiõs: the manifeſt corruptiõ of our liues in all eſtates euidentlie proues that we haue not rightly regarded thy ſtatutes, Lawes and holy ordinances and this was not onely done, O Lord, in the time of our blindnes but euen now when of thy mercy thou haſt opened vnto vs an entrance to thy heauenly kingdome by the preaching of thine holy Euangell, the whole body of this miſerable Realme ſtill continueth in their former impietie. For the moſt parte alas, following the footſteps of the blind and obſtinate prince ſe, vtterly deſpiſe the light of thy Goſpell and delite in ignorance & Idolatrie: Others liue as a people without God, and without all feare of thy terrible iudgements And ſome, O Lord, that in mouth profeſſe thy bleſſed Euangell, in their ſlanderous life, blaſpheme the ſame. We are not ignorant O Lorde, that thou art a righteous iudge that can not ſuffer iniquitie long to be vnpuniſhed vpon the obſtinate tranſgreſſors: eſpecially, O Lord, when that after ſo long blindneſſ and horrible defection from thee ſo louing y thou calledſt vs againe to thy fauour & fellowſhip, and that yet we doe obſtinately rebell. We haue, O Lord, in our extreame miſerie called to thee: Yea, euen when we appeared vtterly to haue beene conſumed in the furie of our enemies, and then didſt thou mercifully incline thine eares vnto vs. Thou ſoughteſt for vs euen by thine owne power, whē in vs there was neither wiſdome nor force, Thou alone brakeſt the yoke from our

neckes, and set vs at libertie when we by our foolishnesse had made our selues slaues vnto strangers, and mercifully vnto this day hast thou continued with vs the light of thine Euangell, and so ceasest not to heape vpon vs benefites, both spirituall and temporall: But yet, alas, O Lord we clearely see that our great ingratitude craueth farther punishment at thy hands, the signes whereof are euident before our eyes. For the whispering of sedition, the contempt of thy graces offered, and the maintenance of Idolatrie, are assured signes of thy farther plagues to fall vpon vs in particular for our grieuous offences. And this vnmeasurable vntemperatnes of the aire, doeth also threaten thine accustomed plague of famine, which commonly followeth ryotous excesse and contempt of the poore wherewith alas the whole earth is replenished. Wee haue nothing, O Lord, that we may lay betwixt vs and thy iudgement, but thine only mercy freely offered vnto vs in thy deare Sonne our Lord Iesus Christ, purchased to vs by his death and passion. For if thou wilt enter into iudgement with vs thy creatures, and keepe in minde our grieuous sinnes and offences, then can there no flesh escape condemnation. And therefore we most humblie beseech thee, O Father of mercies: for Christ Ie-Iesus thy Sonnes sake, to take from vs these stonie hearts, who so long haue heard aswell thy mercies as seuere iudgements & yet haue not bene effectuall to mooued with the same, & giue vnto vs hearts

mo-lified

mollified bythy ſpirit,that we mayboth conceaue & keepe in minde the reuerence that is dew vnto thy Maieſtie. Looke O Lord,vnto thy choſen children labouring vnder the imperfection of the fleſh, and graunt vnto vs that victorie that thou haſt promiſed vnto vs by Ieſus Chriſt thy Sonne our onely Sauiour,mediator, and Lawgiuer, To whom with thee and the holy Ghoſt be all honour and praiſe now and euer.

A confeſſion of ſinnes, and petitions made vnto God in the time of our extreame troubles, and vſe common only vſed in the Churches of Scotland, before the Sermon.

ETernall and euerlaſting God, Father of our Lord Ieſus Chriſt,thou that ſheweſt mercy & keepeſtcouenant with them that loue & in reuerẽce keepe thy commandemẽts, euen when thou pouredſt forth thy hote diſpleaſure and iuſt iudgementes vpon the obſtinat and inobedient. We here proſtrate our ſelues before the throne of thy Maieſty from our heartes confeſsing that iuſtly thou haſt puniſhed vs by the tyrannie of ſtrangers, and that more iuſtly thou maieſt bring vpon vs againe the bondage & yoke which of thy mercy for a ſeaſon thou haſt remooued: our Kings Princes,& people, in blindneſſe haue refuſed the wordes of thine eternall veritie, and in ſo doing, we haue refuſed the league of thy mercy offered to vs in Ieſus Chriſt thy Sonne which albeit thou now of thy

meere mercy haſt offered to vs againe in ſuch abondance, that none can be excuſed by reaſon of ignorance, yet neuertheles to the iudgement of men impiety ouerflowes the whole face of this realme For the great multitude delite themſelues in ignorance and Idolatrie and ſuch alas as appeare to reuerence and embrace thy word, do not expreſſe the fruits of repentance as it becommeth the people to whom thou haſt ſhewed thy ſelfe ſo mercifull and fauourable. Theſe are thy iuſt iudgements. O Lord, whereby thou puniſheſt ſinne by ſinne, and man by his owne iniquitie. ſo that there can be no end of ſinne except thou preuent vs with thy vndeſerued grace: Cõuert vs therefore O Lord & we ſhall be conuerted, ſuffer not our vnthankfulneſſe to procure of thy moſt iuſt iudgementes that ſtrangers againe raigne ouer vs, neither yet that the light of thy Goſpell be taken from vs, But how-ſo-euer it be that the great multitude be altogerher rebellious, and alſo that in vs there remaineth perpetuall imperfections, yet for the glorie of thine owne name and for the glorie of thine onely beloued Sonne Ieſus Chriſt, whoſe veritie and Euangel thou of thy meere mercy haſt manifeſted amongſt vs it will pleaſe thee to take vs into thy protection, and in thy defence, that all the world may knowe, that as of thy meere mercie, thou haſt begun this work of our ſaluatiõ amongſt vs, ſo of this ſame mercy thou wilt continue it Graunt vs this mercifull Father for Chriſt Ieſus thy Sonnes ſake, So be it.

ALmightie God and most merciful Father we humblie submit our selues & fall downe before thy Maiestie beseeching thee frō the bottome of our heartes, that this seede of thy worde now sowen among vs may take such deepe roote that neither the burning heate of persecution cause it to wither, neither the thornie cares of this life doe choake it, but that as seede sowen in good ground, it may bring forth thirtie, sixtie and a hundreth fold, as thine heauenlie wisdome hath appointed: And because we haue neede continually to craue many things at thine handes, we humblie beseech thee. O heauenly Father to graunt vs thine holy holy Spirit to direct our petitions that they may proceede from such a feruent minde as may be agreeable to thy most blessed will. And seeing that our infirmitie is able to doe nothing without thine helpe, and that thou art not ignorant with howe many and great tentations wee poore wretches are on euery side enclosed and compassed, let thy strength, O Lord susteine our weaknes, that we being defended with the force of thy grace may be safely preserued against al assaults of Satan who goeth about continually like a roaring Lione, seeking to deuoure vs: Increase our faith O mercifull Father, that we doe not swerue at any time from thy heauenly words, but augment in vs hope and loue with a carefull keeping

ping of all thy commandements, that no hardneſſe of heart, no hypocriſie, no concupiſcence of the eyes nor entiſements of this worlde, doe drawe vs away from thine obedience. And ſeeing we liue nowe in theſe moſt perilous times, let thy fatherly prouidence defend vs againſt the violence of all our enemies, which doe euery where purſue vs: but chiefly againſt the wicked rage and furious vproares of that Romiſh Idoll, enemie to thy Chriſt.

Furthermore for as much as by thine holy Apoſtle we are taught to make our prayers and ſupplications for all men, we pray not onely for our ſelues here preſent, but beſeech thee alſo to reduce all ſuch as be yet ignorant from the miſerable captiuitie of blindneſſe and errour, to the pure vnderſtanding of thine heauenlie truth, that we all with one conſent and vnitie of minde, may worſhip thee our onely God and Sauiour: and that all Paſtors, ſheepeheardes and Miniſters to whom thou haſt committed the diſpenſation of thine holy word and charge of thy choſen people may both in their life and doctrine bee founde faithfull ſetting onely before their eyes thy glory, and that by them all poore ſheepe which wander and go aſtray may be gathered and brought home to thy fold.

Moreouer, becauſe the hearts of rulers are in thine hands, we beſeech thee to direct and gouerne the hearts of all Kings, Princes and Magiſtrats to whom thou haſt committed the ſword: eſpecially

ly. O Lord, according to our bounden duetie, wee beseech thee to maintaine and increase the noble estate of the Kings Maiestie and his honourable counsell, with all the Estate and whole bodie of the commoun wealth: Let thy fatherly fauour so preserue him, and thine holy Spirit so gouerne his heart that he may in such sort execute his office, that thy religion may bee purely maintained, maners reformed and sinne punished according to the precise rule of thine holy word.

And for that wee bee all members of the mystical body of Christ Iesus we make our requests vnto thee, O heauenly Father, for all such as be afflicted with any kinde of crosse or tribulation, as warre, plague, famine, sickneese, pouertie, imprisonment, persecution, banishment, or any other kinde of thy roddes, whether it be griefe of body or vnquietnes of minde, that it would please thee to giue thē patience and constancy, till thou send them full deliuerance of all their troubles. And finally, O Lord God most mercifull Father, wee most humbly beseech thee to shewe thy great mercies vpon our brethren which are persecuted, cast in prison, and dayly condemned to death for the testimonie of thy trueth, And though they be vtterly destitute of all mens aide, yet let thy sweete comfort neuer departe from them, but so inflame their hearts with thy holy Spirit, that they may boldly and chearefully abyde such triall as thy godly wisdome shall appointe, so that at length

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aswell by their death as by their life, the Kingdome of thy Sone Iesus Christ may increase and shine through all the world. In whose Name we make our humble petitions, vnto thee as he hath taught vs, *Our Father which art in heauen, &c.*

ALmightie and euerliuing God vouchsafe, we beseech thee to graunt vs perfite cõtinuance in thy liuelie faith augmenting the same in vs daily, till wee growe to the full measure of our perfection in Christ whereof we make our confession, saying, *I Beleue in God the Father, &c.*

ANOTHER PRAYER.

GOd almightie and heauenly Father, wee acknowlege in our conscience, and confesse, as the truth is, that we are not worthy to lift vp our eyes vnto heauen much lesse meete to come into thy presence and to be bold to think that thou wilt heare our prayers, if thou haue respect to that which is in vs, for our consciences accuse vs: and our owne sinnes doe beare witnesse against vs Yea and we know that thou art a righteous Iudge which doest not count sinners righteous. but punishest the faults of such as transgresse thy commandements Therefore O Lord when we consider our whole life we are confounded in our owne hearts, & can not choose but be beaten downe & as it were despaired eue as though we were already swallowed vp in the deepe gouife of death. Notwithstanding most mercifull Lorde, since it hath pleased

pleased thee of thine infinite mercy to command vs to call vpon thee for helpe, euen from the deepe bottome of hell and that the more lacke and default wee feele in our selues, so much the rather we should haue recourse to thy soueraigne bountie since also thou hast promised to heare and accept our requests and supplications without hauing any respect to our worthinesse, but onely in the name and for the merites of our Lord Iesus Christ whom alone thou hast appointed to be our intercessour and aduocate, we humble our selues before thee, renouncing all vaine confidence in mans helpe and cleaue onely to thy mercy, and with full confidence call vpon thine holy Name, to obteine pardone for our sinnes.

First O Lord besides the innumerable benefites which thou dost vniuersally bestowe vpon all men in earth, thou hast giuen vs such speciall graces that it is not possible for vs to rehearse them, no nor sufficiently to conceaue them in our mindes. As namely, it hath pleased thee to call vs to the knowledge of thy holy gospell drawing vs out of the miserable bondage of the deuill, whose slaues we wer, & deliuering vs from most cursed Idolatry & wicked superstition wherin we were plunged: to bring vs into the light of thy trueth. Notwithstanding such is our obstinacie and vnkindnes, that not onely we forget those thy benefites which we haue receiued at thy bountifull hand but haue gone astray from thee, and haue turned our selues frō thy

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ſaw to goe after our owne concupiſcēces & luſts: & neither haue giuen worthy honor & due obedience to thine holie worde, neither haue aduanced thy glory, as our duety required.

And although thou haſt not ceaſed continuallie to admoniſh vs moſt faithfully by thy word, yet we haue not giuen eare to thy Fatherly admonition. Wherefore, O Lord, we haue ſinned, & haue grieuouſlie offended againſt thee, ſo that ſhame & confuſion appertaineth vnto vs, & wee acknowledge that we are altogether guiltie before thy iudgement, & that if thou wouldeſt intreat vs according to our demerits, we could look for none other then death & euerlaſting damnation. For although we would go about to cleare and excuſe our ſelues, yet our owne conſciences would accuſe vs, and our wickednesſe would appeare before thee to condemne vs. And in very deed, O Lord, we ſee by the corrections which thou haſt already vſed toward vs, that we haue giuen thee great occaſion to be diſpleaſed with vs: for ſeeing that thou art a iuſt & vpright iudge, it cannot be without cauſe, that thou puniſheſt thy people, wherefore foraſmuch as we haue felt thy ſtripes: we acknowledge that we haue iuſtly ſtirred vp thy diſpleaſure againſt vs, yea, and yet we ſee thine hand lifted vp to beate vs afreſh: For the rods & weapōs wherewith thou art accuſtomed to execute thy vēgeance are already in thine hand: & the threatnings of thy wrath which thou vſeſt

againſt

againſt the wicked ſinners, be in full readineſſe. Now though thou ſhouldeſt puniſh vs much more grieuouſlie then thou haſt hither-to done, and that whereas we haue receiued one ſtripe thou wouldeſt giue vs an hundreth: Yea, if thou wouldeſt make the curſes of thine old Teſtamẽt which came then vpon thy people Iſrael to fall vpon vs. We confeſſe, that thou ſhouldeſt therein do righteouſly, and we cannot denie but we haue fully deſerued the ſame.

Yet Lord, for-ſo-much as thou art our Father, and we be but earth and ſlyme: Seeing thou art our maker, and wee the workmanſhip of thine handes: ſince thou art our paſtour, and wee thy flocke: ſeeing alſo that thou art our Redeemer, and we are the people whom thou haſt bought: finally, becauſe thou art our God, and we thy choſen heritage: ſuffer not thine anger ſo to kindle againſt vs, that thou ſhouldeſt puniſh vs in thy wrath, neither remember our wickedneſſe, to the end to take vengeance thereof, but rather chaſtiſe vs gently according to thy mercy.

Trueth it is, O Lord, that our miſdeeds haue enflamed thy wrath againſt vs, yet conſidering that we call vpon thy Name, & beare thy marke and badge, maintaine rather the worke that thou haſt begun in vs by thy free grace, to the end that all the world may know that thou art our God and Sauiour. Thou knoweſt that ſuch as be dead in graue, & whom thou haſt deſtroyed & brought

to confuſion will not ſet foorth thy praiſe, but the heauy ſoules, and comfortles, the humble hearts, the conſciences oppreſt & loadē with the grieuous burthen of their ſinnes & therefore thirſt after thy grace, they ſhal ſet foorth thy glory and praiſe.

Thy people of Iſrael oftentimes prouoked thee to anger through their wickedneſſe, whereupon thou diddeſt as right required, puniſh them. But ſo ſoone as they acknowledged their offences, and returned to thee, thou didſt receaue them alwaies to mercie, and were their enormities and ſinnes neuer ſo grieuous, yet for thy couenants ſake, which thou hadſt made with thy ſeruāts Abraham, Iſaak, and Iaakob, thou haſt alwaies withdrawen from them the roddes and curſes which were prepared for them, in ſuch ſort that thou diddeſt neuer refuſe to heare their prayers.

We haue obtained by thy goodnes a farre more excellent couenant which wee may alledge, that is that couenant which thou firſt madeſt and eſtabliſhedſt by the hand of Ieſus Chriſt our Sauiour and was alſo by thy diuine prouidence writtē with his blood and ſealed with his death and paſsion.

Therefore, O Lord, we renouncing our ſelues, and all vaine confidence in mans helpe, haue our onely refuge to this thy moſt bleſſed couenant, whereby our Lord Ieſus, through the offering vp of his body in ſacrifice, hath reconciled vs vnto thee. Beholde vs therfore, O. Lord, in the face of thy Chriſt, and not in vs, that by his interceſsion thy

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wrath may be appeased, and that the bright beams of thy countenance may shine vpon vs to our great comfort and assured saluation; and from this time forward, vouchsafe to receiue vs vnder thine holy tuition: and gouerne vs with thine holy Spirit, whereby we may be regenerate a new vnto a farre better life.

So that thy Name may be sanctified, Thy Kingdome come: Thy will be done in earth as it is in heauen: giue vs this day our daily bread. And forgiue vs our debts euen as wee forgiue our debtors: And lead vs not into tentation, but deliuer vs from euill: For thine is the kingdome, and the power, and the glory, for euer and euer, Amen.

And albeit we are most vnworthy in our owne selues, to open our mouthes and to intreat thee in our necessities, yet for as much as it hath pleased thee to command vs to pray one for another, wee make our humble prayers vnto thee for our poore brethren and members, whom thou doest visite and chastice with thy roddes and corrections: most instantly, desireing thee to turne away thine anger from thē. Remember O Lord, we beseech thee, that they are thy children as we are, and though they haue offended thy Maiestie, yet that it would please thee not to cease to proceed in thine accustomed bounty, and mercy, which thou hast promised should euermore continue towards all thine Elect. Vouchsafe therefore good, Lord to extend thy pitie vpon all thy Churches, and towards all thy people

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whom thou doeſt now chaſtiſe either with peſtilence, or war, or ſuch like thine accuſtomed rods, whether it be by ſickneſſe, priſon, pouertie, or any other affliction of conſcience and minde: that it would pleaſe thee to comfort them, as thou knoweſt to be moſt expedient for them, ſo that thy rods may be inſtructions for them, to aſſure thē of thy fauour, and for their amendment, when thou ſhalt giue them conſtancy and pacience, and alſo aſſwage and ſtay thy corrections: And ſo at length by deliuering them from all their troubles, giue them moſt ample occaſion to reioyce in thy mercie, and to praiſe thine holy name: Chieflie that thou wouldeſt, O Lord, haue compaſsion as well on all as on euery one of them, that employ themſelues for the maintenance of thy trueth: ſtrengthen them, O Lord, with an inuincible conſtancie. Defend them, and aſsiſt them in all things and euery where, ouer-throwe the craftie practiſes and conſpiracies of their enemies, and thine bridle their rage, and let their bolde enterpryſes which they vndertake againſt thee, and the members of thy ſonne, turne to their owne confuſion, and ſuffer not the kingdome of Chriſtians to bee vtterly deſolate, neither permit that the remembrance of thine holy name be cleane aboliſhed in earth, nor that they among whom it hath pleaſed thee to haue thy prayſes celebrated, be deſtroyed & brought to nought & that the Turkes, Pagans, Papiſts, and other infidels might boaſt themſelues thereby, and blaſpheme thy name.

A prayer vsed in the assemblies of the Churches, as well particular as generall.

ETernal & euerliuing God: Father of our Lord Iesus Christ, thou that of thine infinite goodnes hast chosen to thy selfe a Church vnto thee which euer from the fall of man thou hast manifested thy selfe: first by thine owne voyce to Adã, next to Abraham and his seede, then to all Israel, by the publication of thy holy lawe: and hast by sending of thine only Son our Lord Iesus Christ the great Angel of thy counsell into this worlde and clad with our nature, to teach vnto vs thy holy will, and to put an end to all reuelations & prophecies who also elected to himselfe Apostles, to whom after his Resurrection he gaue commandement to publish and preach his Euangell to all Realmes and Nations promising to be with them euen to the end of the world, yea and moreouer that whersoeuer two or three were gathered together in his Name, that he would be there in the middest of them, not onely to instruct and teache them but also to ratifie and confirme such things, as they shall pronounce or decree by thy worde. Seeing, O Lord, that this hath bene thy loue and fatherlie care towards thy Church that not only thou plantedst it, rulest and guydest the chosen in the same by thine holy spirit and blessed worde: but also that when the externall face of the same is polluted, and the visible body falleth to corruption, then thou of thy mercie prouidest, that it

may be purged and restored againe to the former puritie, as well in doctrine as in maners whereof thou hast giuen sufficient document from age, to age. But especially, now, O Lord, after this publike defection from thy trueth, and blessed ordinances, which our fathers and we haue seene in the Romane Antichrist: and in his vsurped authoritie, Now (I meane) O Lord, hast thou reuealed thy selfe and thy beloued Son Iesus Christ, clearely to the world againe, by the true preaching of his blessed Euangell, which also of thy mercy is offered vnto vs within this Realme of Scotland, and of the same thy mercy hast made vs ministers and burdened vs with a charge within thy Church. But, O Lord, when we consider the multitude of enemies that oppone themselues vnto thy trueth, the practises of Satan, and the power of those that resist thy kingdome, together with our own weakneſſe, few number and manifold imperfections we cannot but feare the sudden taking away of this thy great benefit, and therfore destitute of al wordly comfort, we haue refuge to thine only mercie and grace, most humbly beseeching thee for Christ Iesus thy Sons sake, to oppone thine owne power to the pride of our enemies, who ceaſe not to blaſpheme thine eternall trueth.

Giue vnto vs, O Lord, that presentlie are assembled in thy Name, such abundance of thy holy Spirit, that we may see those things that shall be expedient for the aduancement of thy glorie in the

midst of this peruerse and stubburne generation. Giue vs grace, O Lord, that vniuersally amongst our selues we may agree in the vnity of true doctrine. Preserue vs from damnable errors, and graunt vnto vs such purity and cleanneſſe of life, that we be not slaunderous to thy blessed Gospel. Blesse thou so our weake labours, that the fruites of the same may redound to the prayse of thy holy Name, to the profite of this present generation, & of the posterity to come through Iesus Christ our Lord to whom with thee and the holy Ghost, be all honour and prayse, now and euer.

A prayer meet to be said when God threatneth his iudgements.

O Lord our God Father euerlasting, and full of compassion, heare from the heauens our prayers and supplications which from our sorowfull hearts and wounded consciences wee powre foorth presently before thy Maiesty. Thou hast, O Lord, in the multitude of thy mercies, not only created vs reasonable creatures, but also of thine inestimable goodnesse hast sent the great Angel of the couenant our Lord Iesus Christ to redeeme vs, by whom thy wrath is taken away, the law is satisfied, and the power of death, of hell, and of Sathan is broken. Moreouer when as we lay in the shadow of death, and in the fearefull darkenesse of the soule, which was brought in by that,

man of perdition, the Antichriſte and his ſupporters, conſpired enemies to thy Sonne our Lorde Ieſus, thou madeſt the light of thy Goſpell to ſhine amongſt vs, in ſuch abundance that no nation or countrey hath the lampe of thy trueth, ſhewing the way to life euerlaſting, ſo clearely ſhining amongſt them. With theſe benefites ſpiritual it pleaſeth thee of the ſame goodneſſe to continue temporall bleſſings: for whoſe eyes haue not ſeene thy mighty arme fighting for vs? whoſe heart is ſo blinded that it can not perceiue in all our afflictions thy wonderfull deliuerance: who can not but confeſſe that alwayes we were couered vnder thy ſhadow? thou waſt our hope, our fortreſſe, and our God Thou coueredſt vs vnder thy wings and wee were ſure vnder thy feathers. But alas, O Lord, the conſideration of thy benefits, is a matter of ſorow to our wounded conſciences, for the multitude of thy bleſſings conuicts vs of the more fearfull vnthankfulneſſe, In ſuch a light what is among vs but workes of darkneſſe: and ſo this thy great and neſtimable kindneſſe, with vnkindneſſe haue we recompenſed againe, Thou gently haſt called vs, and yet doeſt call on vs, but who did heare? thou threatneſt, but who did tremble? thou puniſheſt but we would not receiue correction. A fire appeares preſently to be kindled in thy wrath, but where is the repentance amongſt vs to ſloken it? O Lord, we know we the dumme and inſenſible elements of the world admonisheth vs of our great

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thankfulneſſe, the heauy face of the heauens, the vnnaturall dealings in the earth, the contagion and infection of the ayre, threaten thy iudgements. those creatures thou haſt formed for mans cōfort, but mighty art thou who turnſt that to the diſcōfort and hurt of them, who repine againſt thee, which otherwiſe ſhould haue bene comfortable. Beſides all theſe things we clearely ſee the enemies of thy truth raging againſt the Church to the iudgement of mā for to preuaile. Yea, further, Lord Satan taking vpon him the ſhape of an Angel of light is in this corrupt age moſt buſie to ſhake the foundation of all true religion, that he may involue againe the blind world in fearefull darknes. Theſe thy iudgements, O thou righteous iudge of the world, are hid from the eyes of them whome the God of this world hath darkened. But O Lord, when we conſider them, we muſt tremble. & whē we behold them we muſt ſtoup, and confeſſe that we haue offended thy Maieſty: O Lord we dare not be bold altogether to craue that thou wilt not correct: for we vnderſtand that by externall afflictions and corrections as certaine meanes & bitter medicins thou healeſt the wounds & ſores of the inward man. Yet Lord correct vs in thy mercie, and not in thy fierce wrath, leaſt peradventure we be bruſed into powder when as the fire departeth from thy preſence, and is kindled in thine indignation, ſeparat vs from the number of thoſe, aboue whoſe heads thy righteous iudgements do hang.

and the ſword of thy vengeance threameth eternall deſtruction, and to this end and purpoſe creat in vs new hearts, giue vnto vs the ſpirit of vnfained repentance, worke in vs a ſorowing for our ſinnes, a deteſtation and hatred of the ſame, together with a loue vnto righteouſneſſe, that we being not conformable to the wicked world, but making thy reuealed will a rule to lead our life by, may offer our ſelues vp in a liuely ſacrifice vnto thee, conſecrating vnto thy glory body and ſoule, and all the actions of the ſame. Preſerue vs good Lord, from the fearefull thraldome of conſcience and bondage of Idolatrie: continue the light of thy glorious Goſpel amongſt vs, repreſſe the pride of them, who ſeeke to haue the candle-ſticke removed and the ſhining light extinguiſhed. Purge this countrie by ſuch meanes as thou knoweſt to ſerue beſt for thine owne glory, of murther, fornication, adulterie, inceſt, oppreſsion, ſacriledge, and ſuch other like abominations, which haue defiled thine inheritance. Graunt vs thankefull hearts for thy benefites and manifold bleſsings powred vpon vs, for the which alſo open our mouthes to ſound thy praiſes, and offer the ſacrifice of thankſgiuing, wherein thou doeſt delite: arme vs with thy power, to ſtriue againſt Satan, againſt the fleſh, againſt the world, and againſt all thoſe things, which driueth vs away from thine obedience: that walking in thy pathes, and obeying thy bleſſed ordinances, we may ſo end our liues in the ſanctification

fication of thy Name, that at last we may attaine to that blessed immortalitie, and crowne of glory prepared for thine elect in Iesus Christ the King of glory and God of immortallty: in whose Name we craue most humbly these thy graces to be powred vpō vs most miserable sinners: & further as thy wisdome knoweth to be necessary for vs, and for thy Church vniuersall dispersed vpon the face of the whole earth praying vnto thee with all humilitie and submission of minds, as we are taught add commanded to pray, saying, *Our Father, &c.*

A prayer in time of affliction.

IVst and righteous art thou, O dreadfull & most mighty God, holy in all thy workes: and most iust in all thy iudgemenes, yea euen then, when as thou punishest in greatest seuerity. We haue before, O Lord, felt thy heauy hand vpon vs, and when we cried vpon thee in our calamities & afflictiōs most mercifully thou inclinedst thine eare vnto vs. But alas, O Lord, we haue not answered in our liues, glorifying thy holy Name, as thou answeredst vs when wee called in our distresse, but did returne vnto our wonted sinne, and so prouoked thee through our misdeeds vnto displeasure: And therefore hast thou most iustly turned thy selfe to punish vs again in bringing amōgst vs this noysome and destroying plague, according to the threatning of thy Law, because we haue not made our fruite of thy former corrections. Our repentance, O Lord, hath bene like

the

the dew that ſuddenly vaniſheth away: yea the great multitude abide darkned in hearts through their owne pride, and walking in the luſts of their owne hearts, ſecurely contemne thy bleſſed ordinances: for who hath mourned for the vniuerſall corruption of this blinde age? or ceaſeth the murtherer from his murther? the oppreſſour, from his oppreſsion? the deceitfull man from his deceit? the contemner of thy word from his contēpt? and the licentious liuer from his licentiouſneſſe? Yea Lord, where could the man be found that ſought not himſelfe, albeit with the hurt of others: and defacing of thy glory? So vniuerſally, did and preſently doeth that root of all euil couetouſneſſe raigne throughout this whole country. Yea Lord, they to whom thou graunteſt worldly bleſsings in greateſt abundance, haue been and are poſſeſſed with this vncleane ſpirit of auarice: the more thou gaueſt, the more inſatiably thirſted they to haue, and ceaſed not till they did ſpoyle thee of thine owne patrimony: and yet in this matter they will not koow themſelues to ſin, and offend thy Maieſty. Therefore cannot thy iuſtice longer ſpare, but it muſt puniſh and ſtrike as thou threatneſt in thine holy Law.

Now we know Lord, that thy iudgements, commonly begin at thine owne houſe: & therefore haſt thou begun for to correct vs, albeit yet in thy mercy. and not in greateſt ſeuerity: wherefore good Lord either elſe in the multitude of thy mer-

mercies remoue this bitter cuppe away from vs or graunt vs thy grace patiently and obediently to drink the same, as giuē out of thy own hand for our amendement: we acknowledge, O Lord, that afflictions are molestuous, noysome and hard to be borne with of fraile flesh: but Christ Iesus hath suffered heauier torments for vs, and we haue deserued more then we sustaine, who so oft haue merited the very hels. If it please thy Maiesty to continue our punishment, and double our stripes, then let it please thee in like meanes to enlarge our patience and make our corporal afflictions serue to our humiliation, inuocation of thy Name & obedience to thy holy ordinãce. Or if of a fatherly pity it shall please thee to be content with this gentle correction let the calme appeare after this present tempest, that in respect of both the one and the other we may glorifie thee: in that first thou hast corrected to amendement, least we should haue sleept in sin to our destruction, and secondly that thou hast taken away the bitternesse of our affliction. with the sweetnesse of thy comfortable deliuerance, in the first hauing respect to the necessity, & in the last to our infirmity. But Lord, againe we know albeit thy iudgements thus beginne that thy owne house, and they of thy family appeare only to be beaten of thee: yet the wicked shall not escape, but they shall drink the dregs of the cup of thy indignation: let it be they escape the famine: the pestilence shall apprehend thē: if they escape the pe-

ſtilence the ſword ſhall deuoure them: if they ſhal not fall in the edge of the ſword, thou art able to make any of thy ſmalleſt and leaſt creatures to be a ſtumbling block before their feete, whereat albeit they reach their heads aboue the cloudes they fall moſt fearefully. But O Lord, now it is thine owne inheritance: for the which we ſigh and grone before thy Maieſtie, looke vpon it therefore from the heauens, & be mercifull to thy people, let thy anger & wrath be turned away from vs, & make thy face to ſhine louingly vpon thine owne ſanctuary, O Lord, heare: O Lord forgiue: O Lord conſider: graunt our requeſts, for thine own ſake, O our God, and that in the Name of thine onely begotten Sonne Ieſus Chriſt our onely Sauiour and Mediator. In whoſe name wee pray vnto thee as we are taught ſaying, *Our father, &c.*

* * *

These two prayers following, are vsed in the time of Fasting, or *commonly before the sermon*

IT is of thy mercy, O Lord: and not of our merits, that it hath pleased thee to shewe thy selfe vnto the world, euer from the beginning, and vnto vs now in this last and most corrupt age, yea Lord, wee further confesse, that neither Law nor Gospel can profit vs to saluation, except that thou of thy meere grace worke in vs aboue all power that is in this our nature, For albeit thou teach, we shall remaine ignorant: albeit thou threaten, we shall contemne, And albeit thou promise mercy and grace, yet shall we despaire and remaine in infidelity: Vnlesse that thou creat in vs new hearts, wryte thy Law in the same: and seale in vs remission of our sinnes, and that with the sense and feeling of thy Fatherly mercy, by the power of the holy spirit. To the old world thou spake by Noah To Pharaoh and his people by thy seruant Moses To all Israel by the feareful trumpet of thy Law, To the citty of Ierusalem, by thine owne wisdom our Lord Iesus Christ. And to the multitude aswell of Iewes as Gentiles by the preaching of the holy Apostles, Bot who gaue obedience? who trembled and constantly feared thy hot displeasure? Who did rightly acknowledge the time of their visitation? And who did embrace and keepe to the end thy Fatherlie promises?

Onely

Only they O Lord, to whom thy Spirit was the inward teacher: whose hearts thou openedst and from whom thou remooueest rebellion and infidelity: the reſt were externally called, but obeyed not. they heard aſwell mercy offered: as threatnings pronounced: but neither with the one nor with the other were they effectually moued. Wee acknowledge, O Lorde, that the ſame corruption lurketh in vs, that budded foorth in them to their deſtruction, and iuſt condemnation. And therefore we moſt humbly beſeech thee, O Father of mercy for Ieſus Chriſt thy Sons ſake, that as thou haſt cauſed the light of thy word clearely to ſhine amongſt vs, and as thou haſt plainely inſtructed vs by the externall miniſterie in the right way of our ſaluation. So it will pleaſe thee inwardly to moue our dull hearts and by the power of thy holy Spirit, that thou wilt write and ſeale in them that holy feare and reuerence, which thou craueſt of thy choſen children, and that faithfull obedience to thy holy wil, together with the feeling and ſenſe, that our ſinnes are fully purged, and freely remitted by that only one Sacrifice, which only by by it ſelfe is acceptable vnto thee: to wit the obedience death and mediation of thy onely ſonne our ſoueraigne Lord, onely Paſtour Mediatour, and high Prieſt our Lord Ieſus Chriſt, To whom with thee, and with the holy Ghoſt, be all honour and glory: world without end.

Iuſt

A prayer.

IVst and righteous art thou, O Lord God father euerlasting, holy is thy law, and most iust are thy iudgemrnts, yea, euen when thou doest punish in greatest seueritie. We doe confesse as the trueth is, that we haue transgressed thy whole law, and haue offended thy godly Maiestie, in breaking & violating euery precept of the same And so most iustly mayest thou powre foorth vpon vs all plagues that are threatned and that we find powred foorth vpon the disodedient at any time from the beginning.

And so much the rather O Lord, because that so long wee haue bene called, by thy holy worde to vnfained repentance, and newnesse of life: & yet haue we still remained in our former rebellion: & therefore if thou wilt enter into iudgement with vs, we can neither escape confusion in this life, nor iust condemnation in the life to come: But Lord, thy mercy is without measure, and the trueth of thy promise abideth for euer. Vnworthy are wee that thou shouldest looke vpon vs, but Lord, thou hast promised that thou wilt shew mercie to the most grieuous offenders, whensoeuer that they repent. And further, thou by the mouth of thy deare sonne our Lord Iesus Christ, hast promised that thou wilt giue thy holy Spirit to such as humblie call vnto thee. In boldnesse of the which promise, we most humbly beseech thee, O Father of mercies that it would please thy godly Maiestie,

to

to worke in our ſtubbhume hearts, an vnfained ſorrow of our former offences with ſome ſenſe and feeling of thy grace and mercy together with an earneſt deſire of iuſtice & righteouſneſſe in which we are bound continually to walke. But becauſe that neither we, nor our prayers can ſtand before thee by reaſon of that imperfection which ſtill remaineth in this our corrupt nature: wee flee to the obedience and perfect iuſtice of IESVS Chriſt our onely Mediatour, in whom and by whom wee call not onely for remiſsion of our ſinnes, and for aſsiſtance of thy holy Spirit, but alſo for all things that thy godly wiſedome knoweth to be expedient for vs, and for thy Church vniuerſall.

Praying as he hath taught vs, ſaying,

Our Father which art in hea-

uen. &c.



A GODLIE PRAYER FOR the King and Queenes moſt excellent Maieſties.

O Lord Ieſus Chriſt moſt High, moſt mighty King of kings, Lord of lords, the only Ruler of Princes, the very Sonne of God, on whoſe right hand ſitting, doeſt from thy throne beholde all the dwellers vpon the earth, with moſt lowlie hearts we beſeech thee vouchafe with fauourable regard, to behold our moſt gratious Soueraignes, the King and Queenes Maieſties, the Prince, and the reſt of their Royall children, and ſo repleniſhe them with the graee of thy holy ſpirit, that they alwayes incline to thy holy will, and walke in thy way. Keepe them far from ignorance but through thy gift let prudenee and knowledge alwayes abound in their Royall hearts. So inſtruct them, O Lord Ieſus, raigning vpon vs in earth, that their humane Maieſties alwaye may obey thy diuine maieſtie, in feare and dread. Indue them plẽtifully with heauenly gifts. Grant them in health and wealth long to liue. Heape glory and honour vpon them. Glad them with the ioy of thy countenance. So ſtrengthen them that they may vanquiſh and ouercome all their and our foes and be dread and feared of all the enemies of their Realmes.

Amen.

A Table for the vse of the Psalmes, by T. B.

Psalmes for Doctrine and Instruction. { 1. 14. 15. 19. 29. 32. 36. 37. 48. 49. 50. 58. 73. 77. 87. 90. 95. 107. 110. 125. 129. 133. 134.

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Psalmes for Prophecie and Prayer. 62. 69.

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Psalmes for Prayer & consolation are Psalmes

Psalmes for Thanksgiuing. { 3. 9. 21. 23. 30. 67. 75. 76. 81. 82. 92. 100. 103. 104. 105. 111. 113. 114. 116. 118. 124. 126. 129. 135. 136. 144. 145. 146. 147. 148. 149. 150. Psalmes.

Psalmes { For doctrine & thanksgiuing 34. For thanksgiuing & prophecie, 16. 11. For victorie and triumph, 46. 48. 96.

¶ The remanent Psalmes omitted by T. B. and done by I. T.

Psalmes. { For doctrine 62. 91. and for prayer and doctrine. 63. 64. For prayer 60. 61. 108. and for prayer and praise. 42. 138. For praise 65. and for thankisgiuing and praise. 66.

THE ORDER OF Baptisme.

First note, that forasmuch as it is not permitted by Gods worde, that women should preach or minister the Sacraments, and it is euident that the Sacraments are not ordeined of God to be vsed in priuate corners, as charmes, or sorceries, but left to the Congregation, and necessarily annexed to Gods word, as seales of the same. therfore the infant which is to be baptised, shalbe brought to the Church on the day appointed to common prayer and preaching, accompanied with the father and God father. so that after the Sermon, the childe being presented to the Minister he demaundeth this question.

DO you present this childe to be baptized, earnestly desiring that he may be ingrafted in the mysticall bodie of Iesus Christ?

The answere.

Yea, we require the same.

The Minister proceedeth.

THen let vs consider, dearly beloued, how almightie God hath not onely made vs his children by adoption, and receiued vs into the fellowship of his Churchbut also hath promised that he will be our God, and the God of our children vnto the thousand generation. which thing as he confirmed to his people of the olde Testament by the Sacrament, of Circumcision, so hath he also renewed the same to vs in his newe Testament by the Sacrament of Baptisme: doing vs thereby to wit that our infants appertaine to him by couenant, and therefore ought not to be defrauded of those badges and badges whereby his children are knowen from infideles and Pagans.

Neither is it requisite, that all those that receiue this sacrament, haue the vse of vnderstanding and Faith, but chiefly that they be conteined vnder the name of Gods people so that remission of sinnes in the blood of Christ Iesus doeth appertaine to them by Gods promise which thing is most euident by Saint Paul, who pronounceth the children begotten and borne (either of the parents being faithful) to be cleane and holy. Also our Sauiour Christ admitted children to his presence, imbracing and blessing them. Which testimonies of the holie Ghost, assure vs that infants be of the number of Gods people and that remission of sinnes doth also appertaine to them in Christ. Therefore without iniurie they can not bee debarred from the common signe of Gods

Gods children. And yet is not this outward action of ſuch neceſsitie, that the lacke thereof ſhould be hurtfull to their ſaluation, if that, preuented by death, they may not conueniently be preſented to the Church, But (hauing reſpect to that obedience which Chriſtians owe to the voice and ordinance of Chriſt Ieſus who commanded to preache and baptiſe all without exception) do iudge them onely vnworthie of any fellowſhip with him, who contemptuouſly refuſe ſuch ordinarie meanes, as his wiſdome hath appointed to the inſtruction of our dul ſenſes.

Furthermore it is euident that Baptiſme was ordeined to be miniſtred in the element of water, to teach vs, that like as water outwardly doth waſh away the filth of the bodie, ſo inwardly doeth the vertue of Chriſts bloode purge our ſoules from that corruption and deadly poyſon, wherewith by nature we were infected. whoſe venemous dregges although they continue in this our fleſh, yet by the merits of his death are not imputed vnto vs becauſe the iuſtice of Ieſus Chriſt is made ours by Baptiſme: not that we thinke anie ſuch vertue or power to be included in the viſible water or outward action (for manie haue bene baptiſed and yet neuer inwardly purged) but that our Sauiour Chriſt, who commanded baptiſme to be miniſtred, will by the powe- of his holy Spirit, effectually worke in the hearts of his elect in time conuenient, all that is meant and ſignified by the ſame. And this the Scripture calleth our regeneratiõ, which ſtanderh chiefly in theſe two

pointes: in mortification, that is to say, a resisting of the rebellious lustes of the flesh, & in newnes of life whereby we continually striue to walke in that pureties and perfection, wherewith we are clade in Baptisme.

And although we, in the iourney of this life, be encombered with many enemies, which in the ways assaile vs, yet ought we not without fruit. For this continuall battell which we fight against sinne, death and hell, is a most infallible argument that God the Father mindfull of his promes made vnto vs in Christ Iesus doth dot only giue vs motions and courage to resist them, but also assurance to ouercome and obtaine victory. Wherfore, dearelie beloued, it is not onlie of necessity that wee be once baptized, but also it much profiteth oft to be present at the ministration thereof that we (being put in minde of the leag ue and couenant made betwene God and vs, that he will be our God, and we his people, he our father and we his children) may haue occasion aswell to try our liues past, as our present conuersation, and to proue our selues, whether we stand fast in the faith of Gods elect, or contrariwise, haue strayed from him through incredulitie and vngodly liuing: whereof if our consciences do accuse vs, yet by hearing the louing promises of our heauenly father (who calleth all men to mercie by repentance) we may from hence forth walke more warely in our vocation. Moreouer, ye that be fathers and mothers may take hereby most singuler comfort, to see your children thus receiued

into

into the bosome of Christs Congregation, where by you are dayly admonished, that ye nourish and bring vp the children of Gods fauour and mercie, ouer whome his fatherlie prouidence watcheth continuallie, which thing as it ought greatly to reioyce you, knoweing that nothing can come vnto them without his good pleasure: so ought it to make you diligent and carefull, to nurture and instruct them in the true knowledg and feare of God wherein if you be negligent yee doe not onely iniurie to your owne children, hiding from them the good will and pleasure of almightie God their Father: but also heape damnation vpon your selues in suffering his children, bought with the bloode of his deare Sonne so traiterouslie for lacke of knowledge to turne backe from him. Therefore it is your duetie, with all diligence to prouide that your children in time conuenient be instructed in all doctrin necessarie for a true Christian: chiefly that they be taught to rest vpō the iustice of Christ Iesus alone, and to abhorre and flie all superstition, Papistrie and Idolatrie. Finallie, to the intent that we may be assured, that you the Father and the Suretie consent to the performance heereof, declare heere before God, and the face of his Congregation the summe of that faith, wherein you beleeue, and will instruct this childe.

Then the father, or in his absence, the godfather, shall rehearse the articles of the faith.

Then followeth this prayer.

ALmighty and euerlasting God, which of thine infinite mercy and goodnes hast promised vnto vs, that thou wilt not only be our God, but also the God and Father of our chil'drē, we beseech thee, that as thou hast vouchsaued to call vs to be partakers of this thy great mercy in the fellowship of faith : so it may please thee to sanctifie with thy Spirit, and to receiue into the number of thy children this infant, whom we shal baptise according to thy word to the end that hee comming to perfect age, may confesse thee onely and the true God, and whom thou hast sent Iesus Christ, and so serue him , and be profitable vnto his Church, in the whole course of his life, that after this life be ended, he may be brought as a liuely member of his body vnto the full fruition of thy ioyes in the heauens, where thy Sonne our Sauior Christ raigneth world without end. In whose Name we pray as he hath taught vs,

Our father, &c.

When they haue prayed in this sort, the minister requireth the childes name , which knowne ,

He saith,

N. I baptize thee in the Name of the Father, of the Sonne, and of the holy Ghost.

And as he speaketh these wordes, he taketh water in his hand, and layeth it vpon the childes forehead, which done, he giueth thankes as followeth.

FOr asmuch, most holy and mercifull Father, as thou doest not only beautifie and blesse vs with common benefites, like vnto the rest of mankind, but also heapest vpon vs most aboundantly rare and wonderfull gifts, of duety we lift vp our eyes and mindes vnto thee, and giue thee most humble thankes for thine infinit goodnesse, which hast not onely numbred vs amongst thy Saints, but also of thy free mercy doest call our children vnto thee, marking them with this Sacrament as a singular token and badge of thy loue. Wherefore, most louing Father, though we be not able to deserue this so great a benefit (yea, if thou woldest handle vs according to our merites, we should suffer the punishment of eternall death and damnation) yet for Christs sake we beseech thee, that thou wilt confirme this thy fauour more and more towards vs, and take this infant into thy tuition and defence, whom we offer and present vnthee with common supplication, and neuer suffer him to fall to such vnkindnesse, whereby he should lose the force of Baptisme, but that he may perceiue thee continually to be his mercifull Father, through thine holy Spirit, working in his heart, by whose diuine power hee may so preuaile against satan, that in the end, obteining the victorie, he

may

may be exalted into the libertie of thy kingdome. So be it.

The maner of the Lordes Supper.

The day when the Lordes Supper is minisſtred which commonly is vſed once a moneth or ſo oft as the Congregation ſhall thinke expedient, the Miniſter ſaieth to ſay as followeth.

LEt vs marke deare brethren, and conſider how Ieſus Chriſt did ordeine vnto vs his holy Supper, according as Saint Paul maketh rehearſall in the eleuenth Chapter of the firſt Epiſtle to the Corinth. ſaying: I haue receiued of the Lord, that which I haue deliuered vnto you, to wit, that the Lord Ieſus the ſame night that he was betrayed, tooke bread, and when he had giuen thankes he brake it, ſaying: Take ye, eate ye, this is my body, which is broken for you: doe you this in remembrance of me: Likewiſe after Supper, he tooke the cuppe, ſaying, This Cuppe is the new Teſtament or couenant in my blood, doe ye this ſo oft as you ſhall drinke thereof in remembrance of me: For ſo oft as you ſhall eate this bread, and drink of this cup, yee ſhall declare the Lords death vntil his comming. Therefore whoſoeuer ſhall eat this bread, and drinke the cup of the Lord vnworthily, he ſhall be guilty of the

body and blood of the Lord. Then see that euery man proue and trye himselfe, and so let him eat of this bread and drinke of this cup: for whosoeuer eateth or drinketh vnworthily, hee eateth and drinketh his owne damnation: for not hauing due regarde and consideration of the Lords body.

This done, the minister proceedeth to the exhortation.

DEarely beloued in the Lord, forasmuch as we be now assembled to celebrate the holie communion of the body and blood of our Sauiour Christ, let vs consider these wordes of S. Paul, how he exhorteth al persons diligently to try & examin themselues, before they presume to eat of that bread and drinke of that cup. For as the benefit is great, if with a truely penitent heart, and liuely faith we receiue that holy Sacrament (for then we spiritually eate the flesh of Christ, and drinke his blood: then we dwell in Christ, and Christ in vs: we be one with Christ, & Christ with vs) so is the danger great, if we receiue the same vnworthily: for then we be guilty of the body and blood of Christ our Sauiour, we eate and drinke our owne damnation, not considering the Lords body: we kindle Gods wrath against vs, and prouoke him to plague vs with diuerse diseases and sundrie kindes of death.

And therefore, in the Name and authoritie of the Eternall God, and of his Sonne Iesus Christ, I excommunicate from this Table, all blasphemers

of God, all idolaters, all murtherers, all adulter
all that be in malice or enuie, all disobedient
sons to father or mother, Princes or Magistr
Pastours or Preachers, all theeues. and deceiuers
their neighbours: and finallie, all such as liue a
directly fighting against the will of God: char
them as they will answer in the presence of
who is the righteous iudge, they presume no
prophane this most holy table. And yet this I p
nounce not: to seclude any penitent person: b
grieuous that euer his sinnes before haue be
so that he feel in his heart vnfained repentance for
same: but only such as continue in sinne witho
repentance. Neither yet is this pronounced again
such as aspire to a greater perfection, then they c
in this present life attaine vnto.

For albeit we feele in our selues much frail
and wretchednesse, as that we haue not our fai
so perfite and constant, as we ought, beeing ma
times ready to distrust Gods goodnesse throug
our corrupt nature, and also that we are not
throughly giuen to serue God, neither haue so fer
uent a zeale to set foorth his glory, as our duet
requireth, feeling still such rebellion in our selues
that we haue needie daily to fight against the luste
of our flesh: yet neuertheleſſe seeing that our Lor
hath dealt thus mercifullly with vs, that he hath
printed his Gospell in our hearts, so that we ar
preserued from falling into desperation and misbe
liefe: and seeing also he hath indued vs with a wi
and desire to renounce and withstand our e wi

affections with a longing for his righteousnesse & the keeping of his commandements, we may bee throughly assured, that those defaults and manifold imperfections in vs shall be no hinderance at all against vs, to cause him not to accept and reputte vs as worthie to come to his spirituall Table. For the end of our coming thither, is not to make a protestation that we are vpright or iust in our liues, but contrariwise, we come to seeke our life and perfection in Iesus Christ, acknowledging in the meane time, that we of our selues be the children of wrath and damnation.

Let vs consider then that this Sacrament is a singular medicine for all poore sicke creatures, a comfortable helpe to weake soules and that our Lord requireth no other worthinesse on our parts: but that we vnfainedlie acknowledge our naughtines, and imperfection.

Then to the end that we may be worthie partakers of his merites, and most comfortable benefites, (which is the true eating of his flesh & drinking of his blood) let vs not suffer our mindes to wander about the consideration of these earthly and corruptible things (which wee see present to our eyes, and feele with our hands) to seek Christ bodily present in them, as if hee were enclosed in the bread or wine, or as if these elements were turned and changed into the substance of his flesh & blood. For the onely way to dispose our soules to receiue nourishment, reliefe and quickening of his substance, is to lift vp our mindes by faith aboue all things

hings worldly and ſenſible, and thereby to e
nto heauen, that we may find and receiue Chriſt
where he dwelleth vndoubtedly very God, and wa
ry man, in the incomprehenſible glory of his Fa
ther, to whom be all praiſe, honour and glory, no
and euer, Amen.

The exhortation ended the miniſter commeth
downe from the pulpit, and ſitteth at the Table
euery man and woman in likewiſe taking the
place as occaſion beſt ſerueth: then he taketh
bread and giueth thankes either in theſe words
following, or like in effect.

O Father of mercy and God of all conſolation,
ſeeing all creatures do acknowledge and
confeſſe thee as Gouernour and LORD,
it becommeth vs the workemanſhip of thine owne
hands, at all times to reuerence and magnifie thy
god y Maieſty firſt for y thou haſt created vs to thy
owne image and ſimilitude, but chiefly becauſe
thou haſt deliuered vs from that euerlaſting death
and damnation, into the which Satan drew mankind
kind by the meane of ſinne: from the bondage
whereof, neither man nor Angel was able to make
vs free, but thou, O Lord, rich in mercy, and infinite
in goodneſſe, haſt prouided our redemption to
ſtand in thine only and welbeloued Sonne, whom
of very loue thou diddeſt giue to bee made man
like vnto vs in all things, ſinne except, that in his
body he might receiue the puniſhment of our tranſ-
greſ-

pression, by his death to make satisfaction to thy
stice, and by his resurrection to destroy him that
was the author of death, & so to bring again life to
the world, from which the whole of-spring of A-
dam most iustly was exiled.

O Lord we acknowledge that no creature is able
to comprehend the length and breadth, the deep-
nesse and height of that most excellent loue, which
mooued thee to shew mercie, where none was de-
serued, to promeise and giue life where death had
gotten victorie, to receiue vs in thy grace, when we
could doe nothing but rebell against thy iustice. O
Lord ỹ blind dulnes of our corrupt nature wil not
suffer vs sufficiẽtlie to weigh these thy most ample
benefites, yet neuertheless at the cõmandement of
Iesus Christ our Lord we present our selues to this
this Table, (which he hath left in remembrance
of his death vntill his comming againe) to declare
and witnesse before the worlde, that by him alone
we haue receaued libertie and life, that by him a-
loue thou doest acknowledge vs thy children and
heirs: by him alone we haue entrance to the throne
of thy grace that by him alone wee are possessed
in our spirituall kingdome, to eate and drinke at
this Table, with whom we haue our conuersation
presentlie in heauen, and by whom our bodies shal
be raised vp againe from the dust, and shal be plac-
ed with him in that endlesse ioy, which thou, O
Father of mercie hast prepared for thine Elect be-
fore the foundation of the world was laid. And
these most inestimable benefites we acknowledg

and

and confesse to haue receiued of thy fre mercies grace, by thine only beloued Sonne Iesus Ch for the which therefore, wee thy Congregatio mooued by thine holy Spirit, render all thank praise and glorie for euer and euer.

This done the Minister breaketh the bread deliuereth it to the people, who distribute a diuide the same among themselues, according our Sauiour Christs commandement, and lik wise giueth the cup. During thy which tim some place of the Scriptures is reade, whereby lively set forth the death of Christ, to the intent that our eyes and senses may not only bee occupied in those outward signes of bread & wi which are called the visible word, but that o hearts and mindes also may be fully fixed wit contemplation of the Lords death, which in this holy Sacrament represented. And after th action is done, he giueth thankes, saying,

MOst mercifull Father, we render to thee praise, thankes and glory, for that it hat pleased thee of thy great mercies to gra vnto vs miserable sinners, so excellent a gift treasure, as to receiue vs into the fellowship companie of thy deare Sonne Iesus Christ our Lord, whom thou hast deliuered to death for and hast giuen him vnto vs, as a necessarie foo and nourishment vnto euerlasting life. And no

we beseech thee also, O heauenly Father, to grant vs this request that thou neuer suffer vs to become so vnkind, as to forget so worthy benefites, but rather imprint and fasten them sure in our hearts, that we may grow and encrease dayly more and more in true faith, which continually is exercised in all maner of good workes: and so much the rather, O Lord, cõforme vs in these perilous dayes & rages of Satan, that we may constantly stand and continue in the confession of the same to the advancement of thy glory, which art God ouer all things blessed for euer.

The action thus ended the people sing the 103 Psalme. My soul giue laud, &c. or some other of thanksgiuing. which ended. one of the blessings before mentioned is recited, and so they rise from the Table, and depart.

To the reader.

IF so be that any would merueil why we follow rather this order, thẽ any other in ȳ administration of this Sacrament, let him diligently consider, that first of all we vtterly renounce the errour of the Papists: secondly we restore vnto the Sacrament his owne substance, and to Christ his proper place.

And

And as for the words of ỹ Lords Supper, I rehearse them, not because they should change the substance of the bread or wine or that the repetition thereof with the intent of the sacrificer should make the sacrament (as the Papistes, falsely beleeue) but they are read and pronounced, to teach vs how to behaue our selues in that action, and that Christ might witnesse vnto our faith, as it were with his owne mouth, that he hath ordeined these signes, for our spirituall vse and comfort. We do first therfore examine our selues, according to S. Paules rule, & prepare our mindes, that we may be partakers of so high mysteries. Then taking bread, wee giue thankes, breake and distribute it, as Christ our Sauiour hath taught vs. Finally, the ministration ended, we giue thankes againe, according to his example: so that without his worde and warrant there is nothing in this holie action attempted.

THE FORME OF Mariage.

After the bonds or contract hath bene publi-shed three seuerall dayes in the Congregation, to-gether that if any person haue interest or claime to either of the parties, they may haue sufficient time to make their challenge, the par-ties assemble at the beginning of the sermon, and the matter at time conuenient sayeth as fol-loweth.

Of Mariage.

The exhortation.

DEarely beloued brethren, we are heere gathered together in the sight of God, and in the sight of his Congregation, to knit and ioyne the parties together in the honorable estate of matrimonie which was instituted and authorized by God himselfe in Paradise, man being then in the state of innocencie. For what time God made heauen and earth, and all that is in them, and had created and fashioned man also after his owne similitude and likenesse, vnto whom he gaue rule and lordship ouer all the beasts of the earth, fishes of the sea and fowles of the ayre, he said, It is not good that man liue alone: let vs make vnto him an helper like vnto himself, And God brought a fast sleepe vpon him, and tooke one of his ribbes, and shaped Heua thereof, doing vs thereby to vn-

derstand that man and wife are one body, one flesh and one blood: signifying also vnto vs, the mysticall vnion, that is betweene Christ and our Church, for the which cause man leaueth his father and mother, and taketh him to his wife, and keepe companie with her: the which also he ought to loue, euen as our Sauiour Christ loued his Church, that is to say, his elect and faithfull congregation, for the which he gaue his life.

And semblably also it is the wiues duety to be ready to please and obey her husband, seruing him in all things that be godly and honest: for she is subiection, and vnder the gouerrance of her husband, so long as they continue both aliue. And this holy mariage, being a thing most honourable, hath such vertue and force, that thereby the husband hath no more right or power ouer his owne body but the wife: and likewise the wife hath no power ouer her own body, but the husband, for as God hath so knit thē together in this mutuall amitie to the procreation of children, that they should bring them vp in the fear of the Lord, and to the increase of Christs kingdome,

Wherefore they that be thus coupled together by God, cā not be seuered or put apart, vnles it be for a season with the assent of both parties, to the end they may giue themselues the more feruently to fasting and prayer, giuing diligent heed in the mean time, lest their long being apart be not a snare to bring them into the danger of Satan, through incontinency. And therefore to auoid fornication, euery man ought

, one his owne wife, and euery woman her owne
s, husband: so that so many as can not liue chaste, are
and bound by the commandement of God to marry,
his is, that thereby the holy temple of God, which is our
fe, bodies, may be kept pure & vndefiled. For since our
e our bodies are now become ỹ very members of Iesus
uer Christ, how horrible & detestable a thing is it to
l (I ask them ỹ mẽbers of an harlot? Euery one ought
here fore to keepe his vessel in al pureneſſe & ho-
toines: for whosoeuer polluteth and defileth the
g his temple of God, him will God destroy.
hee *Heere the ministers speaketh to the parties*
ner *that shall bee married, in this wise.*
An I Require and charge you as you will answer at
ble the day of iudgement, when the secrets of all
nust hearts shalbe disclosed, that if either of you do
ne know any impediment, why ye may not be law-
no fully ioyned together in matrimonie, that ye confes
rasur. For be yee well assured, that as many as be cou-
utrs pled otherwise then Gods word doeth allowe, are
nat not ioyned together by God, neither is their mari-
ord age lawfull.

If no impediment be by them declared, then
eth *the minister sayes to the whole congregation.*
be I Take you to witnesse that be here present, be-
ne e seeching you all to haue good remembrance
ting hereof and moreouer, if there be any of you,
ime which knoweth ỹ either of these parties be contra
rin cted to any other, or knoweth any other lawfull
en impediment, let thē now make declaration thereof.
ong

If no cause be alledged, the minister proceed
saying,

FOr asmuch as no man speaketh against
thing, you N. shall protest here before God
his holy Congregation, that you haue ta
and are now contented to haue N. here presen
your lawfull wife, promising to keepe her, to l
and intreat her in all things according to the d
ty of a faithfull husband, forsaking all other,
ring her life, and briefly to liue in an holy conv
sation with her, keeping faith and trueth in
points, according as the word of God, and his
ly Gospel doth command. The answe

Euen so I take her, before God, and in
presence of this his Congregation.

The minister to the spouse also saith

YOu N. shall protest heere before the fa
God, in the presence of this holy C
gregation, that yee haue taken
are now contented to haue N. heere pr
for your lawfull husband, promising to him su
ction and obedience, forsaking all other during
life, & finally to liue in an holy conuersation w
him, keeping faith and trueth in all points, as G
word doth prescribe. The answer.

Euen so I take him before God, and in
presence of this his Congregation.

The minister then saith.

GIue diligent eare then to the Gospel, that

may vnderstand how our Lord would haue this holy contract kept & obserued, & how sure & fast a knot it is, which may in no wise be loosed, according as we hee taught in the 19. chapter of S. Matthewes Gospel.

THe Pharises came vnto Christ to tempt him: and to grope his mind, saying, Is it lawful for a man to put away his wife for euery light cause? He answered, saying. Haue ye not read, that he which created man at the beginning, made thē male and female? saying. For this thing shall man leaue father and mother and cleaue vnto his wife, and they twaine shalbe one flesh, so that they are no more two, but are one flesh. Let no man therefore put asunder that which God hath coupled together.

IF ye beleeue assuredly these wordes, which our Lord and Sauiour did speake (according as yee haue heard thē now rehearsed out of ỹ holy gospel) then may you be certaine, that God hath euen so knit you together in this holy state of wedlok: wherefore apply your selues to liue together in godly loue, in Christian peace and good example euer holding fast the band of charitie without any breach keeping faith and trueth the one to the other, euen as Gods word doth appoint.

Then the minister commendeth them to God in this or such like sort.

THe Lord sanctifie and blesse you: the Lord powre the riches of his grace vpon you, that yee may

may please him, and liue together in holy loue to your liues end. So be it.

Then is sung the 128. psalme. Blessed are they that feare the Lord, &c. or some other appertaining to the same purpose.

THE ORDER OF
the Ecclesiasticall discipline.

AS no citie, towne, house or familie, can maintain their estate and prosper, without policie and gouernance: euen so the Church of God, which requireth more purely to be gouerned, then any citie or family, can not without spirituall policie and ecclesiasticall discipline continue, increase and flourish. And as the word of God is the life and soule of this Church: so this godly order and discipline, is as it were sinnewes in the body, which knit and ioyne the members together with decent order and comelinesse. It is a bridle to stay the wicked from their mischiefes. It is a spurre to pricke forward such as be slow and negligent, yea, and for al men it is the Fathers rod, euer in a readines to chastise gently the faults committed, and to cause them afterward to liue in more godly feare and reuerence. Finally, it is an order left by God vnto his Church, whereby men learne to frame their willes and doings according to the Law of God, by instructing and admonishing one another, yea, by correcting and punishing all obstinate rebels & contemners of the same.

There are three causes chiefly which moue the Church of God to the executing of discipline. First, that men of euill conuersation be not numbred among Gods children, to their Fathers reproach, as if the Church of God were a sanctuary for naughtie and vyle persons. The second re-

spect

ſpect is, that the good be not infected with companying the euil, which thing S. Paul foreſaw, whē he cōmāded 1. Cor. to baniſh from amōg them the inceſtuous adulterer, ſaying, A litle leauen maketh ſowre the whole lumpe of dough. The third cauſe is that a man thus corrected, or excommunicated, might be aſhamed of his fault, and ſo through repentance come to amendement: the which thing the Apoſtle calleth deliuering to Satan, that his ſoule may be ſaued in the day of the Lord: meaning that he might be puniſhed with excommunication, to the intent his ſoule ſhould not periſh for euer.

Firſt therefore it is to be noted that this cenſure correction or diſcipline is either priuat or publike: priuate, as if a man commit either in maners or doctrine againſt thee, to admoniſh him brotherly betweene him and thee, if ſo be he ſtubburnly reſiſt thy charitable aduertiſemēts or els by continuance in his fault declare that he amendeth not, then after he hath beene the ſecond time warned in preſence of two or three witneſſes, and continueth obſtinatly in his terror, he ought as our Sauior Chriſt commandeth to be diſcloſed and vttered to the Church, ſo that according to publike diſcipline, he either may be receiued through repentance, or els be puniſhed, as his fault requireth.

And heere, as touching diſcipline, three things are to be noted. Firſt, that our admonitions proceede of a godly zeale and conſcience, rather ſeeking to win our brother, then to ſlander him. Next, that we be aſſured, that his fault be reproueable by Gods word. And finally, that we vſe ſuch modeſty and wiſedome, that if we ſomwhat doubt of the matter, whereof wee admoniſh him, yet with godly exhortations he may bee brought to the knowledge of his fault. Or if the fault appertain to many, or be knowne of diuers, that our admonition bee done in preſence of ſome of them.

Briefly, if it concerne the whole Church, in ſuch ſort

that

that the concealing thereof might procure some dang to the same, that then it be vttered to the Ministers, an Seniors, to whom the policy of the Church doeth appertaine.

Also in publyke discipline it is to be obserued, that the Ministery pretermit nothing at any tyme vnchastised with one kynd of punishment or other, if they perceaue any thing in the congregation, eyther euill in example, scandalous in maners, or not beeeming their profession: as if there be any couetous person, any adulterer, or fornicator, forsworne, thiefe, bryber, false witnes bearer, blasphemer, drunkard, slanderer, vsurer, any person disobedient, seditious or dissolute, any heresie or sect, as papisticall Anabaptisticall and such lyke: briefly, whatsoeuer it be that might spot the Christian congregation, yea, rather whatsoeuer is not to edification, ought not to escape either admonition or punishment.

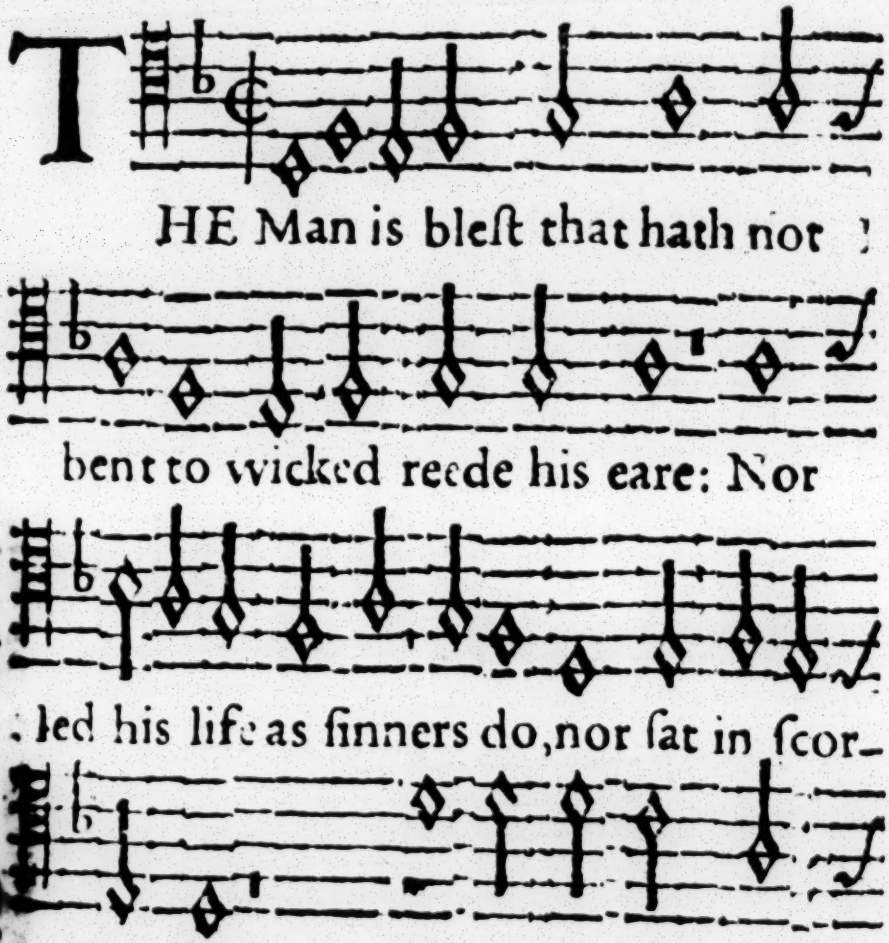
And because it commeth to passe sometyme in the Church of Christ, that when other remedies assayed, profit nothing; they must proceede to the Apostolical rod and correction, as vnto excommunication (which is the greatest and last punishment belonging to the Ministery) it is ordeyned, that nothing be attempted in that behalfe, without the determination of the whole Church: wherein also they must beware and take good heed, that they seeme not more ready to expel from the Congregation, then to receiue againe those, in whom they perceaue worthy fruites of repentance to appeare: neither yet to forbid him the hearing of sermons which is excluded from the Sacraments and other dueties of the Church, that he may haue liberty and occasion to repent: finally that all punishments, corrections, censures and admonitions, streatch no further; then Gods word with mercy may lawfullie beare.

FINIS.

IN

THE CL. PSALMES of DAVID.

PSALME I. Tho. Stern.

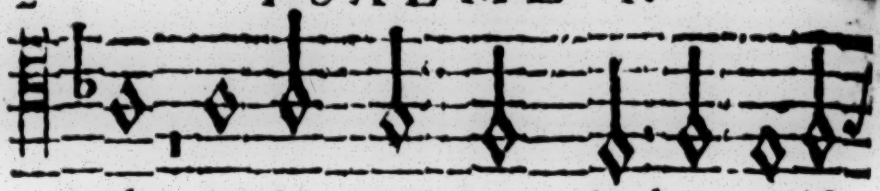


A light

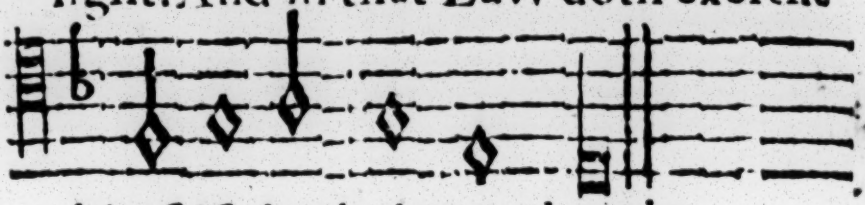
PSAL. I.

BLeſſed is the man that doeth not walke in the counſell of the wicked, nor ſtand in the way of ſinners, nor ſit in the ſeate of the ſcornefull.

2 But his delight is in the law of the Lord, and in his law doth he meditate day and night.



light. And in that Law doth exercise



himselfe both day and night.

3 For he shal bee like a tree planted by the riuers of waters, that wil bring foorth her fruit in due seasō: whose leafe shal not fade: so whatsoeuer he shall do, shal prosper.

3 He shall be like the tree that groweth
fast be the riuer side:
Which bringeth forth most pleasant fru
in her due time and tide:
Whose leafe shall neuer fade nor fall,
but flooriſh still and stand:
Euen so shall all things prosper well,
that this man takes in hand.

4 The wicked are not so, but as the chaffe, which the winde driueth away.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth
the windes driues to and fro:
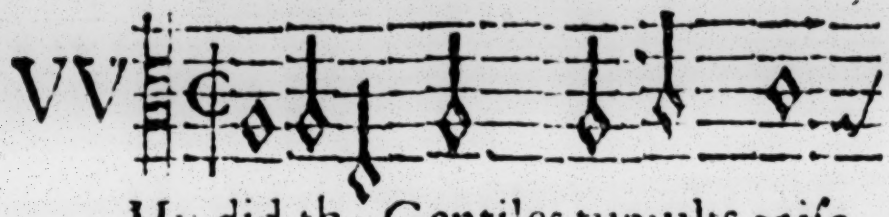
5 Therefore the wicked shal not stand in the iudgement, nor sinners in the assembly of the righteous.

5 Therefore shall not the wicked m
in iudgement stand vpright:
Nor yet the sinners with the iust
shall come in place or sight.

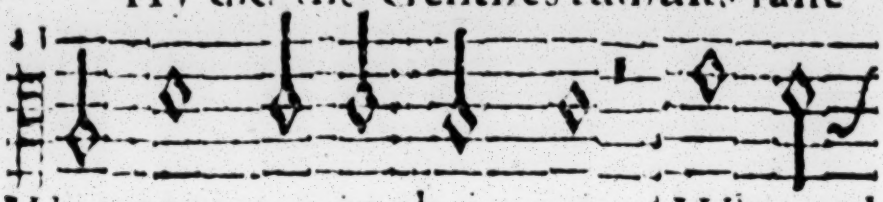
6 For the Lorde knoweth the way of the righteous and the way of the wicked shal perish.

6 For why? the way of godly men
vnto the Lord is knowne:
And eke the way of wicked men
shall quite be ouerthrowne.

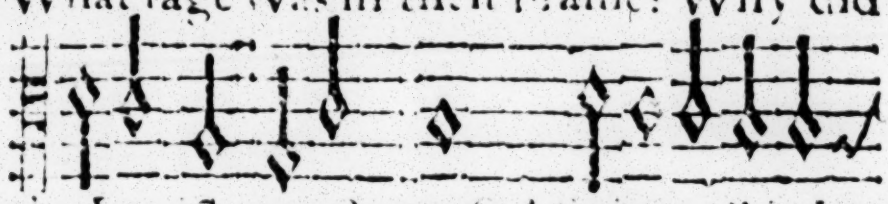
PSA



WHy did the Gentiles tumults raise
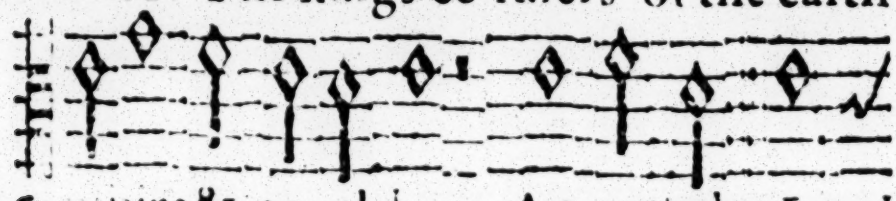


What rage was in their braine? Why did
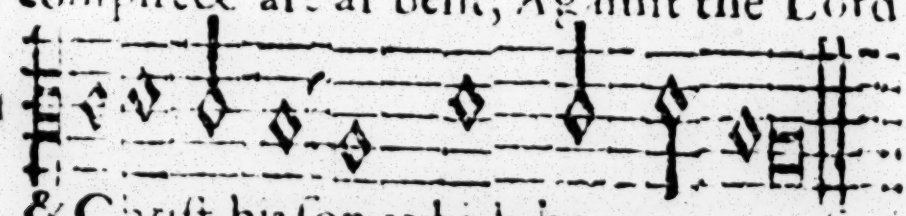


the Iewish people muse? seeing all is but



vaine. 2. The kings & rulers of the earth



conspire & are all bent, Against the Lord



& Christ his son, which he among vs sent

3 Shall we be bound to them, say they?
let all their bondes be broke:
And of their doctrine and their law
let vs reiect the yoke:
4 But he that in the heauen dwelleth,
their doings will deride:

PSAL. II.

WHy doe the heathē rage and the people murmur in vaine.

2 The Kings of the earth bande themselues & the princes are assembled together against the Lord, & against his Christ.

3 Let vs breake their bands, & cast their cordes from vs.

4 But he that dwelleth in the heauē shal laugh: the Lord shal haue them in derision.

And make them all as mocking ſtocke
throughout the world ſo wide.

5 For in his wrath the Lord will ſpeak
to them vpon a day :
And in his furie trouble them,
and then the Lord will ſay:
6 I haue anoynted him my King
vpon mine holy hill :
I wil therfore, Lord, preach thy lawes,
and eke declare thy will.

7 For in this wiſe the Lord him ſelfe
did ſay to me I wotte :
Thou art my deare and onely Sonne,
this day I thee begotte.
8 All people I will giue to thee,
as heires at thy requeſt
The endes and coaſtes of all the earth,
by thee ſhalbe poſſeſt.

9 Thou ſhalt thē bruſe euen with a ma
as men vnder foote trodde :
And as the Potters ſheards ſhalt brea
them with an yron rodde:
10 Now ye, O Kings and rulers all
be wiſe therefore and learnd.
By whom the matters of the world
be iudged and diſcernd.

11 See that ye ſerue the Lord aboue,
11 Serue the lord in feare, and reioyce in tremblī
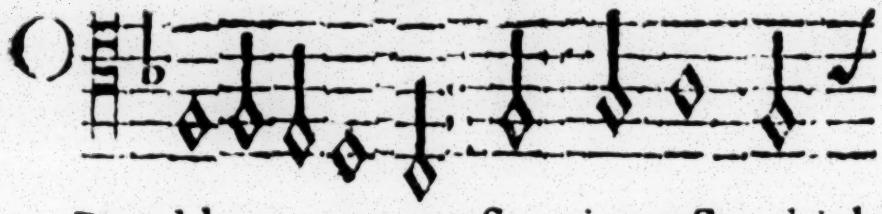
5 Then ſhall he ſpeak vnto them in his wrath, and vexe them in his ſore diſpleaſure, ſaying:
6 Even I haue ſet my King vpon Zion, mine holy mountaine.
7 I will declare the decree: that is the lord hath ſaid vnto me, thou art my Son: This day haue I begotten thee.
8 Aske of me, and I ſhall giue thee the Heathen for thine inheritance, & the ends of the earth, for thy poſſeſsion.
9 Thou ſhalt cruſh them with a ſcepter of yron, and breake them in pieces like a potters veſſell.
10 Be wiſe now therfore, ye kings be learned yee Iudges of the earth.

in trembling and in feare:
See that with reuerence ye reioyce
to him in like maner:
12 See that yee kisse and eke embrace
his blessed Sonne, I say,
Least in his wrath ye suddenly
perish in the mid way.
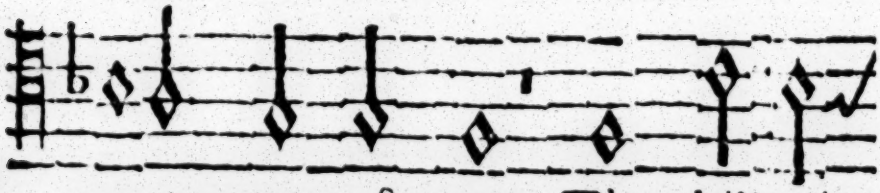
If once his wrath neuer so small,
shall kindle in his breast:
Oh then all they that trust in Christ,
shall happie be and blest.

12 Kisse the Son lest he be angrie, and ye perishe in the way, when his wrath shall suddenly burne. Blessed are al that trust in him.
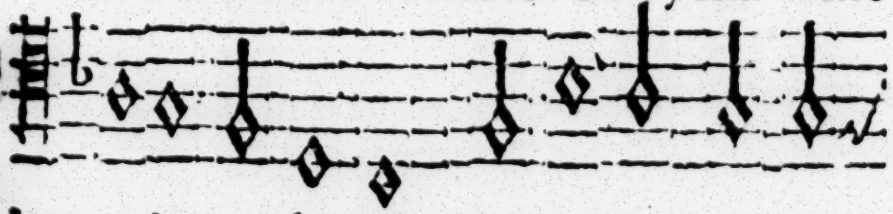
Psalme iij.
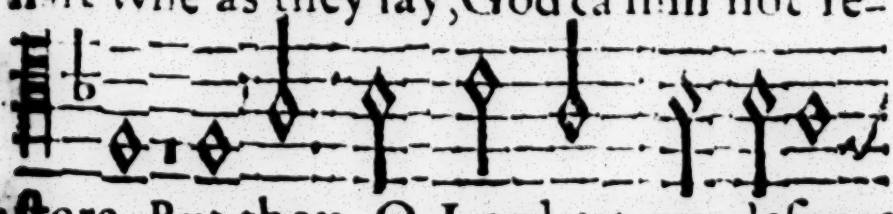


Lord how are my foes increst, which



vexe me more & more: They kill mine



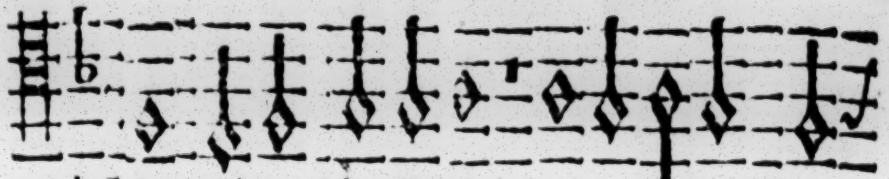
hart whē as they say, God cā him not re-



store. But thou, O Lord art my defence

Psalme III.

LOrd how are mine aduersaries increased? How many rise against me?
2 Many say to my soule, There is no helpe for him in God Selah.
3 But thou Lord art a buckler for me: My glorie, & the lifter vp of mine head.



whē I am hard beſted, my worſhip & mine



honor both, & thou holdſt vp mine head

4 I did call vnto the Lord with my voice, & he heard me out of his holy mountaine. Selah.
5 I laid me down and ſleept & roſe vp againe: for the Lord ſuſtained me
6 I will not be afraide for the thouſands of the people, that ſhould beſet me rounde about.
7 O Lord, ariſe: help me, my God, for thou haſt ſmitten all mine enemies vpō ỹ cheek bone: thou haſte broken the teeth of the wicked.
8 Saluation belongeth vnto thee Lord, & thy bleſſing is vpon thy people. Selah.

4 Then with my voice vpon the Lord
I did both call and cry:
And he out of his holy hill
did heare me by and by:
5 I laide me downe and quietly,
I ſlept and roſe againe:
For why? I know aſſuredly,
the Lord will me ſuſtaine.

6 If ten thouſand had hemde me in,
I could not be afraid:
For thou art ſtill my Lord, my God,
my Sauiour and mine aide:
7 Riſe vp therefore ſaue me, my God,
for now to thee I call:
For thou haſt broke the cheeks & teeth
of theſe wicked men all.

8 Saluation only doth belong
to thee, O Lord, aboue:
Thou doeſt beſtow vpon thy folke
thy bleſsing and thy loue.

Pſalm

Sing this as the III. Pſalme.

O God that art, my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at libertie,
when I was bound and thrall.
2 Haue mercie, Lord, therefore on me,
and grant me this requeſt,
For vnto thee vnceſſantly,
to crie I will not reſt,

3 O mortall men how long will yee
my glorie thus deſpiſe,
Why wander yee in vanitie
and follow after lies?
4 Know ye that good and godlie men
the Lord doth take and chuſe:
And when to him I make my plaint
he doth me not refuſe.

5 Sinne not but ſtand in awe therefore,
examine well your heart:
And in your chamber quietlie
ſee you your ſelues conuert.
6 Offer to God the ſacrifice,
of righteouſneſſe, I ſay:
And looke that in the liuing Lord,
you put your truſt alway.

PSAL. IIII.

HEare me whē I cal, O God of my righteouſneſſe: thou haſt ſet me at libertie, whē I was in diſtreſſe.
2 Haue mercy vpon me, and hearken vnto my prayer.
3 O yee ſonnes of men howe long will yee turne my glorie into ſhame louing vanitie, & ſeeking lies? Selah
4 For be yee ſure that the lord hath choſen to himſelfe a godly man: the Lorde will heare when I call vnto him.
5 Tremble & ſin not: examine your owne heart, vpon your bedde, and be ſtill. Selah.
6 Offer the ſacrifices of righteouſneſſe, and truſt in the Lord. 7 Many ſay, who will ſhewe vs anie good? but Lord lift vp the light of thy countenance vpon vs.

7 Thou haſt giuen mee more ioye of heart then they haue had, when their wheate and their wine did abounde,
8 I will lay mee downe, and alſo ſleepe in peace: for thou Lorde onely makeſt me dwell in ſafetie.

7 The greater ſort craue worldly good and riches doe embrace:
But Lord, grant vs thy countenance, thy fauour and thy grace.
8 For thou therby ſhal make mine hear more ioyfull and more glad:
Then they that of their corne and wine full great increaſe haue had.

9 In peace therefore lie downe will I, taking my reſt and ſleepe,
For thou only wilt me O Lord, alone in ſafetie keepe.

Pſalme V.

HEare my wordes, O lord vnderſtand my meditation,
2 Hearken vnto the voyce of my cry, my King and my God: for vnto thee doe I pray.
3 Heare my voice in the morning, O Lord for in the morning will I direct me vnto thee and I will waite.
4 For thou art not a God that loueth wickednes Neither ſhall euil ſtande in thy ſight

PSAL. V. T. Stern.

Sing this as the iii. Pſalme.

INcline thine eares vnto my words, O Lord my plaint conſider:
2 And hear my voice my king my God to thee I make my prayer:
3 Heare me betime, Lord tary not: for I will haue reſpect,
My prayer early in the morne, to thee for to direct.
4 And I will truſt through patience in thee my God alone:
That art not pleaſde with wickedneſs and ill with thee dwelth none.
5 And in thy ſight ſhal neuer ſtand d well with thee. 5 The fooliſh ſhall :For thou hateſt all them that worke iniq

these furious fooles, O Lord:
Vaine workers of iniquitie
thou hast alwaies abhorde.

6 The lyers and the flatterers
thou shalt destroy them than:
And God will hate the bloodthirstie,
and the deceitfull man:
7 Therefore wil I come to thine house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousnes;
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.
9 For in their mouthes there is no truth,
their heart is foule and vaine:
Their throats an open sepulchre.
their tongues doe glose and faine.

10 Destroy their false conspiracies
that they may come to nought:
Subuert them in their heapes of sinne
which haue rebellion wrought.
11 But those that put their trust in thee

6 Thou shalt destroy them that speake lies: The Lord will abhorre the bloody man and deceitfull.
7 But I will come into thine house in the multitude of thy mercy, and in thy feare will I worship towarde thine holy temple
8 Leade me, O Lord in thy righteousnes, because of mine enemies: make thy way plaine before my face.
9 For no constancie is in their mouth: within, they are very corruption: their throate is an open sepulchrie, and they flatter with their tongue.
10 Destroy them O God: let them fal from their counsels, cast them out for the multitude of their iniquities, because they haue rebelled against thee. 11 And let all them that trust in thee, reioyce and triumph for euer, and couer thou them, and let them that loue thy Name, reioyce in thee.

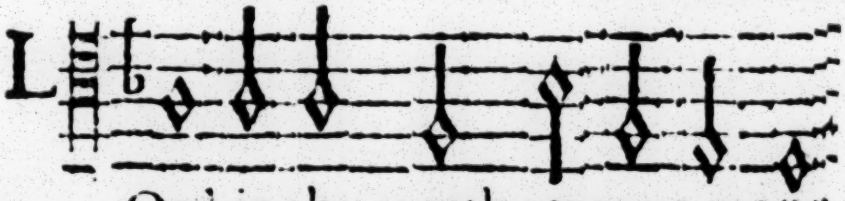
let

let them be glad alwayes,
And render thankes for thy defence,
and giue thy Name the praise.

12 For thou Lord wilt bleſſe the righteous, & with fauour wilt compaſſe him as with a ſhield.

12 For thou with fauour wilt increaſe
the juſt and righteous ſtill,
And with thy grace, as with a ſhield
defend him from all ill.

PSALME VI. T. Stern.



PSAL. VI.

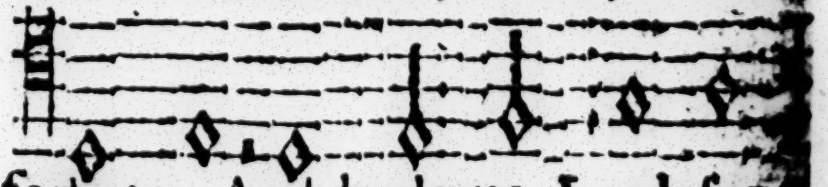
O Lord rebuke mee not in thine anger neither chaſtiſe me in thy wrath.





2 Haue mercie vpon me, O Lorde, for I am weake: O Lord heale me, for my bones are vexed.







thou knowſt my bones do quake for fear

3 My ſoule is troubled very ſore,
and vexed vehementlie:
But Lord how long wilt thou delay,
to cure my miſerie?

4 Lord turne thee to thy wonted grace,
my ſilie ſoule vp take:
Oh ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why no man among the dead,
remembreth thee one whit.
Or who ſhall worſhip thee, O Lord,
in the infernall pit.

6 So grieuous is my plaint and mone,
that I waxe wondrous faint,
All the night long I waſh my bed
with teares of my complaint.

7 My ſight is dimme and waxeth olde,
with anguiſh of mine heart.
For feare of thoſe that be my foes,
and would my ſoule ſubuert.

8 But now away from me all ye,
that worke iniquitie,
For why? the Lord hath heard the voyce
of my complaint and cry.

3 My ſoule is alſo ſore troubled: but Lord how long wilt thou delay?

4 Returne, O Lord deliuer my ſoule: ſaue me for thy mercies ſake.

5 For in death there is no remẽbrance of thee in the graue who ſhal praiſe thee?

6 I fainted in my mourning: I cauſe my bedde euerie night to ſwim, & water my couch with my teares.

7 Mine eye is dimmed for deſpite, & ſunke in, becauſe of all mine enemies.

8 Away from me all ye workers of iniquitie: for the Lord hath hearde the voyce of my weeping.

9 The Lord hath heard my petitiō: the Lord will receiue my prayer.
10 All mine enemies ſhall be confounded and ſore vexed: they ſhall be turned backe and put to ſhame ſuddenly.

9 He heard not only the requeſt,
and prayer of mine heart:
But it receaued at mine hand
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſuddenly confound them all,
to their rebuke and ſhame.
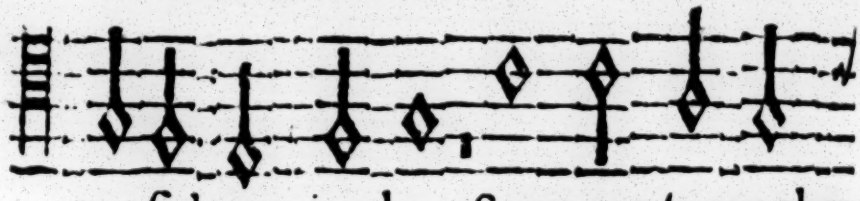
PSAL. VII.

O Lord my God, in thee I put my truſt ſaue me from all that perſecute me and deliuer me.

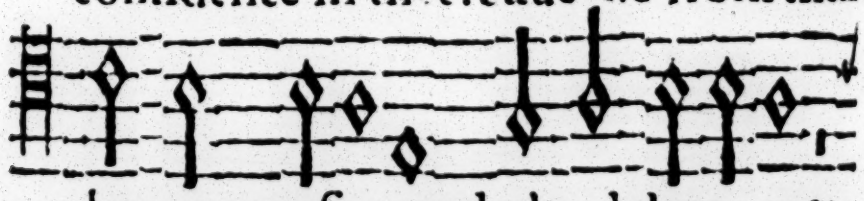
PSAL. vij. T. Ster.



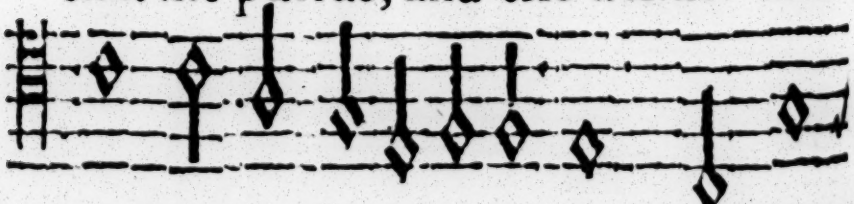
O Lord my God, I put my truſt and



confidence in thee. Saue me from them

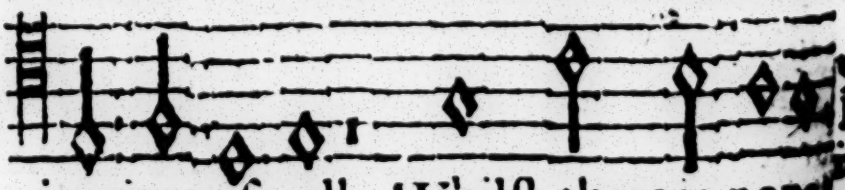


that me purſue, and eke deliuer mee.

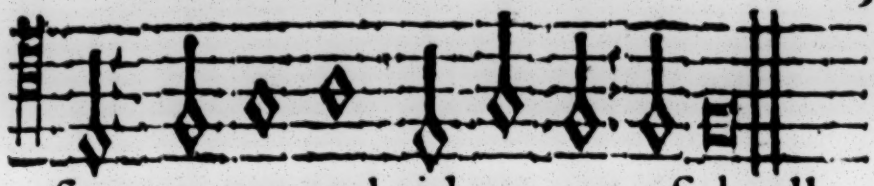


2 Leaſt he deuoure my ſoule like a lyon, and teare it in pieces while there is non to helpe.

2 Leaſt like a Lion he me teare, and ren



in pieces ſmall: Whilſt there is none ſuccor



succour me, and rid me out of thrall.

3 O Lord my God if I haue done
the thing that is not right,
Or else if I be found in fault,
or guiltie in thy sight:
4 Or to my friend rewarded euill,
or left him in distresse:
Which me pursued most cruellie,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth, and also lay
mine honour in the dust.
6 Start vp, O Lord now in thy wrath,
and put my foes to paine.
Performe thy kingdome promised
to me which wrong sustaine.

7 Then shall great nations come to thee
and know thee by this thing.
If thou declare for loue of them
thy selfe as Lord and King.
8 And thou that art of all men iudge,

3 O Lord my God if I haue done this thing, if there be any wickednes in mine hands.
4 If I haue rewarded euill, vnto him that had peace with mee (yea if I haue deliuered him that vexed me without cause)
5 Then let the enemies persecute my soule, & take it: Yea, let him treade my life downe vpon the earth, & lay mine honour in the dust Selah.
6 Arise, O Lord in thy wrath, and lift vp thy selfe against the rage of mine enemies, & awake for me according to the iudgemente that thou hast appointed.

7 So shall the Congregation of the people compasse thee about: For their sakes therefore returne on hie. 8 The Lord shall iudge the people: iudge thou me. O Lord, according to my righteousnes: and according to mine innocencie, that is in me.

O Lord

O Lord now iudge thou me:
According to my righteouſneſſe,
and mine integritie.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
By whom the ſecrets of all hearts,
are ſearched and diſcride.
10 I take mine helpe to come of God
in all my griefe and ſmart:
That doth preſerue all thoſe that be,
of pure and perfite heart.

11 The iuſt man and the wicked both
God iudgeth by his power,
So that he feeleth his mightie hand
euen euery day and houre.
12 Except hee change his minde I dr
for euen as he ſhould ſmite.
He whet his ſword, his bow he bends
aiming where he may hit.

13 And doth prepare his mortall dart,
his arrowes kene and ſharp.
For them that doe mee perſecute,
whiles he doth miſchiefe warpe.
14 But lo, though he in trauel be,
of his deuiliſh forecaſt,
And of his miſchiefe once conceaued
yet bringeth foorth naught at la

15 H

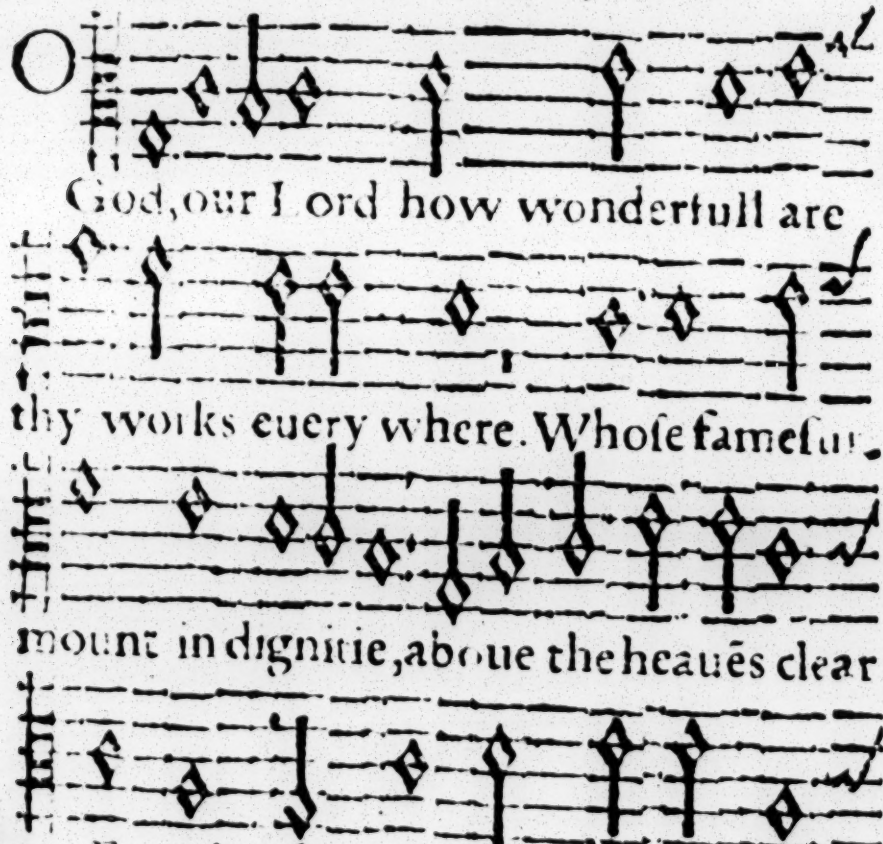
9 Oh let the malice of the wicked come to an end, but guide thou the iuſt: for the righteous God tryeth the hearts and reins.
10 My defence is in God who preſerueth the vpright in heart.
11 God iudgeth the righteous and him that contemneth God euerie day.
12 Except hee turne, hee hath whet his ſword: he hath bent his bowe and made it ready,
13 He hath alſo prepared him deadly weapons, hee will ordeine his arowes for thē that perſecute me.
14 Behold he ſhal trauel with wickednes: for he hath conceyued miſchiefe, but he ſhal bring foorth a lye.

15 He digth a ditch and delueth it deepe
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other:
16 Thus wrong returneth to the hurt
of him, in whom it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

17 I will giue thankes to God therefore
that iudgeth righteouſly
And with my ſong will praiſe the Name
of him that is moſt hie.

15 He hath made a pitt & digged it and is fallen into the pitte that he made.
16 His miſcheefe ſhall returne vpon his owne head & his crueltie ſhall fall vpon his own pate.
17 I will prayſe the Lorde according to his righteouſnes, & wil ſing praiſe to the name of the Lord moſt high.

PSALME VIII, Th·St
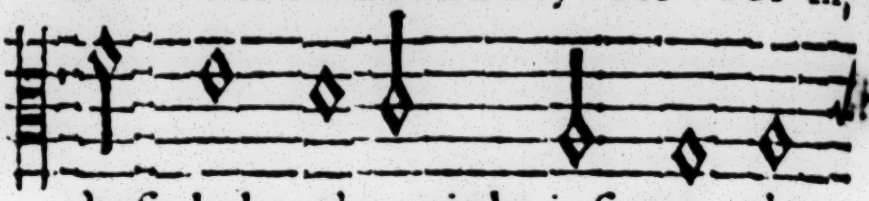


PSAL. VIII

O Lord our Lord how excellent is thy Name in all the world, which haſt ſet thy glory aboue the heauēs.
2 Out of the mouth of babes and ſuckling s haſt thou ordeined ſtrength, becauſe of thine enemies, that thou mighteſt ſtill the enemie and the auenger.
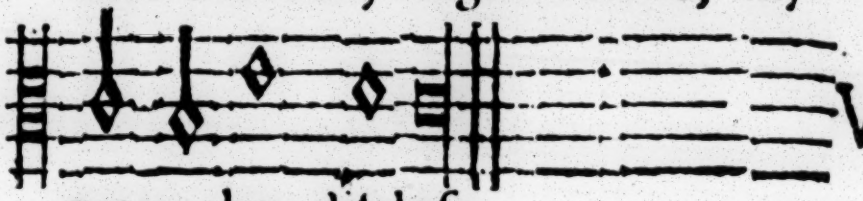
thou



thou wilt confound thy foes : for in,



theſe babes thy might is ſeene, thy



graces they diſcloſe:

3 When I behold thine heauens, euē the workes of thy fingers the moone and the ſtarres which thou haſt ordeined.

4 What is man, ſay I, that thou art mindful of him, & the ſonne of man, that thou viſiteſt him.

5 For thou haſt made him a little lower then God, & crowned him with glorie and worſhip.

6 Thou haſt made him to haue dominion in the workes of thine hands: Thou haſt put al things vnder his feete.

7 All ſheepe and Oxen, yea and the beaſts of the field

3 And when I ſee the heauens high,
the works of thine owne hand
The Sunne, the Moone, and all the ſta
in order as they ſtand.

4 What thing is man, Lord think, I th
that thou doeſt him remember?
Or what is mans poſteritie,
that thou doeſt it conſider?

5 For thou haſt made him litle leſſe, th
then Angels in degree:
And thou haſt crowned him alſo
with glorie and dignitie:

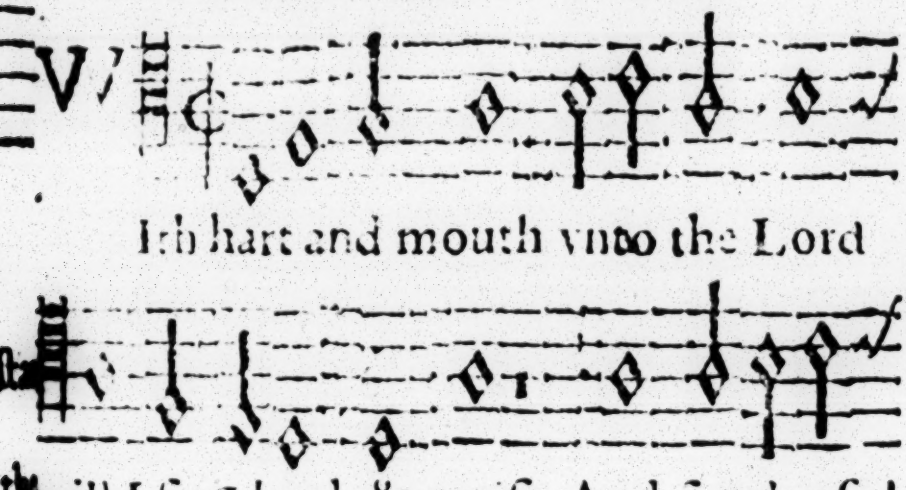
6 Thou haſt preferde him to be Lo
of all thy works of wonder.
And at his feete haſt ſet all things,
that he ſhould keepe them vnder.

7 As ſheepe and neat, and al beaſts

that in the fields do feede:
Foules of the aire, fish in the sea:
and all that there in breede.
Therefore must I say once againe,
O God that art our Lord,
How famous and how wonderfull
are thy works through the world!

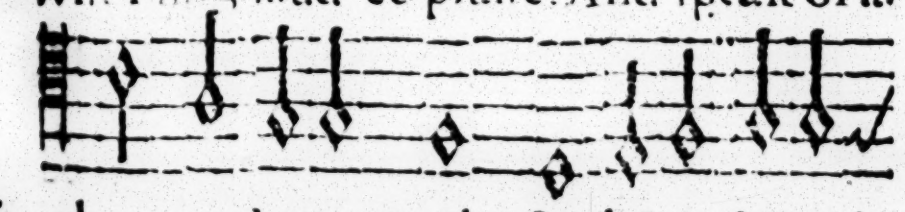
8 The fonles of the aire: and the fish of the sea, and that which passeth through the pathes of the seas.
9 O Lord our lord howe excellent is thy Name in all the world.

PSAL. IX. T. Stern.

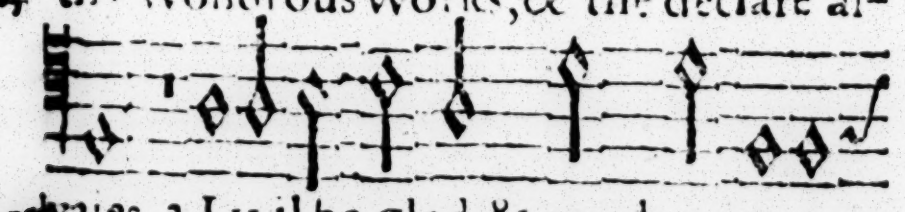


With hart and mouth vnto the Lord

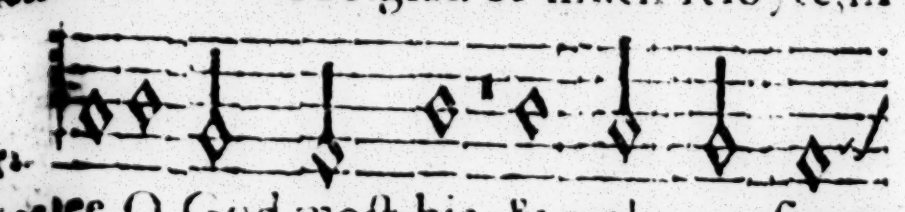
will I sing laud & praise. And speak of al



thy wondrous works, & thē declare al-



waies. 2 I wil be glad & much reioyce, in

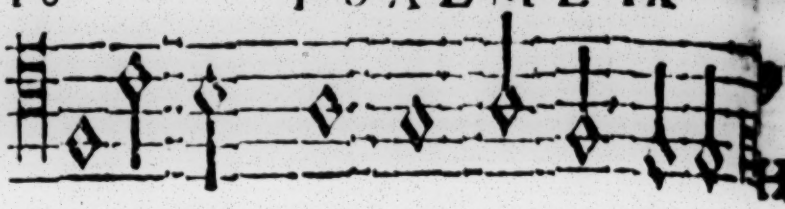


thee, O God most hie: & make my songs

PSAL IX.

I Will praise the lord with my whole heart, I will speake of all thy marueilous works

2 I will be glade & reioyce in thee, I will sing praise to thy Name o most high.



extoll thy name, aboue the ſtarres.

3 For that mine enemies are turned backe: They ſhal fal & periſh at thy preſence.
4 For thou haſt maintained my right & my cauſe, thou art ſet in the throne & iudgeſt right.
5 Thou haſt rebuked the heathē thou haſt deſtroyed the wicked: thou haſt put out their name for euer and euer.
6 O enemie, deſtructiōs are come to a perpetual end and thou haſt deſtroyed the cities, their memoriall is periſhed with thē.
7 But the Lorde ſhall ſit for euer: he hath prepared his throne for iudgement.
8 For hee ſhall iudge the world in righteouſnes & ſhall iudge the people with equitie.

3 For that my foes are driuen backe,
and turned vnto flight,
They fall downe flat, and are deſtroyed
by thy great force and might:
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge,
Thou doeſt with iuſtice heare my cauſe
moſt like a righteous iudge.

5 Thou doeſt rebuke the heathen ſtraight
and wicked ſo confound:
That afterward the memorie,
of them can not be found.
6 My foe, thou haſt made good diſpatch
and all our townes deſtroide,
Thou haſt their fame with them deſtroyed
through all the world ſo wide.

7 Know thou that he which is aboue
for euermore ſhall reigne,
And in the ſeat of equitie
true iudgement will maintaine.
8 With iuſtice he will keepe and guide
the world and euery wight.
And ſo will yeeld with equitie
to euery man his right.

He is protector of the poore,
what time they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy Name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſute,
in their neceſsitie.

11 Sing Pſalmes therfore vnto the Lord
that dwelleth in Sion hill:
Publiſh among all Nations,
his noble acts and will.
12 For he is mindful of the blood,
of thoſe that be oppreſt:
Forgeting not th'afflicted heart,
that ſeeketh to him for reſt.

13 Haue mercy Lord on me poor wretch
whoſe enemies ſtill remaine.
Which frō the gates of death are wont,
to raiſe me vp againe.
14 In Sion that I might ſet foorth,
thy praiſe with heart and voice:
And that in thy Saluation, Lord,
my ſoule might ſtill reioyce.
15 The Heathen ſtick faſt in the pit,

9 The Lorde alſo will be a refuge for the poore a refuge in due time, euen in affliction.
10 And they that knowe thy name will truſt in thee for thou, Lorde haſt not failed thē that ſeeke thee.
11 Sing praiſes to the Lord which dwelleth in Zion: ſhewe the people his works.
12 For when hee maketh inquiſition for blood, hee remembreth it, & forgetteth not the complaint of the poore.
13 Haue mercie vpon me, O Lord: conſider my trouble which I ſuffer of them that hate me thou that liftſt me vp frō the gates of death.
14 That I may ſhew al thy prayſes within the gates of the daughters of Zion, & reioyce in thy ſaluation. 15 The heathen are ſunken downe in the pitte, that they made, in the net that they hid, is their foot taken.

16 The Lorde is knowen by executing iudgement: the wicked is snared in the worke of his own hands: Higgaion Selah.
17 The wicked shal turne into hel & all nations that forget God.
18 For the poore shal not be alway forgotté: the hope of the afflicted shal not perish for euer.
19 Vp Lord: let not man preuaile, let the heathen be iudged in thy sight
20 Put them in feare, O Lord, that the heathen may know that they are but men. Selah.

that they themselues prepard:
And in the net that they did set,
their owne feete fast are snard.

16 God sheweth his iudgments
for euery man to marke: (were
When as ye see the wicked man
ly trapt in his owne warke.
17 The wicked and the sinfull men
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
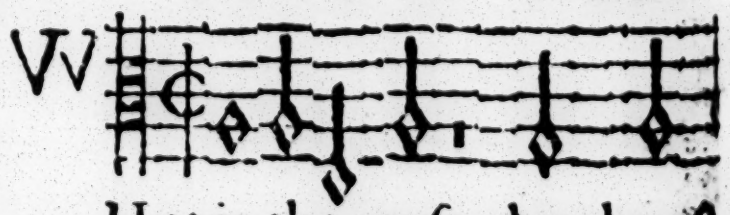
18 But sure the Lord will not forg
the poore mans griefe and paine
The patient people neuer looke
for helpe of God in vaine.
19 O Lord, arise least men preuaile
that be of worldly might:
And let the Heathen folke receiue
their iudgement in thy sight.

20 Lord, strike such terror, feare &
into the hearts of them
That they may know assuredlie
they be but mortall men.
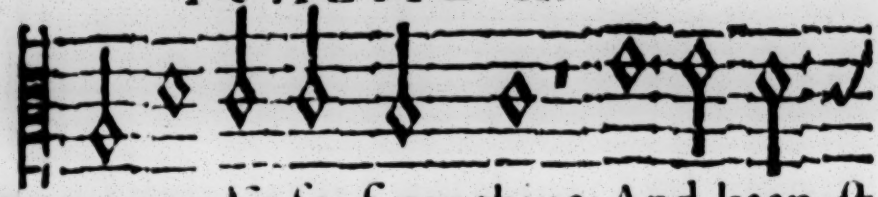
PSAL X.

WHy standest thou farre off O Lord, and hidest thee in due time, euen in all affliction.

PSAL. X. T. Stern.



WHat is the cause, that thou

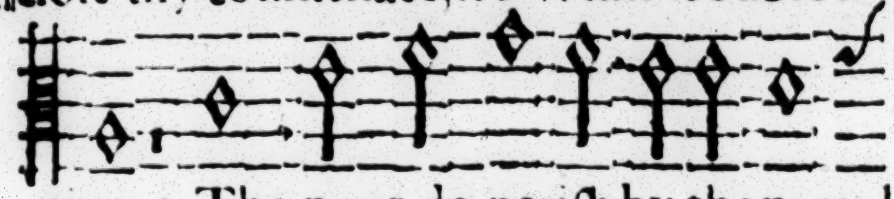


art now so far from thine: And keepest



2 The wicked with pride doeth persecute the poor let them be taken in the crafts that they haue imagined.

close thy countenáce, frō vs this troublous



time. 2 The poor do perish by the proud



& wicked mēs desire: Let them be taken



in the craft that they themselues cōspire.

3 For the wicked hath made boast of his own hearts desire, & the couetous blesse himselfe, he contemneth the lord.

3 For in the lust of his owne heart
th'vngodlie doth delite:
So doth the wicked praise himselfe,
and doth the Lord despite.

4 The wicked is so proude that he seeketh not for God: he thinketh alwaies, There is no God.

4 He is so proud that right and wrong,
he setteth all apart:
Nay, nay there is no God saith he:
for thus he thinketh in heart.

5 His wayes alway prosper: The iudgemēts are hie aboue his sight therefore defieth he al his enemies.

5 Because his waies do prosper still,
he doeth thy Lawes neglect:

6 Hee ſaith in his hart: I ſhall neuer be moued nor be in danger.

7 His mouth is ful of curſing and deceite and fraud: vnder his tongue is miſcheefe and iniquitie.

8 Hee lyeth in waite in the villages: in the ſecret places doeth the murther the innocent: His eyes are bent againſt the poore.

9 He lyeth in waite ſecretly, euen as a Lyon in his den: he lyeth in waite to ſpoyle the poore, he doth ſpoyle the poore when he draweth him into his nete.

10 He croucheth & bowth: therefore heapes of the poore doe fall by his might.

11 He hath ſaide in his heart, God hath forgotten, he hideth away his face

And with a blaſt doth puffe againſt
ſuch as would him correct
6 T , tuſh, ſaith he, I haue no dred
leaſt mine eſtate ſhould change:
And why? for all aduerſitie
to him is very ſtrange.

7 His mouth is full of curſedneſſe,
of fraud deceit and guile:
Vnder his tongue doth miſchiefe ſit,
and trauell all the while:
8 He lieth hid in waies and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a Lyon priuily:
lieth lurking in his Denne:
(If he may ſnare them in his nette)
to ſpoile poore ſimple men.
10 And for the nonce ful craftely
he croucheth downe I ſay:
So are great heapes of poore men ma
by his ſtrong power his pray.

11 Tuſh, God forgetteth this, ſaith h
therefore may I be bolde:
His countenance is caſt aſide,

He seeth it not beholde.
12 Arise O Lord, O God in whom
the poore mans hope doth rest,
Lift vp thine hand forget not Lord,
the poore that be oppressed.

13 What blasphemie is this to thee?
Lord doest not thou abhorre it?
To heare the wicked in their hearts,
say, tush, thou cares not for it?
14 But thou seest all this wickednesse,
and well doest vnderstand,
That friendles and poore fatherlesse
are left into thine hand.

15 Of wicked and malitious men,
then breake the power for euer,
That they with their iniquitie
may perish altogether.
16 The Lord shall raigne for euermore
as King and God alone,
And he will chase the Heathen folke
out of his land echone.

17 Thou hearst O lord, the poore mens
their prayers, and request, (plaint
Their hearts, thou wilt confirme, vntill
thine eares to heare be prest.
18 To iudge the poore and fatherlesse

12 Arise O Lorde God lift vp thine hand: forget not the poore.
13 Wherfore doeth the wicked cõtemne God? he saieth in his hart, Thou will not regarde.
14 Yet thou hast seene it: for thou beholdest mischief and wrong, that thou maiest take it into thinhands: the poore committeth himselfe vnto thee: for thou art the helper of the fatherlesse.
15 Breake thou the arme of the wicked and malicious: search his wickednes & thou shalt finde none.
16 The Lorde is King for euer and euer: the heathen ar destroyed furth of his land.
17 Lord thou hast heard the desire of the poore: Thou preparest their heart, thou bendest thine eare to them. 18 To iudge the fatherlesse and poore that earthly man cause to feare no more.

PSAL XI.

IN the Lord put I my trust: how say ye then to my soule, flee to your mountaine as a bird?
2 For loe the wicked bende their bow & mak ready their arrowes vpō the string that they may secretly shoot at them, which are vpright in heart.
3 For the foundations are cast downe, what hath ye righteous done?
4 The Lord is in his holy place: the Lords throne is in the heauens: his eyes will consider: His eye lids will try the children of men.
5 The Lord wil trie the righteous: but the wicked & him that loueth iniquitie, doth his soule hate.

and helpe them to their right:
That they may be no more oppreſt with men of worldly might.

PSAL: xj. Tho. Stern.

Sing this as the x. Pſalme.

I Truſt in God, how dare ye then say thus my ſoule vntill:
Flee hence as faſt as any foule, and hide you in your hill?
2 Beholde the wicked bend their bo and make their arrowes preſt:
To ſhoote in ſecret and to hurt the ſound and harmeles breſt.
3 Of worldly hope all ſtaies wer ſhi and clearely brought to nought
Alas, the iuſt and righteous man what euill hath he wrought?
4 But he that in his Temple is, moſt holy and moſt hie:
And in the Heauen hath ſet his ſeate, of Royall Maieſtie:
The poore and ſimple mans eſtate, conſidereth in his minde:
And ſearcheth out full narrowlie, the maners of mankinde.
5 And with a cheareſull countenance the righteous man will vſe:
But in his heart he doeth abhorre, all ſuch as miſchiefe muſe.

6 An

6 And on the ſinners caſteth ſhares,
as thicke as any raine:
Fyre & brimſtone, & whirlewinds thick
appointed for their paine.
7 Ye ſee then how a righteous God
doeth righteouſneſſe embrace:
And to the Iuſt and vpright man,
ſhewveth foorth his pleaſant face.

6 Vpon the wicked he ſhall raine ſnares, fire, and brimſtone & ſtormie tempeſt: This is the portion of their cup.
7 For the righteous Lord loueth righteouſnes: His countenance doth beholde the iuſt.

PSALME xij. T.Stern.

Sing this as the vii. Pſalme.

HElpe Lord for good and godly men
do periſh and decay:
And faith & truth from worldly men
is parted cleane away.
2 Who ſo doth with his Neighbour talk
his talke is all but vaine:
For euery man bethinketh how
to flatter lie and faine.
3 But flattering and deceitfull lippes,
and tongues that be ſo ſtout,
To ſpeake proud wordes & make great (brags
the Lord ſoone cut them out.
4 For they ſay ſtill we will preuaile,
our tongues ſhall vs extoll:
Our tongues are ours we ought to ſpeak
what Lord ſhall vs controll?

PSAL.XII.

HElpe Lorde for there is not a godly man left: for the faithfull are failed from among the children of men.
2 They ſpeake deceitfully euerie on with his neighbour, flattering with their lips, & ſpeak with a double heart.
3 The Lord cut of all flattering lips, and the tongue that ſpeake proud things.

4 Which haue ſaide, with our tongue will we preuaile: our lips are our owne, who is Lord ouer vs?

5 But

5 Nowe for the oppression of the needie, & for the sighs of the poore I wil vp sayth the Lord, and will set at libertie him, whom the wicked hath snared.
6 The wordes of the Lord are pure wordes as the siluer tryed in a fornace of earth, sined seuen folde.
7 Thou wilt keepe thē, O Lord thou wilt preserue him from this generation for euer.

5 But for the great complaint and
of poore and men oppreſt:
Ariſe will I now, ſaith the Lord,
and them reſtore to reſt:
6 Gods word is like the ſiluer pure
that from the earth is tried:
And hath no leſſe then ſeuen times
in fire bene purified.
7 Now ſince thy promiſe is to helpe
Lord keepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kind of men:
8 For now the wicked world is full,
of miſchiefes manifold:
When vanitie with mortall men,
ſo highlie is extold.

8 The wicked walke on euerie side, when they are exalted, it is a shame for the sonnes of men.

PSAL. XIII.

HOw long wilt thou forget me o Lord, for euer? how long wilt thou hide thy face from me?
2 How long shall I take coūsel with in my self, hauing wearines daily in mine heart? How long shal mine enimies be exalted aboue me?

PSALME. XIII. Th. St.

Sing this as the vi. Psalme.

HOw long wilt thou forget me, Lo
shall I neuer be remembred.
How long wilt thou thy viſage hyde
as though thou were offended:
2 In heart and minde how long ſhall I
with care tormented be.
How long eke ſhall my deadly foe
thus triumph ouer me?

3

3 Behold me now, my Lord my God,
and heare me sore oppresst:
Lighten mine eyes, least that I sleepe,
as one by death possest

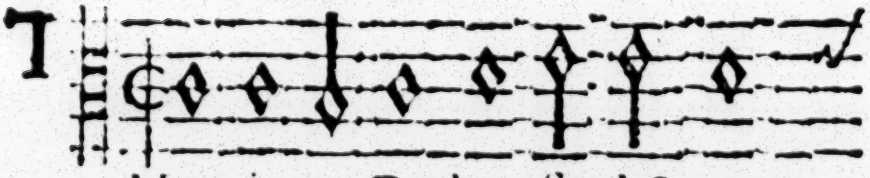
4 I cast then mine enemie say to me,
behold, I do prevaile:
Least they also that hate my soule,
reioyce to see me quaile.

5 But from thy mercies and goodnes,
mine hope shall never start:
In thy relief and saving health
right glad shall be mine heart.

6 I will give thankes vnto the Lord,
and praises to him sing,
Because he hath heard my request,
and graunted my wishing.

3 Behold and heare me, O Lord my God: lighten mine eyes, that I sleep not in death.
4 Lest mine enemie say, I have prevailed against him & they that afflict me, reioyce when I flyde.
5 But I trust in thy mercie: mine heart shall reioyce in thy salvation: I will sing to the Lord, because hee hath dealt lovingly with me.

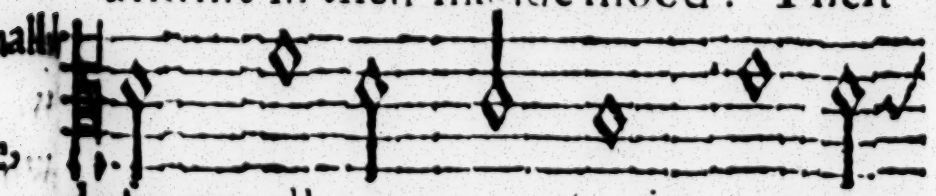
PSALME xiiii. T. Setrn.



Here is no God as foolish men



affirme in their madde mood: Their

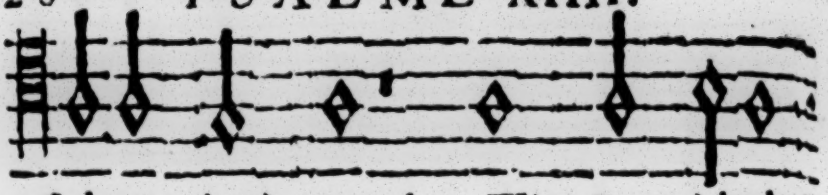


drifts are all corrupt and vaine, not one

of

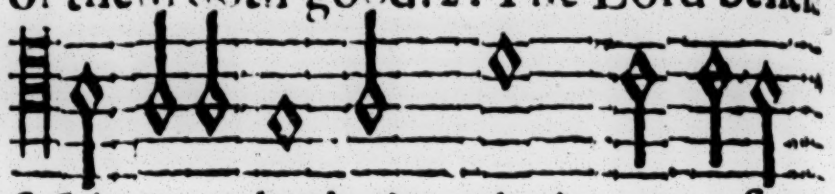
PSAL. XIIII.

THe foole hath said in his hart there is no God: they have corrupted & done anc abominable worke: there is none that doeth good.



of them doth good. 2. The Lord behel

2 The Lord looked downe from heauen vpon the children of men, to se if there were any that would vnderstand and seeke God.

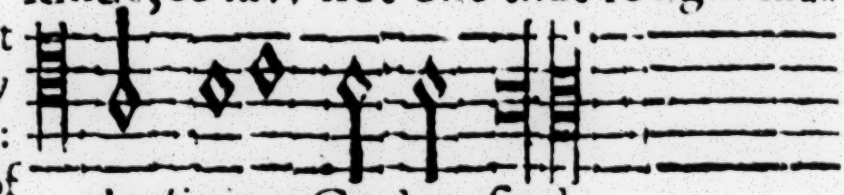


frō heauen high the whole race of ma



kinde, & saw not one that sought inde

3 All are gone out of the way. They are all corrupt: there is not one of them doeth good, no not one.



the liuing God to find.

4 Doe not all the workers of iniquity know that they eate vp my people as they eat bread, they call not vpon the Lord.

3 They went all wyde, & were corru
and truely there was none,
That in the world did any good,
I say, there was not one.

4 Is all their iudgements so far lost,
that all worke mischiefe still:
Eating my people euen as bread,
not one to seeke Gods will?

5 There they shal be taken with fear, because God is in the generatiō of the iust.

5 When they thus rage, then sudden
great feare on them shall fall:
For God doeth loue the righteous men,
and will maintaine them all;

6 You haue made a mocke at the coūsell of the poor because the Lord is his trust.

6 Ye mocke the doings of the poore,
to their reproach and shame.

Becau

Becauſe they put their truſt in God,
and call vpon his name.

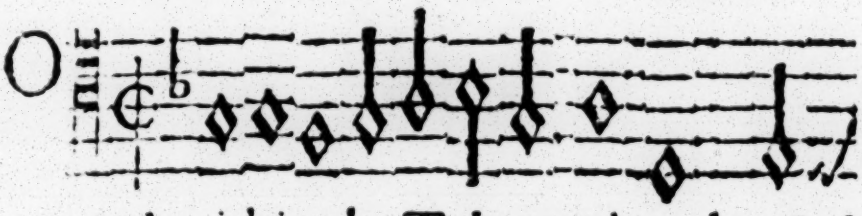
7 But who ſhall giue thy people health
and when wilt thou fulfill;
The promiſe made to Iſraell
from out of Sion hill?

8 Euen when thou ſhalt reſtore againe
ſuch as were captiues lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhalbe glad.

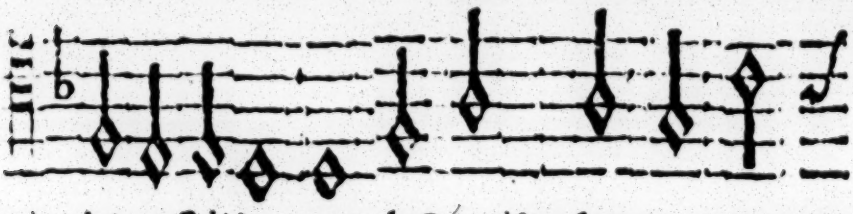
7 Oh giue ſaluation vnto Iſraell out of Zion.

8 When the Lord turneth the captiuitie of his people then Iaakob ſhall reioyce and Iſrael ſhalbe glade.

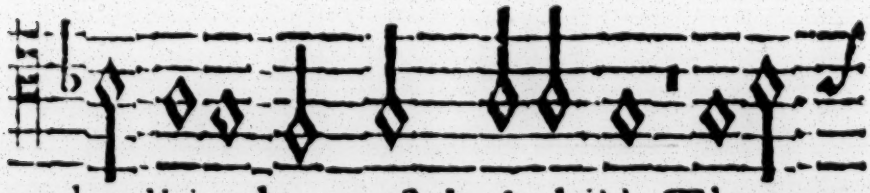
PSALME XV. T. Stern.



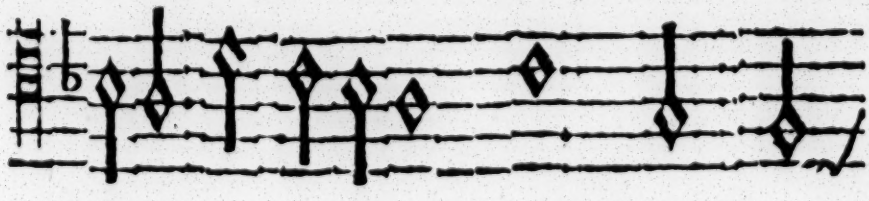
Lord within thy Tabernacle, who ſhal



nhabite ſtill: or whō wilt thou receaue



to dwell, in thy moſt holy hil? 2 The man



whoſe life is vncorrupt, whoſe works are iuſt

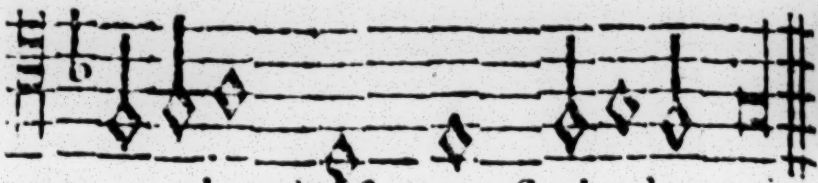
PSAL. XV.

Lord who ſhal dwel in thy tabernacle? who ſhall reſt in thine holy mountaine?

2 He that walketh vprightly, & worketh righteouſneſſe, & ſpeaketh the truth in his heart.



iuſt & ſtrait. whoſe hart doth thinket



very truth, whoſ. tong ſpeketh no dece

3 Hee that ſclandereth not with his tongue, nor doeth euil to his neighbour, nor receiueth a falſe report againſt his neighbour.

3 Nor to his neighbour doth none ill,
in bodie goods, or name:
Nor willingly doth heare falſe tales,
which might empaire the ſame:

4 In whoſe eyes a vile perſon is contemned, but hee honoureth them that fear the Lord

4 That in his heart regardeth not
malicious wicked men
But thoſe that loue and feare the Lord,
he maketh muth of them.

5 He that ſweareth to his owne hinderance & changeth not.

5 His othe and all his promiſes,
that keepeth faithfully:
Although he make his couenant ſo
that he doth loſe thereby:

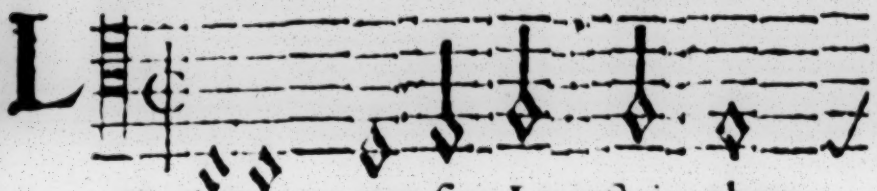
6 Hee that giueth not his money vnto vſurie, nor taketh reward againſt the innocent.

6 That putteth not to vſurie
his money and his coyne:
Ne for to hurt the innocent
doeth bribe or els purloyne.

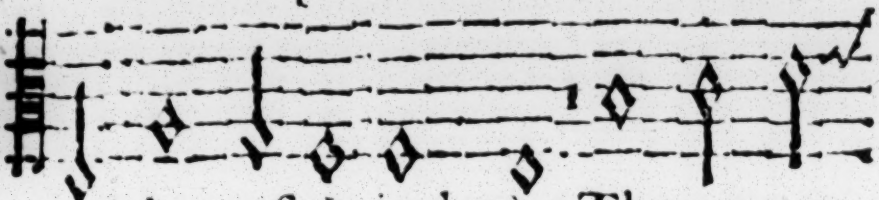
7 He that doeth theſe things ſhall neuer be mooued.

7 Who ſo doeth all things as yee ſee,
that here is to be done:
Shall neuer periſh in this world,
nor in the world to come.

PSALM



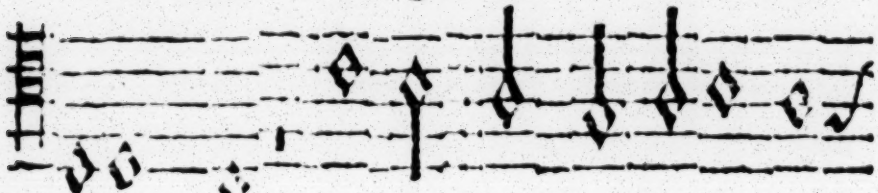
Lord keepe me for I truſt in thee,



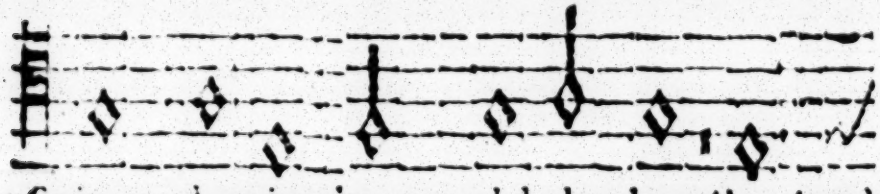
and do confeſſe in deed, 2 Thou art my



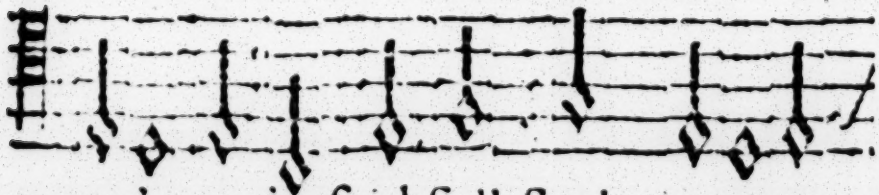
God, and of my good, O Lord, thou



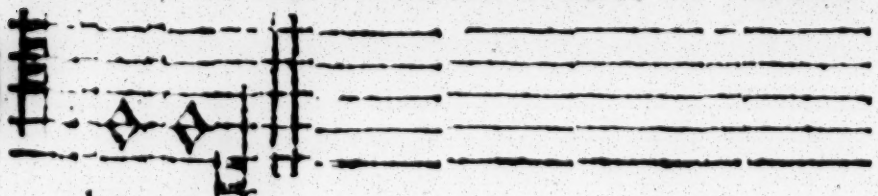
haſt no need, 3 I giue my goodnes to the



Saints that in the world do dwell. And



namely to the faithfull flock, in vertue



that excell.

4 They ſhal heap ſorowes on their heads which

PSAL. XVI.

PReſerue me, O God: for in thee doe I truſt.

2 O my ſoule thou haſt ſaid vnto the Lord, thou art my Lord: My well doing extendeth not to thee.

3 But to the ſaints that are in the earth, and to the excellent: All my delite is in them.

4 The ſorowes of them, that offer to another god, ſhall be multiplied, their offerings of blood will I not offer, neither make mēcō of their names with my lippes.

which runne as they were mad:
To offer to the idole gods,
alas, it is too bad:
As for their bloody sacrifice
and offrings of that sort:
I will not touch, nor yet thereof
my lips shall make report.

5 The Lord is the portion of mine inheritance & of my cuppe: thou shalt maintaine my lot.

5 For why the Lord the portion is
of mine inheritance:
And thou art he, that doth maintaine,
my rent, my lot, my chance:

6 The lines are fallen vnto me in pleasant places, yea I haue a faire heritage.

6 The place wherein my lot did fall,
in beautie doeth excell:
Mine heritage assignd to me
doth please me wondrous well.

7 I will prayse the Lorde who hath giuen mee counsell: my reins also teach me in the nights.

7 I thanke the Lord that caused me,
to vnderstand the right:
For by his meanes my secret thoughts,
do teach me euery night.

8 I haue set the Lord alwayes before me for he is at my right hand therefore I shall not slyde.

8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherfore mine heart is glad, and my tongue reioyceth, my flesh also doeth rest in hope

9 Wherefore my heart and tongue
do both rejoyce together.
My flesh and body rest in hope,
when I this thing consider.

10 For thou wilt not leaue my soule in the graue, neither will thou suffer thine holy one to see corruption,

10 Thou wilt not leaue my soul in

(for Lord thou loueſt mee)
Nor yet wilt giue thine holie one,
corruption for to ſee.

1 But wilt me teach the way to life,
for all treaſures and ſtore:
Of perfite ioy are in thy face
and power for euermore.

PSALME xvii. T. Stern.

Sing this as the xvi. Pſalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine;
And heare the prayer that I put forth
with lips that doe not faine.
And let the iudgement of my cauſe
proceede alwaies from thee:
And let mine eyes behold and cleare
this my ſimplicitie.

Thou haſt wel tryed me in the night,
and yet couldeſt noth ng finde,
That I haue ſpoken with my tongue,
that was not in my minde.
As from the workes of wicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy word,
I haue refrained ſtill.

Then in thy pathes that be moſt pure
ſtay me Lord, and preſerue:
That from the way, wherein I walke,
my ſteppes may neuer ſwerue.

11 Thou wilt ſhew me the path of life, in thy preſence is the fulnes of ioy, and at thy right hand there are pleaſures for euermore.

PSAL. XVII.

HEar the right O Lord, conſider my crie
hearken vnto my prayer of lips vnfained.

2 Let my ſentéce come foorth from thy preſence, and let thine eyes behold equitie.

3 Thou haſt proued and viſited mine heart in the night: thou haſt tried me & foundeſt nothing: for I was purpoſed that my mouth ſhould not offend.

4 Concerning the works of men, by the wordes of thy lips I kept me frō the pathes of the cruell man.

5 Stay my ſteps in thy paths, that my feet do not ſlyde.

6 I haue called vpon thee Surely thou wilt hear me O God incline thine eare to me, and hearken vnto my words,

7 Shew thy marueilous mercies, thou that art the Sauiour of thē that trust in thee from such as resiste thy right hande.

8 Keep me as the apple of the eye: hid me vnder the shadowe of thy wings.

9 From the wicked that oppresse me, from mine enemies, which cōpasse me round about for my soule.

10 They are inclosed in their owne fat, & they haue spoken proudly with their mouth.

11 They haue compassd vs now in our steps: they haue set their eyes to bring down to the ground.

6 For I dō call to thee, O Lord, thou wilt me surely aide:
Thē heare my praier, & weigh right the words that I haue said.

7 Oh, thou the Sauiour of all them that puts their trust in thee:
Declare thy strength on thē that spurn against thy Maiestie.

8 Oh keep mee, Lord, as thou wouldst the apple of thine eye,
And vnder couert of thy wings, defend me secretly.

9 From wicked men that trouble me and daily me annoy,
And from my foes that goe about, my soule for to destroy.

10 Which wallowe in their worldly so full aud eke so fat:
That in their pride they do not spare to speake they care not what.

11 They lye in waite where we should with craft me to confound:
And musing mischiefe in their minde to cast me to the ground.

12 Much like a Lion greedily that would his pray embrace:
Or lurking like a Lions whelpe, within some secret place.

12 Likeas a Lyon that is greedie of pray, & as it were a lions whelp lurking in secret pl

13 Vp, lord, which haſt preuent my foe,
and caſt him at my feete:
ue thou my ſoule from the ill man,
and with thy ſword him ſmite.
14 Deliuer me, Lord, by thy power,
out of theſe tyrants hands:
Which now ſo long time reigned haue,
and kept vs in their bands:

meane from worldly men to whom
all worldly goods are rife:
That haue no hope nor part of ioye,
but in this preſent life.
Thou of thy ſtore their bellies filſte
with pleaſures to their minde:
Their Children haue ynough, and leaue
to theirs the reſt behinde.

15 But I ſhall with pure conſcience
behold thy gracious face:
when I wake, I ſhall be full
with thine image and grace.

13 Vp Lord, diſappoint him, caſt him down: deliuer my ſoule, frō the wicked w thy ſworde.
14 From men by thine hand O Lord from men of the world, who haue their portion in this life, whoſe bellies thou filleſt with thine hide treaſure: their children haue enough, and leaue the reſt of their ſubſtance for their children.
15 But I will behold thy face in righteouſnes, and when I awake, I ſhall be ſatisfied with thine image.

PSALME xviij. Tho. Ster.



God my ſtrength and fortitude, of



force I muſt loue thee: 2, Thou art my

PSAL. XVIII.

I Will loue thee dearely, O Lord my ſtrength.

2 The Lorde is my rocke and my fortreſſe and



Casteli & defence, in my necessitie,

he that deliuereth me, my God and my strēgth in him will I trust, my shield the horne also of my saluation, & my refuge.



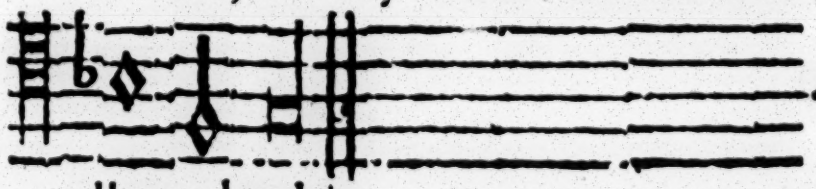
My God, my Rocke, in whom I tru



the worker of my wealth, my refu



buckler, and my shield, the horne of



all my health.

3 I will call vpon the Lord, which is worthy to be praised: So shal I bee safe from mine enemies.

4 The sorrowes of death compassed me, & the floodes of wickednesse made me affraide

5 The sorowes of the graue haue cō passed mee about. the snars of death ouer tooke me.

3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preserued.

4 The pangs of death did compasse
and bound me euery where:
The flowing waues of wickednes
did put me in great feare.

5 The slie and subtile snares of he

were round about me set:
And for my death there was prepard,
a deadly trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaints
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea, the foundation of the Mount
of Basan for to shake.
8 And from his nostrels came a smoke,
when kindled was his ire:
And frō his mouth came kindled coales
of hote consuming fire.

9 The Lord descendeth from aboue,
and bowed the heauens hie,
And vnderneath his feete he cast,
the darkneſſe of the skye.
10 On Cherubs, and on Cherubins,
full Royallie he rode:
And on the wings of all the windes,
came flying all abroade.

11 And like a den most darke he made,
his hid and secret place:
With waters black and ayrie cloudes,
enuironed he was.

6 But in my trouble did I cal vpon the Lorde, and cryed vnto my God, he heard my voice out of his teple & my cry did come before him, euen into his eares
7 Then the earth trembled & quaked the foundations, also of the mountaines mooued and shooke because he was angry.
8 Smooke went out of his nostrels and a consuming fire out of his mouth, coales wer kindled thereat.
9 He bowed the heauens also and came downe, and darkneſſe was vnder his feete.
10 And he rode vpon Cherub and did flie, and hee came flying vpon the wings of the winde.
11 He made darkneſſe his secret place and his pauilion round about him, euen darknes of waters, and clouds of the aire.

12 At the brightnes of his presẽce his clouds passed, hailstones & coles of fire.

13 The Lord also thundred in the heauens, and the highest gaue his voice, hailstones & coales of fire.

Then hee sent out his arrowes & scattered them, & he increased lightnings & destroyed them.

14 And the chanels of waters wer seene, and thee foundations of the worlde were discouered at thy rebuking, O Lord, at the blasting of the breath of thy nostrels.

15 He hath sent down from aboue & taken me: hee hath drawen me out of many waters.

12 But when the presence of his fa
in brightnes shall appeare,
Then cloudes consume, & in their st
come hayle and coales of fire.

13 These fierie darts and thunder-l
disperse them here and there
And with his often lightnings,
he puts them in great feare,

14 Lord at thy wrath and threat
and at thy chyding cheare
The spring and the foundations,
of all the world appeare.

15 And frõ aboue the Lord sent do
to teach me from belowe:
And pluckt me out of waters great,
that would me ouerflowe:

16 And me deliuered from my foes,
that would haue made me thrall
Yea, from such foes as were too st
for me to deale withall.

17 They did preuent me to oppr
in time of my great griefe,
But yet the Lord was my defence,
my succour and reliefe.

18 He brought me foorth in open p
whereas I might be free:

16 He hath deliuered me from my strong enemies, from thẽ that hate mee: for they were too strong for me. 17 They preuented me in the day of my calamitie, but the Lord was my stay. 18 Hee brought me foorth also into a large place: he deliuered me, because he fauoured me.

And kept me safe because he had,
a fauour vnto me.
19 And as I was an innocent,
so did he mee regarde.
And to the cleannes of my hands,
he gaue me my reward,
20 For that I walked in his waies
and in his pathes haue trod.
And haue not wauered wickedlie
against my Lord my God.

21 But euermore I haue respect
to his Law and decree:
His statutes and Commandements,
I cast not out from me.
22 But pure and cleane and vncorrupt
appearde before his face:
And did refraine from wickednesse,
and sinne in any case.

23 The Lord therefore wil me reward,
as I haue done aright:
And to the cleannes of my hands,
appearing in his sight.
24 Thou wilt with him that holy is,
be holy Lord also:
And with the good and vertuous men,
right vertuously wil do:

25 And to the louing and Elect,
thy loue thou wilt reserue,

19 The Lord rewarded me, according to the purnes of mine handes he recompensed me.
20 Because I kept the waies of the Lord, & did not wickedly against my God,
21 For all his lawes were before mee, and I did not cast away his commandements from me.
22 I was vpright also with him, & haue kept me frō my wickednes.
23 Therefore the Lorde rewarded me accoeding to myrighteousnesse: and according to the pureneſſe of mine handes in his sight.
24 With the godly thou wilt shew thy selfe vpright.
25 With the pure thou wilt shewthy selfe pure & with

he froward thou wilt shew thy selfe froward.

26 Thus thou wilt saue the poore people and wilt cast downe the proud lookes.

27 Surely thou wilt light my candle, the Lord my God will lighten my darknes.

28 For by thee I haue broken thorow an hoste, and by my God I haue leaped ouer a wal

29 The way of God is vncorrupt the worde of the lord is tryed in the fire: he is a shield to all that trust in him,

30 For who is God besides the Lord and who is mighty saue our God.

31 God girdeth me with strength and maketh my way vpright.

32 He maketh my feet like hinds feete, and setteth me vppon mine high places.

And thou wilt vse the wicked men
as wicked men deserue.
26 For thou doest saue the simple
in trouble when they lye:
And doest bring downe the counten
of them that looke full hye.

27 The Lord will light my candle
that it shall shine ful bright:
The Lord my God will make also,
my darkenes to be light.
28 For by thine helpe an Host of
discomfite, Lord, I shall:
By thee I scale and ouer-leape,
the strength of any wall.

29 Vnspotted are the waies of God,
his worde is surely tride:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord
for other there is none:
Or else who is omnipotent,
sauing our God alone?

31 The God that girdeth me with
is he that I did meane,
That all the waies wherein I wa
did euermore keepe cleane.
31 That made my feet euē like the
in swiftnesse of my pace:

And for my suretie brought me foorth,
into an open place.

33 He did in order put my handes,
to battell and to fight:
To breake in sunder barres of brasse,
he gaue my armes the might.

34 Thou teachest me thy sauing health,
thy right hand is my tower:
Thy loue and familiaritie,
doth still increase my power.

35 And vnder me thou makest plaine,
the way where I should walke:
So that my feet shal neuer slip,
nor stumble at a balke.

36 And fiercely I pursue and take
my foes that me annoyd:
And from the fielde do not returne,
till they be all destroyd.

37 So I suppresse and wound my foes,
that they can rise no more,
For at my feet they fall downe flat,
I strike them all so sore,

38 For thou doest girde mee with thy strength
to warre in such a wise
That they be scattered all abroade,
that vp against me rise.

39 Lord thou hast put into my hands,
hast subdued vnder mee.

33 He teacheth mine hands to fight: So that a bowe of brasse is broken with mine armes.

34 Thou hast also giuen me the shield of thy saluation, and thy right hand staied me, & thy louing kindnes hath caused me to increase.

35 Thou hast enlarged my steppes vnder me, and mine heles haue not slid.

36 I haue pursued mine enemies: & taken them and haue not turned again till I had consumed them,

37 I haue wounded them that they were not able to rise, they are fallē vnder my feet

38 For thou hast girded me with strength to battel: them that rose against mee, thou

39 And thou hast giuen me the neckes of mine enemies that I might destroy them that hate mee.

40 They cryed but there was non to saue them, euen vnto the Lorde, but he answered them not.

41 Thē I did beat them small as the dust before the wind: I did tread them flat as the clay in the streets.

42 Thou hast deliuered me from the contentions of the people. Thou hast made me the heade of the heathen: a people whom I haue not knowen, shal serue me.

43 Assone as they heare they shall obey me: the strangers shalbe in subiection to me.

44 Strangers shal shrinke away, and fear in their privy chambers.

45 Let the Lord liue, and blessed be my strength, & the god of my saluation be exalted.

my mortall enemies yoke:
And all my foes thou didst deuide,
in sunder with thy stroke
40 They calde for help but none
nor yet giue them reliefe:
Yea to the Lord they calde for help,
yet heard he not their griefe.

41 And still like dust before the wi
I driue them vnder feete:
And tread them downe like filthie
that lyeth in the streete.

42 Thou keepst me frō seditious
that still in strife be led:
And thou doest of the heathen folke,
appoint me to be head.

43 A people strange to mee vnknow
ane yet they shall me serue:
And at the first obey my wordes,
whereas mine owne will swerue.

44 I shall be irksome to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthie of all praise,
That is my rock and sauing health,
praised be he alwaies,

46 For God is he that gaue me pow

46 It is God that giueth me power
uenge me, and subdueth the people vnder mee.

reuenged for to be:
And with his only word ſubdued
the people vnto me.

47 And me deliuered from my foe
and ſet me vp from thoſe,
That cruell and vngodly were,
and vp againſt me roſe.

48 And for this cauſe, O Lord my God,
to thee giue thanks I ſhall:
And ſing out praiſes to thy Name,
among the Gentiles all.

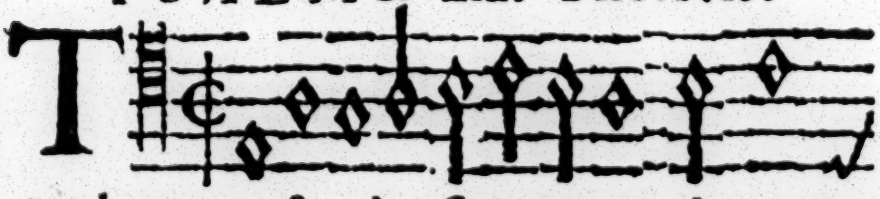
49 That gaueſt great proſperitie,
vnto the King, I ſay,
To Dauid thy annoynted King,
and to his ſeede for ay.

47 O my deliuerer from mine enemies euen thou haſt ſet mee vp from them that roſe againſt me: Thou haſte deliuered me from the cruell man.

48 Therefore I will praiſe thee, O Lord, among the nations, and will ſing vnto thy Name.

49 Great deliuerance giueth he vnto his king and ſheweth mercy to his anoynted, euen to Dauid & to his ſeede for euer.

PSALME xix. Tho. Ster.

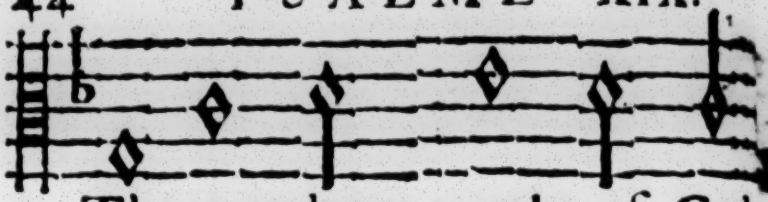


The heauens & the firmament do wondrously declare. The glory of god omnipotent, his works, and what they are.

PSAL. XIX.

THe heauens declare the glory of God, and the firmament ſheweth the work of his handes.

2 The



2 The wondrous works of God

2 Day vnto day vttereth the same and night vnto night teacheth knowledge.



peare, by euery dayes ſucceſſe: T



nights which likewiſe their race n



the ſelfe ſame thing expreſſe.

3 Their is no ſpeach nor language wher their voice is not heard

4 Their liue is gone foorth thorow all the earth & their words in to the ends of the world: in them he hath ſet a tabernacle for the Sun.

5 Which commeth foorth as a bridegrome out of his chamber, and reioyceth like a mightie man to run his race.

3 There is no language, tong or ſpe
where their ſound is not heard:
4 In all the earth and coaſtes thereof
their knowledge is conferd.
In them the Lord made for the ſunn
a place of great renowne:
5 Who like a bridegrome ready trim
doeth from his chamber come.

And as a valiant champion,
who for to get a price,
With ioy doth haſt to take in hand
ſome noble enterpriſe.

And all the skye from end to end
he compasseth about:
Nothing can hide it from his heat,
but he will finde it out.

How perfect is the Law of God,
how is his couenant sure:
Conuerting soules, and making wise,
the simple and obscure.
Iust are the Lords Commandements,
and glad both heart and minde:
His precepts pure, and giueth light,
to eyes that be full blinde.

The feare of God is excellent,
and doeth endure for euer,
The iudgements of the Lord are true
and righteous altogether.
And more to be embraced alwaies,
then fined golde I say.
The honie and the honie combe:
are not so sweete as they.

By them thy seruant is forwarnde,
to haue God in regarde:
And in performance of the same,
there shall be great reward.
But Lord what earthly mā doth know
the errours of his life?

6 His going out is from the ende of the heauen, & his compasse is vnto the endes of the same, & none is hid frō the heat therof
7 The law of the Lorde is perfite, conuerting the soule, the testimonie of the Lord is sure, and giueth wisdome vnto the simple.
8 The statutes of the Lord are right and reioyce the heart: the commandement of the Lord is pure, and giueth light vnto the eyes.
9 The feare of the Lord is cleane and endureth for euer: the iudgements of the Lord are trueth: they are righteous altogether.
10 And more to bee desired then

gold, yea, then much fine gold: sweeter also then honie and the honie combe. 11 Moreouer, by them is thy seruant made circumspecte and in keeping of them, there is great rewarde
12 Who can vnderstand his faults? cleanse me from secret faults

13 Keep thy seruãt also frõ presumptuous sins, let thé not reigne ouer me: so shall I be vpright, and made cleane from much wickednes.

14 Let the words of my mouth, & the meditation of mine heart, be acceptable in thy

Then cleanse my soule, from secret sin
which are in me most rife.
13 And keep me that presumptuous
preuaile not ouer me:
And then I shall be innocent,
and great offences flee.
14 Accept my mouth and eke mine h
my words and thoughts echone
For my redeemer and my strength,
O Lord thou art alone.

sight, O Lord, my strength and my re

PSALME xx. T. Stern.



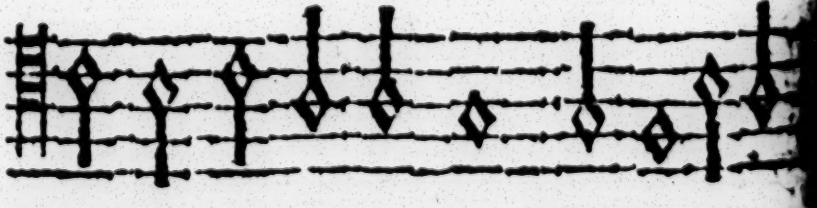
PSAL. XX



THe Lord hear thee in the day of trouble: the name of the God of Iaakob defend thee:



2 Send thee helpe from the Sanctuarie, & strengthen thee out of Zion.



thee from his holy place, his help at e



neede. And ſo in Sion ſtabliſh thee, &



make thee ſtrong indeede.

Remembering well the ſacrifice,
that now to him is done:
nd ſo receiue right thankfully
hy burnt offrings each one.
ccording to thine hearts deſire
he Lord grant vnto thee:
d all thy counſell and deuiſe,
ull well performe may hee.

eioyſing we, when thou vs ſaues,
ur banners ſhall diſplay,
o the Lord which thy requeſts
ulfilled hath alway.
he Lord will his annoynted ſaue,
know well by his grace
ſend him health by his right hand,
ut of his holy place.

Charets ſome put confidence,
nd ſome in horſes truſt:
we remember God our Lord,
hat keepeth promiſe iuſt.
hey fall downe flat, but wee do riſe,
nd ſtand vp ſteadfaſtly:

3 Let him remember all thine offerings, and turne thy burnt offerings, into aſhes: Selah:

4 And grant thee according to thine heart and fulfill all thy purpoſe.

5 That wee may reioyce in thy ſaluation, and ſet vp the baner in the Name of our God when the Lorde ſhall performe all thy petitions.

6 Now knowe I that the Lord will helpe his anoynted & will heare him from his Sanctuarie by the mighty helpe of his right hand.

7 Some truſt in charets and ſome in horſes: but we wil remember the Name of the Lord our God.

8 They are broght down & falle, but we are riſen and ſtand vpright.

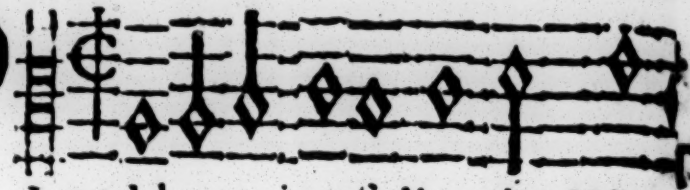
9 Now

9 Saue Lord, let the King heare vs in the day that we call.

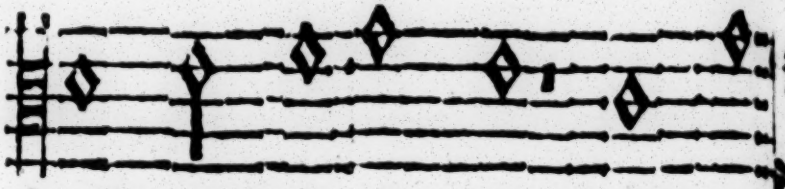
9 Now saue and help vs, Lord & on thee when we do cry.

PSALME xxj. Tho. Stern

O



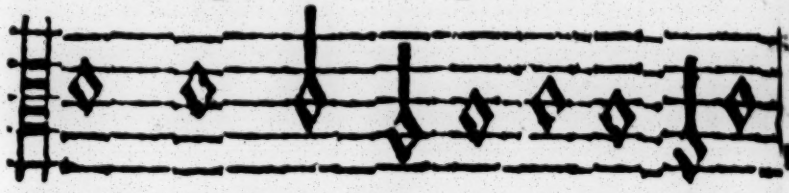
Lord how ioyfull is the King



PSAL. XXI.

THe king shal reioice in thy strength O Lord, yea, how greatly shal he reioyce in thy saluation.

thy strength & thy power: How

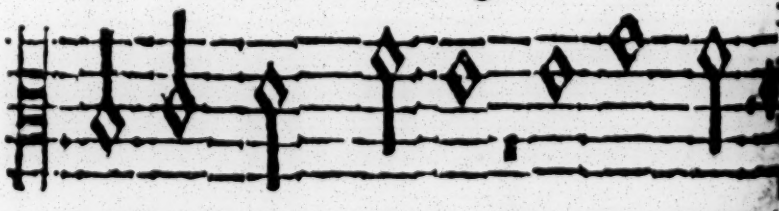


mently doth he reioyce in thee his

2 Thou hast giuē him his harts desire, and hast not denied him the request of his lips, Selah.



our. For thou hast giuen vnto him



godly hearts desire. To him hast



nothing denied, of that he did

Thou didſt preuent him with thy gifts
and bleſsings manifolde:
nd thou haſt ſet vpon his head,
a crowne of perfect golde.
And when he asked life of thee,
thereof thou madeſt him ſure
o haue long life, yea ſuch a life,
as euer ſhould indure.

Great is his glory by thine helpe,
thy benefite and aide:
reat worſhip and great honour both,
thou haſt vpon him laide.
Thou wilt giue him felicitie,
that neuer ſhall decay:
nd with thy chearefull countenance,
wilt comfort him alway.

For why? the King doth ſtrongly truſt
in God, for to preuaill:
herefore his goodnes and his grace
will not that he ſhall quaill.
But let thine enemies feele thy force,
nd thoſe that thee withſtand,
de out thy foes, and let them feele
the power of thy right hand,

As in an ouen burne them, O Lord,
fierie flame and fume:
nde out them that hate thee.

3 For thou didſt preuent him with liberall bleſsings, and didſt ſet a crowne of pure golde vpon his head.

4 Hee asked life of thee and thou gaueſt him a long life for euer and euer.

5 His glorie is great in thy ſaluation, dignitie and honour haſt thou laide vpon him.

6 For thou haſt ſet him as bleſſinges for euer, thou haſt made him glad with the ioy of thy countenance.

7 Becauſe the King truſteth in the Lord, and in the mercie of the moſt High, he ſhal not ſlide.

8 Thine hande ſhall finde out all thine enemies, & thy right hande

9 Thou ſhalt make them a fiery ouen in time of thine anger: the Lord ſhall deſtroy them in his wrath, and the fire ſhall deuoure them.

10 Their fruite shal thou destroy from the earth, & their seede frō the children of men.
11 For they intended euil against thee, & imagined mischief, but they shal not preuaile.
12 Therfore shalt thou put them a part & the strings of thy bowe shalt thou make ready against their faces
13 Bee thou exalted O Lord in thy strength: So will we sing and praise thy power.

Thine anger Lord destroy them a
and fire shall them consume.
10 And thou wilt roote out of the
their fruit that should encrease:
And from the nomber of thy folke
their seede shall end and cease.

11 For why? much mischiefe did
against thy holy Name:
Yet did they faile, and had no pow
for to performe the same.
12 But as a marke thou shalt them
in a most open place:
And charge thy bow strings readily
against thine enemies face.

13 Be thou exalted Lord therefor
in thy strength euery houre:
So shall we sing right solemnly,
praising thy might and power.

PSALME xxij. T. Ste.

Sing this as the xxi Tsaime.

PSAL. XXII.

MY God, my God, why hast thou forsaken me, and art so farre from mine health, and from the words of my roaring? 2 O my God, I cry by day, but thou h
and by night, but thou giuest no audience,

O God my God, wherfore doe
forsake me vtterly?
And helpest not when I do
my great complaint and
2 To thee, my God, euen all da
I do both cry and call:

se not all the night, and yet
thou heareſt not at all.

Euen thou that in thy Sanctuary,
and holie place doeſt dwell:
hou art the comfort and the ioy,
and glory of Iſrael.
And ſre in, whom our Fathers olde,
had all their hope for euer:
nd when they put their truſt in thee,
thou didſt them ay deliuer.

They were deliuered euer, when
they called on thy Name.
nd for the faith they had in thee,
they were not put to ſhame.
But I am now become a worme,
more like then any man:
n out caſt, whom the people ſcorne,
with all the ſpite they can.

All me deſpiſe as they behold
me walking on the way.
hey grinne, they mow, they nod their heads
and in this wiſe they ſay.
This man did glory in the Lord,
his fauour and his loue:
him redeeme and help him now,
his power for to proue.

Euen frō my mothers womb, O Lord
o take me thou waſt preſt.

3 But thou are holy, and doeſt inhabite the praiſes of Iſrael.
4 Our fathers truſted in thee: they truſted, and thou diddeſt deliuer them.
5 They called vpon thee, & were deliuered: they truſted in thee, & were not confounded.
6 But I am a worme and not a man: A ſhame of men, & the contempt of the people.
7 All they that ſee me haue me in deriſion, They make a mow and nodde their head, ſaying,
8 He truſted in the Lord, let him deliuer him: let him ſaue him, ſeeing he loueth him
9 But thou didſt drawe me out of the wombe: thou gaueſt me hope, euen at my mothers breaſte.

10 I was cast vpon thee, euen frō the wombe: thou art my God from my mothers belly

11 Be not far frō me because trouble is neare: for there is none to helpe mee.

12 Many young buls haue compassed mee: mightie bu'ls of Bashan haue closed mee about.

13 They gape vpon me with their mouthes as a ramping and roaring Lion.

14 I am like water powred out, all my bones are out of ioynt, mine heart is like waxe it is molten in the midst of my bowels.

15 My strength is dryed vp like a potsheard, and my tongue cleaueth to my iawes, and thou hast brought mee into the dust of death.

Thou didst preserue me still in hope
while I did sucke her brest.
10 I was committed from my birth
with the to haue abode:
Since I was in my mothers wombe,
thou hast beene ay my God.

11 Then Lord depart not now from
in this my present griefe:
Since I haue none to be my helpe,
my succour and relief.

12 So many bulles do compasse me
that be full strong of head:
Yea, Bulles so fat, as though they h
In Basan fielde bene fed.

13 They gape vpon me greedilie,
as though they would me slaye:
Much like a Lyon roaring out,
and ramping for his praye:

14 But I drop downe like water
my ioynts in sunder breake:
My heart doth in my bodie melt,
like waxe against the heat.

15 And like a potshard drieth my
my tongue it cleaueth fast
Vnto my iawes, and I am brought
to dust of death at last.

16 And many dogs do compasse me
and thou hast brought mee into the d
death 16 F dogs haue compassed mee, and the assem
the wicked haue inclosed me, they pearced mine hāds &

And

and wicked counſell eke,
conſpire againſt me curſedlie,
they pearce my hands and feete.

I was tormented ſo that I
might all my bones haue tolde:
ſtill vpon me they doe looke,
and ſtill they me beholde,

My garments they diuided eke,
in parts among them all
for my coate they did caſt lots,
to whom it might befall.

Therefore I pray thee be not farre,
from me at my great need:
it rather ſith thou art my ſtrength,
to helpe me, Lord, make ſpeed.

And from the ſword (Lord) ſaue my
by thy might & thy power. (ſoule
keepe my ſoule thy darling deare
from dogs that would deuoure.

And from the Lyons mouth that
me all in ſunder ſhiuer: (would,
from tht hornes of Vnicornes,
Lord ſafely me deliuer,

And I ſhall to my brethren all
thy Maieſtie record:
in thy Kirk ſhall praiſe the Name
of thee, the liuing Lord.

All ye that feare the Lord him praiſe,
xalt him Iacobs ſeede,
thou, O houſe of Iſrael

17 I may tell all my bones, yet they behold, and looke vpon me.
18 They part my garments among them, & caſt lots vpon my veſture.
19 But bee not thou farre off, O Lord my ſtrēgth: haſten to helpe me.
20 Deliuer my ſoule from the ſworde: my deſolate ſoule from the power of the dogge.
21 Saue me from the Lions mouth, and anſwere mee in ſauing me from the hornes of the Vnicornes.
22 I will declare thy Name vnto my brethren: in the mids of the congregation will I praiſe thee, ſaying.
23 Praiſe the Lord, ye that feare him, Magnifie yee him all the ſeede of Iaakob, & feare yee him all the

24 For he hath not despised nor abhorred the affliction of the poor: neither hath hee hidd: his face from him, but whē he called vnto him;, he heard.
25 My praise shal be of thee in the great Congregation: my vowes wil I performe before thē that feare him.
26 The pure shall eat and be satisfied: they that seek after the lord shal prayse him: Your heartes shall liue for euer.
27 All the ends of the world shal remember themselues: and turne to the Lord, and all the kinreds of the nations shall worshippe before thee.
28 For the kingdome is the Lords and he reuleth among the nations. 29 they that be set in the earth shall feare and worship, all that go down into the dust, shal bow before him, euen hee cannot quicken his own soule.

lo oke thou him feare and drede,
24 For he despiseth not the poore,
he turneth not away
His countenance when they doe call
but granteth to their cry.

25 Among the flock that feare the
I will therefore proclaime
Thy praise, and keepe my promise
for setting foorth thy Name.
26 The poore shall eat and be suff
and those that endeuour,
To know the Lord, their heart shall
and praise him euermore.

27 Al coasts of earth shal praise the
and turne to him for grace:
The heathen folke shal worship him
before his blessed face.
28 The Kingdome of the heathen
the Lord shal haue therefore:
And he shall be their gouernour,
and King for euermore.

29 The rich man of his goodly gift
shall seeke and taste also,
And in his presence worship him,
and bowe their knees full lowe.

o And all that ſhal goe downe to duſt,
of life by him muſt taſte.
My ſeed ſhal ſerue and praiſe his Name,
whiiſt any world ſhal laſte.

4 My ſeed ſhal plainly ſhew to them,
that ſhalbe borne hereafter.
His iuſtice and his righteouſnes,
and all his works of wonder.'

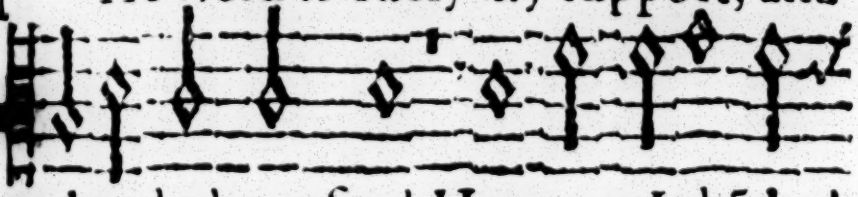
30 Their ſeede ſhall ſerue him: it ſhall bee counted vnto the Lord for a generation.

31 They ſhall come, & ſhall declare his righteouſnes vnto people that ſhall be borne becauſe he hath done it.

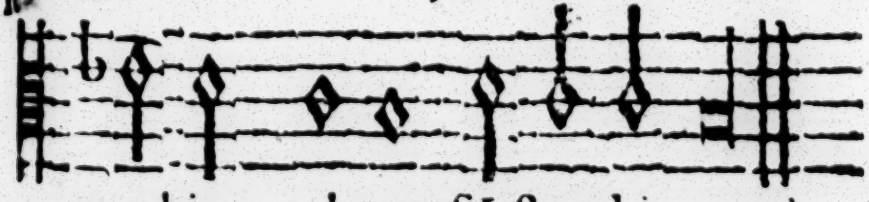
PSALME xxiij. T. Ster.



He Lord is onely my ſupport, and



ſe that doth me feed, How can I thē l ck



any thing, whereof I ſtand in need.

2 Hee doth me fold in coates moſt ſafe
the tender graſſe faſt by:
And after driueth me to the ſtreames,
which runne moſt pleaſantly.
And when I feele my ſelfe neare loſt,
then doth he me home take,
Conducting me in his right paths,

PSAL. XXIII.

THe lord is my ſheepeheard I ſhal not want.

2 He maketh me to reſt in greene paſture & leadeth mee by the ſtill waters.

3 Hee reſtoreth my ſoule and leadeth me in the pathes of righteouſnes for his Names ſake:

4 Yea, though I should walke thorow the walley of the shadowe of death, I will feare no euill: for thou art with me: thy rode & thy staffe they comfort me.

5 Thou dost prepare a table before me in the sight of mine aduersaries: thou dost anoint mine heade with oyle, and my cup runneth ouer.

6 Doubtles kindnes & mercie shall follow me all the days of my life and I shal remain a long season in the house of the Lord.

euen for his owne Names sake,

4 And though I were euē at deaths dore yet would I feare none ill:
For with thy rod and shepheards crook I am comforted still.

5 Thou hast my Table richly deckt, in despite of my foe:
Thou hast my head with baulme refresht my cup doth ouerflow.

6 And finallie while breath doth last thy grace shall me defend.
And in the house of God will I my life for euer spend.

PSAL. XXIIII

THe earth is the Lords & all that therein is the world, & all they that dwel therein.

2 For he hath foūded it vpō the seas, and established it vpon the floudes.

3 Who shall ascend vnto the mountaine of the Lord, & who shal stand in his holy place?

PALME xxiiij. T. Stern.

Sing this as the xv. Tsalme.

TO God the earth doth appertain with all things great and small:
The world also is his demaine, with the indwellers all.

2 For he hath founded it full fast, aboue the salt sea strand,
And stablisht it t'abide and last, and on the floudes to stand.

3 Now, who is he that shall vp go into Gods holie hill:
And in his holy place also,

who ſhall continue ſtill?

4 The man whoſe hands no wrong hath
whoſe heart is pure and neat(wrought
Whoſe minde for vanitie not ſought,
nor ſworne hath with deceit.

5 He that is ſuch the Lord will ſend
his bleſsings him vpon,
And righteouſneſſe vnto him lende,
ſhall God who ſaues alone.
6 This is the ſtock and offring eke,
of thoſe that ſearch for thee:
Of them, O Lord, that thy face ſeeke,
who true Iſraelites be.

7 Exalt your heads ye gates on hie,
ye doores that laſt for aye,
Be lift: ſo the King of glorie
ſhall through you make his way,
8 Who is the King ſo glorious?
the ſtrong and mightie Lord:
Euen he that is victorious,
in battels tride by ſword.

9 Exalt your heads ye gates on hie,
ye doores that laſt for aye:
Be lift: ſo the King of glorie
ſhall through you make his way.

4 Euen he that hath innocent hands, and a pure hart, which hath not lift vp his minde vnto vanitie, nor ſwo,ne deceitfullie.
5 He ſhal receiue a bleſsing frõ the Lord, & righteouſnes from the God of his ſaluation.
6 This is the generation of them that ſeeke him, of them that ſeeke thy face, this is Iaakob, Selah.
7 Lift vp your heads yee gates & be yee lift vp yee euerlaſting doors and the King of glorie ſhall come in.
8 who is this king of glory? the lord ſtrong & mightie euen the Lord mightie in battel. 9 Lift vp your heads ye gates, and lift vp your ſelfe yee euerlaſting doores, and the King of glory ſhal come in.

10 Who is this King of glorie? the Lord of hoſtes he is the king of glory, Selah.

10 Who is this glorious King, I ſay?
the Lord of Hoſtes moſt hie:
Euen he is King and ſhall be aye,
of euerlaſting glorie.

PSALME xxv. T. Ster.



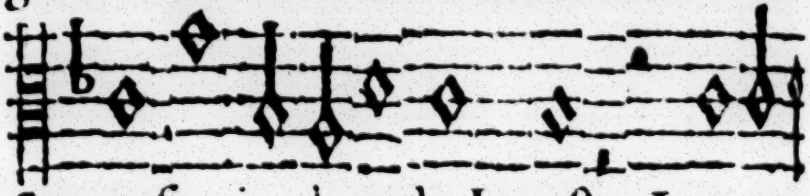
Lift mine heart to thee, my God a



PSAL. XXV.

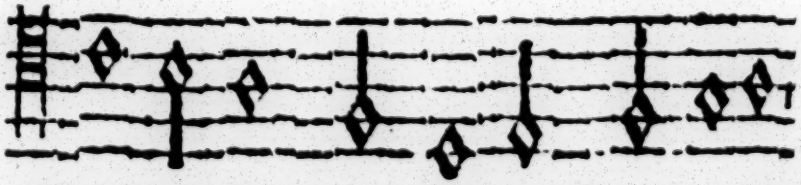
VNto thee, O Lord lift I vp my ſoule:

guide moſt iuſt: now ſuffer me to take



2 My God I truſt in thee let mee not be cõfounded: let not mine enemies reioyce ouer mee.

ſhame, for in thee do I truſt. 2 Let not



foes reioyce, nor make a ſcorne of



And let them not be ouerthrowen,



put their truſt in thee.

3 But shame shall them befall,
which harme them wrongfully,
Therefore thy pathes & thy right wayes
vnto me Lord descry.
4 Direct me in thy trueth.
and teach mee, I thee pray:
Thou art my God and Sauiour
on thee I waite alway.

5 Thy mercies manifolde,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue bene for euer.
6 Remember not the faultes,
and frailtie of my youth,
Remember not how ignorant
I haue beene of the trueth.

Nor after my deserts.
let me thy mercies finde:
But of thine owne benignitie,
Lord haue me in thy minde,
7 His mercie is full sweete,
his trueth a perfite guide.
Therefore the Lord will sinners teach
and such as goe aside.

8 The humble he will teach.
his precepts for to keepe:
He will direct in all his wayes,
the lowlie and the meeke.

3 So all that hope in thee, shall not be ashamed: but let thē be cōfounded that trasgresse without cause
4 Shewe me thy wayes, O Lord, and teach me thy pathes. Lead mee forth in the trueth & teach me, for thou art the God of my saluation, in thee do I trust all the day.
5 Remember, O Lord, thy tender mercies, and thy louing kindnesse: for they haue bin for euer.
6 Remēber not the sins of my youth, nor my rebellions, but according to thy kindnes remember thou me, euen for thy goodnes sake, O Lord.
7 Gratious and righteous is the Lorde: therefore will he teach sinners in the way.
8 Them that bee meeke, will hee guide in iudgement, and teach the humble his way.

9 All the paths of the Lord are mercie and trueth vnto such as keepe his couenant and his testimonies.

9 For all the waies of God,
are trueth and mercie both;
To them that keepe his Testament,
the witnesse of his truth.

10 For thy names sake, O Lord, be mercifull vnto mine iniquitie for it is great.

10 Now for thine holy Name,
O Lord I thee intreat,
To grant me pardon for my sinne,
for it is wondrous great.

11 What man is he that feares the Lord him will he teach the way that he shal chuse

11 Who so doth feare the Lord,
the Lord doth him direct:
To leade his life in such a way,
as he doeth best accept.

12 His soul shall dwell at ease, and his seed shall inherite the land.

12 His soule shall euermore
in goodnes dwel and stand:
His seede and his posteritie,
inherite shall the land.

13 The secrete of the Lord is reuealed to them that feare him & his couenant to giue them vnderstanding.

13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare
his will and Testament.

14 Mine eyes and eke mine heart
to him I will aduance,
That pluckt my feete out of the snare,
of sinne and ignorance.

4 Mine eyes are euer towarde the Lord, for he will bring my feete out of the net.

15 With mercie me beholde,
to thee I make my mone,
For I am poore and desolate,
and comfortles alone.

5 Turne thy face vnto me, & haue mercy vpon me: for I am desolate and poore.

16 T

16 The troubles of mine heart,
are multiplied in deed,
Bring me out of this miserie,
necessitie and need.
17 Behold my pouertie,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

16 The sorrowes of mine heart are enlarged: drawe me out of my troubles.
17 Looke vpon mine affliction & my trauel and forgiue all my sinnes

18 O Lord behold my foes,
How they do still increase,
Pursuing me with deadly hate,
that faine would liue in peace,
19 Preserue and keepe my soule,
and eke deliuer me,
And let mee not be ouerthrowen,
because I trust in thee.

18 Beholde mine enemies for they are many & they hate me with cruell hatred.
16 Keepe my soul and deliuer me: let me not be cõfounded for I trust in thee.

20 Let my simple purenesse,
me from mine enemies shend,
Because I looke as one of thine,
that thou shou'dst me defend.
21 Deliuer Lord thy folke,
and send them some reliefe,
I meane thy chosen Israel)
from all their paine and griefe.

20 Let mine vprightnes & equitie preserue mee: for mine hope is in thee.
21 Deliuer Israell O God out of all his troubles.

PSALME XXVI. I.H

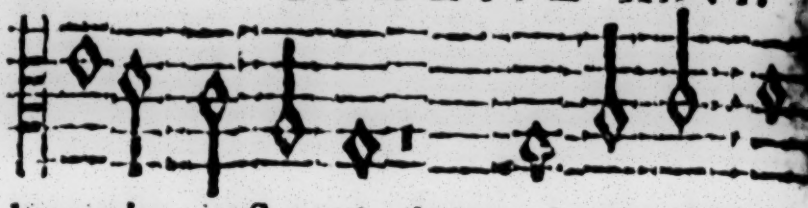


PSAL. XXVI.

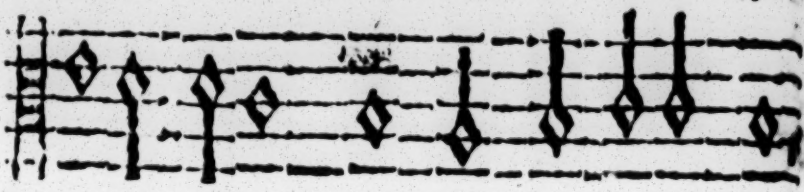
LOrd be my iudge, for loe my way is vpright

IVdge mee, O Lord: for I haue walked in

mine innocencie: my truſt hath bin alſo in the Lorde therefore ſhall I not ſlide.



Vpright, iuſt and plaine: in God my t



hath bin for ay, who ſhal me ſtil ſuſta

2 Proue me, O Lord and try me: examine my reins and mine heart.



Proue me, O lord, trie thou my reins



heart examine eke, Sith in my ſight

3 For thy louing kindnes is before mine eye, therfore haue I walked in thy truth.



grace remaines, thy trueth I ſue & ſe

4 I haue not hanted with vaine perſons, neither kept company with the diſſemblers.

4 I had no will to haunt or vſe,
with men whoſe works are vain
The companie I did refuſe,
of the deceitfull traine.

5 I haue hated the aſſẽbly of the euill, & haue not companied with the wicked.

5 I much abhorde the wicked ſort,
their deeds did I refuſe,
To them would I not once reſort,
which hurtfull things deuiſe.

My hands I waſhe and doe proceed,
in workes that are vpright.
Then to thine Alter I make ſpeede,
to offer there in ſight.
That I may ſpeake & preach the praiſe
that doth belong to thee:
And ſo declare how wondrous wayes
thou haſt bene good to me.

O Lord, thy houſe I loue moſt deare,
to me it doeth excell:
I haue delight and would be neare,
whereas thy grace doth dwell:
Oh gather not my ſoule with them,
to ſinne that bent their will,
Nor yet my life amongſt thoſe men,
that thirſt much blood to ſpill.
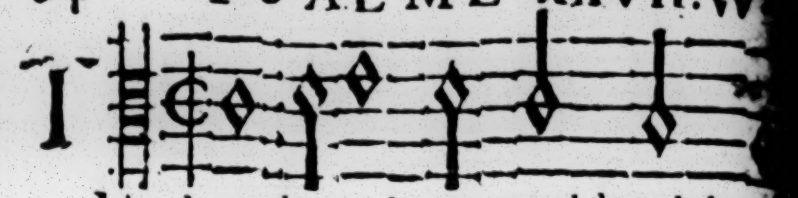
Whoſe hands are heapt & ſtuffed ful
of fraude, deceit, and guile:
And their right hand for bribes doth pull
and pluck with wrench and wyle.
But I in righteouſnes entend,
my time and dayes to ſerue.
Haue mercy Lord and me defend,
ſo that I doe not ſwerue.

My foote is ſtayed gainſt all aſſayes,
It ſtandeth well and right:
Therefore, O God thee will I praiſe,
in all the peoples ſight.

6 I wil waſh mine hands in innocēcie O Lord, and compaſſe thine alter.
7 That I may declare with the voice of thankſgiuing & ſet forth all thy wonderous works,
8 O Lord, I haue loued the habitatiō of thine houſe & the place where thine honour dwelleth.
9 Gather not my ſoule with the ſinners nor my life with the bloody men.
10 In whoſe hands is wickednes, and their right hand is full of bribes.
11 But I wil walke in mine innocency redeeme me therefore & be merciful vnto mee.
12 My foot ſtandeth in vprightnes: I will praiſe thee, O Lord, in the Congregation,

PSALME.

THe Loide is my light and my ſaluation, whō ſhall I feare? the Loide is the ſtrength of my life of whom ſhall I be affraide?



He Lord my light and health w



be. For what then ſhould I be diſm



My ſtrength and life alſo is he, of wh



then ſhould I be afraid: 2 When that

2 When the wicked euen mine enemies, & my foes came vpon me to eate vp my fleſh they ſtumbled and fell.
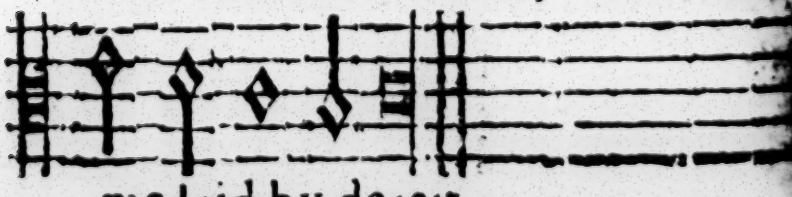


foes (men vile and vaine) Approa



neare my fleſh to eate. They ſtum



in the ſelfe ſame traine, which they



me laid by deceit.

ainſt me though there pitcht an hoſt
heart from feare yet far it is:
ough wars be raiſed with great boaſt
will I ſurely truſt in this.
ne thing I haue the Lord beſought,
e I may in his houſe ſtill dwel;
ee his beautie paſsing thought,
Temple eke which doeth excell.

or in the time of troubles great,
Tabernacle ſhall me hide,
ſecret tents ſhall be my ſeat,
d on a rocke I ſhall abide.
nd now my head lift vp will he:
oue my foes which work ſuch fraud,
th ſacrifice and offering free.
ithin his tents I will him laud.

My voice, O Lord, let it take place,
ith mercy heare me when I cry:
Vhen thou didſt ſay, ſeeke ye my face,
ith full conſent, Lo, heare, quod I.
Hide not therefore thy face me fro,
or in thy wrath thy ſeruant ſpill:
ou haſt me helpt, then leaue not ſo,

3 Though an hoſt pitched againſt mee, mine heart ſhould not be afraid: though war be raiſed againſt me, I will truſt in this.

4 One thing haue I deſired of the Lord, that I will requyre, euen that I may dwel in the houſe of the Lord al the dayes of my life, to behold the beautie of the Lord, and to viſite his Temple.

5 For in the time of trouble he ſhal hide me in his Tabernacle: in the ſecret place of his pauilion ſhall he hide me, & ſet me vp vpon a rocke.

6 And now ſhall he lift vp mine

d aboue mine enemies round about me: therfore will I offer is Tabernacle ſacrifices of ioy: I will ſing and praiſe the Lord. Hearken vnto my voice, O Lord, when I cry, Haue mercy alſo n me and heare me. 8 When thou ſaydeſt, Seeke yee my e: Mine heart anſwered vnto thee, O Lord, I will ſeeke thy e. 9 Hide not therefore thy face from me, nor caſt thy ſert away in diſpleaſure: Thou haſt bene my ſuccour: leaue mee neither forſake me, O God of my ſaluation.

10 Thogh my father and my mother ſhuld forſake me, yet the Lorde wil gather me vp.
11 Teach me thy way, O Lord, and lead me in a right path, becauſe of mine enemies.
Giue mee not vnto the luſt of mine aduerſaries: for there are falſe witneſſes riſen vp againſt me, & ſuch as ſpeake cruellie:
12 I ſhould haue fainted, except I had beleued to ſee the goodnes of the Lord in the land of the liuing. 13 Hope in the Lord, be ſtrong and he ſhal fort thine heart, and truſt in the Lord.

O God of health, helpe thou me

10 Although my parents me forſ
the Lord yet will me raiſe and ſt
my foes ſet ſnares mee in to take
but Lord, lead me in the right wa
11 Vnto mine adnerſaries luſt:
Lord giue me not in any wiſe:
for witnes falſe with wordes vni
they ſeeke againſt me to deuiſe.

12 I ſhould waxe faint & ſore diſ
but that I did beleeue to ſee,
Gods goodnes in that land diſpl
whereas his faithful ſeruants be,
13 Hape in the Lord & be thou
he comfort will thine heart indee
Truſt in the Lord & thinke not
for he will ſurely come with ſpe
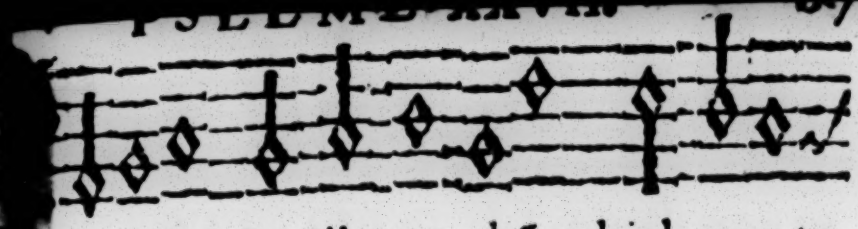
PSALME xxviij.

PSAL. XXVIII

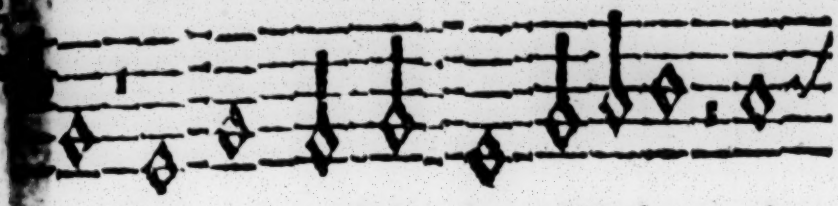
VNto thee, O Lorde doe I crie. O my ſtrength bee not deafe toward me, leſt if thou anſwer me not, I bee like them that goe down into the pit.

THou art, O Lord, my ſtreng

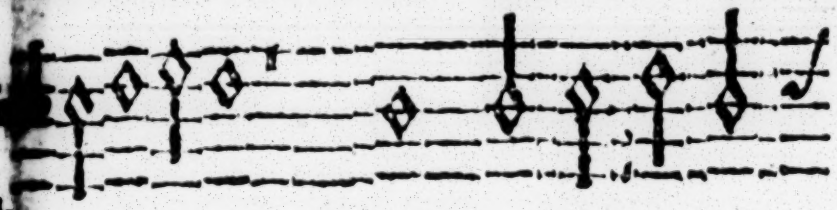
ſtay, the ſuccour which I craue.
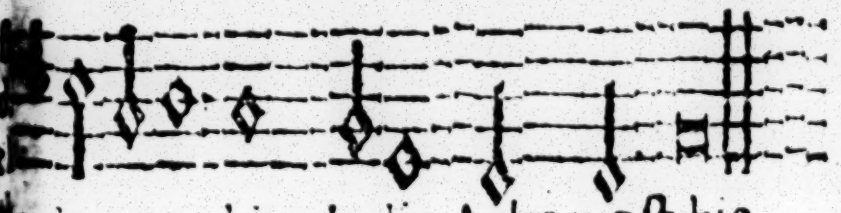


not left I be like to thē which goe to



me. The voice of thy suppliāt hear, that



unto thee doe crie: When I lift vp my



nds vnto thine holie Arke most hie.

epute me not among the sort
of wicked and peruert:
hat speake right faire vnto their friends
nd thinke full ill in heart.
ccording to their handie worke,
s they deserue in deed:
d after their inuentious,
et them receiue their merde.
or they regard nothing Gods works,
is Law, ne yet his lore,
refore will he them and their seed,
stroy for euermore.

2 Heare the voice of my petitions when I crie vnto thee, whē I holdvp my hands toward thine holy oracle.
3 Draw me not away with the wicked, and with the workers of iniquitie which speake friendlie to their neighbours, when malice is in their hearts.
4 Rewarde them according to their deeds, and according to the wickednesse of their inuention: recompense them after the worke of their handes, render thē their reward.
5 For they regard not the workes of the Lord, nor the operation of his hands: therefore breke them down, and builde them not vp.

6 Praiſed be the Lord, for he hath heard the voice of my petitions.
7 The Lord is my ſtrength, and my ſhield: mine heart truſted in him, & I was helped: therefore mine heart ſhal reioyce and with my ſong will I praiſe him.
8 The Lord is their ſtrength, & he is the ſtrength of the deliuerances of his anoynted.
9 Saue thy people, & bleſſe thine inheritance: feed thē alſo and exalt thē for

6 To rander thankes vnto the Lord how great a cauſe haue I?
My voice, my prayer, and my comp
that heard ſo willingly.
7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my helpe, my hearts relief
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defen
our enemies to reſiſt:
The health and the ſaluation,
of his Elect by Chriſt.
9 Thy people and thine heritage,
Lord bleſſe, guyde and preſerue:
Increaſe them, Lord, and rule their
that they may neuer ſwerue.

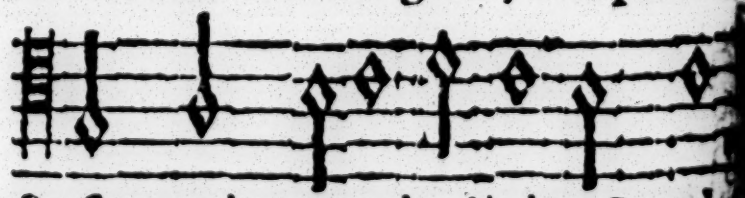
PSALME xxix. T.St



Iue to the Lord ye potentats,
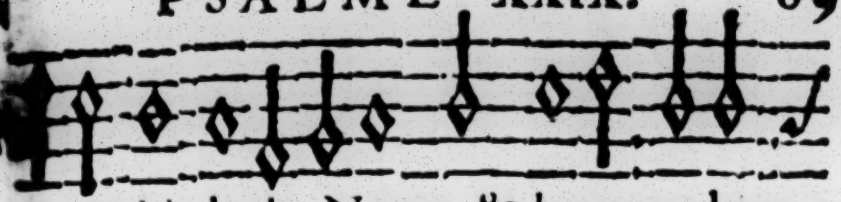


lers of the world, giue ye al praiſe



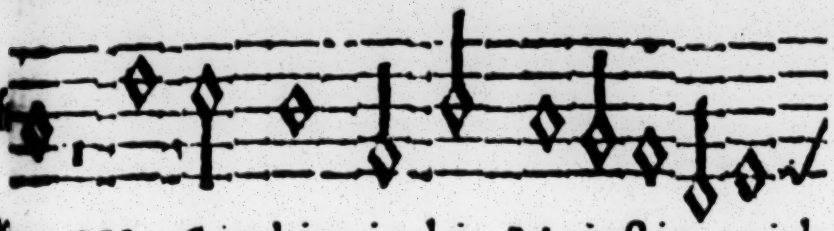
& ſtrength, vnto the liuing Lord

PSAL. xxix.

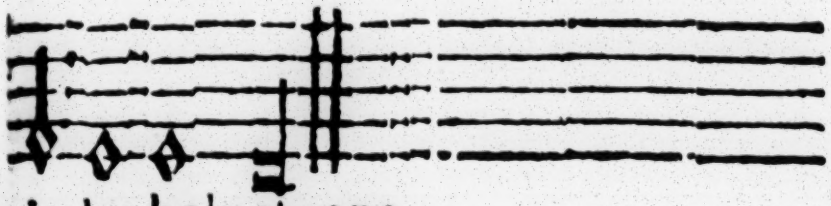
GIue vnto the Lord yee ſons of the mighty: Giue vnto the Lord glory and ſtrength.



ory to his holy Name, & honour him a



ne, Worſhip him in his Maieſtie, with



in his holy throne.

His voice doeth rule the waters all,
euen as himſelfe doeth pleaſe:
he doth prepare the thunder claps,
and gouerneth all the ſeas.
The voice of God is of great force,
and wondrous excellent:
is moſt mightie in effect,
and much magnificent.

The voyce of God doth rent & break
the Cedar trees ſo long:
the Cedar trees of Lebanus,
which are moſt high and ſtrong.
And maketh them leape like as a calfe,
or elſe the Vnicorne:
not onely trees but mountaines great,
whereon the trees are borne.

2 Giue vnto the Lorde glory due vnto his Name: worſhip the Lord in the glorious Sanctuary.

3 The voice of the Lord is vpon the waters: The God of glory maketh it to thunder, the Lord is vpon the great waters.

4 The voice of the Lord is mightie, The voice of the Lord is glorious.

5 The voice of the Lord breaketh the Cedars, Yea, the Lorde breaketh the Cedars of Lebanon.

6 Hee maketh the alſo to leape like a calfe, Lebanon alſo and Sirion like a yong Vnicorne.

7 The voice of the Lorde deuideth the flames of fire.
8 The voyce of the Lord maketh the wildernesse to tremble: the Lord maketh the wildernesse of Kadesh to tremble.
9 The voyce of the Lord maketh the hinds to calue and discouereth the forests, therefore in his temple doeth euerie man speak of his glory.
10 The Lorde sitteth vpon the flood, & the Lorde doth remain King for euer. 11 The Lord shall bless his people with peace.

7 His voice deuideth flames of fire
and shaketh the wildernes :
8 It maketh the desert quake for
that called it Kadesh.
9 It mak'th the Hindes for feare to
and shak'th the couert plaine.
Then in his Temple euery man,
his glory doth proclaime.
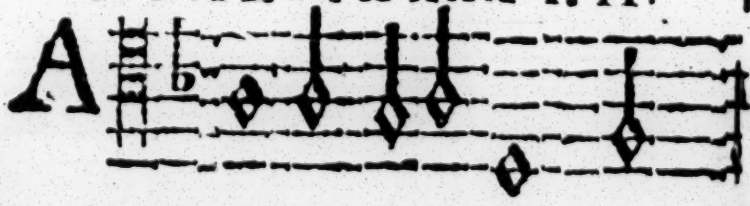
10 The Lord was set aboue the
ruling the raging seas,
So shal he raigne as Lord and King
for euer and for aye.
11 The lord wil giue his people
.n vertue to increase,
The Lord wil blesse his chosen flo
with euerlasting peace.

The Lord shal giue strength vnto his peo
his people with peace.

PSAL. XXX.

I Will magnifie thee, O Lord for thou hast exalted me, and hast not made my foes to reioyce ouer me.

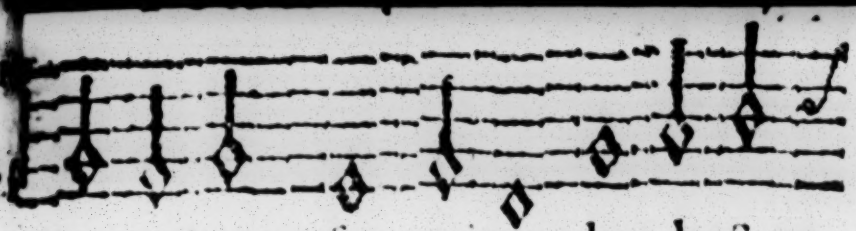
PSALME XXX I. H.



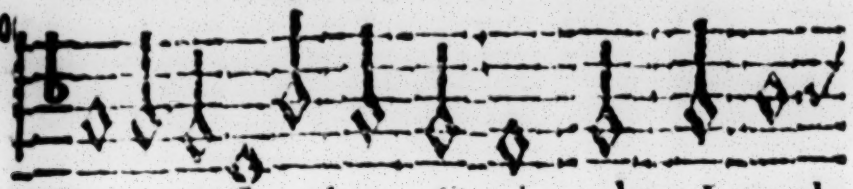
A L laud and praise with heart



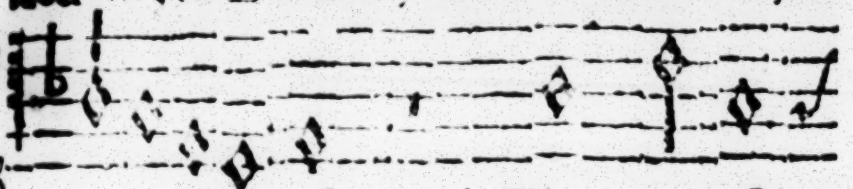
voice, O Lord I giue to thee, whi



nor make my foes reioyce, but hast ex-



leed me. O Lord my God to thee I cryde



all my paine & grief. Thou gaueſt an



are & didſt prouide to eaſe me with relief

3 Of thy good will thou haſt cald back my ſoule, from hell to ſaue:
Thou didſt reuiue whē ſtrength did lack and keepeſt me from the graue.

4 Sing praiſe ye Saints that proue & ſee, the goodneſſ of the Lord:
In memorie of his Maieſtie, reioyce with one accord.

5 For why his anger but a ſpace, doeth laſt, and ſlacke againe:
But in his fauour and his grace, alwaies doth life remaine.
Though gripes of grief & pangs ful ſore

2 O Lord my God I cryed vnto thee, and thou haſt reſtored me.

3 O Lord thou haſt brought vp my ſoul out of the graue: thou haſt reuiued me from thē that go downe into the pit.

4 Sing praiſes vnto the Lord ye his Saints, and giue thanks before the remembrance of his holines.

5 For he indureth but a while in his anger: but in his fauour is life: weeping may abide at euening: but ioy commeth in the morning.

6 And in my prosperitie, I said, I shall neuer bee moued.
7 For thou Lord of thy goodnesse hadst made my mountain to stand strong, but thou didst hide thy face & I was troubled,
8 Thé cryed I vnto thee, O Lord. & praied to mylord.
9 What profite is ther in my blood, when I go downe to the pit? shall the dust giue thāks vnto thee, or shall it declare thy trueth.
10 Heare, O Lord and haue mercie vpon me, Lord, be thou my helper.
11 Thou hast turned my mourning into ioye: thou hast loosed my sacke, and girded mee with gladnes.
12 Therefore shal my tongue praise thee & not cease, O Lord my God I wil giue thankes to thee for euer.

shall lodge with me all night:
The Lord to ioy shall vs restore,
before the day be light.

6 When I enioyed the world at will,
thus would I boast and say:
Tush, I am sure to feele none ill,
this wealth shall not decay:
7 For thou, O Lord, of thy good gr
hadst sent mee strength and aide:
But when thou turnedst away thy fa
my minde was sore dismaide.

8 Wherefore againe yet did I cry
to thee, O Lord of might:
My God with plaints I did apply,
and prayde both day and night.
9 What gaine is in my blood, said I
if death destroy my daies?
Doeth dust declare thy Maiestie,
or yet thy trueth doeth praise?

10 Wherefore my God, some pitie
O Lord I thee desire:
Doe not this simple soule forsake,
of helpe I thee require:
11 Thē didst thou turne my grief &
vnto a cheareful voice:
The mourning weed thou tookst me
and madest me to reioyce.
12 Wherefore my soule vncessantly

shall sing vnto thee praise:
My Lord, my God, to thee will I
giue laud and thankes alwaies.

PSALME xxxj. I. H.

Sing this as the xviij. *Psalme.*

O Lord I put my trust in thee,
let nothing worke me shame,
As thou art iust deliuer mee,
and set me quite from blame.
2 Heare me, O Lord, and that anone,
to helpe mee make good speed,
Be thou my rocke and house of stone,
my fence in time of need.

3 For why? as stones thy strēgth is tryd,
thou art my fort and tower.
For thy Names sake, be thou my guyde,
and leade me in thy power.
4 Plucke forth my feet & break the snare
which they for me haue laide:
Thou art my strength and all my care
is in thy might and aide.

5 Into thy hands Lord I commit
my Spirit which is thy dew:
For why? thou hast redeemed it,
O Lord, my God most true.
6 I hate such folke as will not part,

PSAL. XXXI.

IN thee, O Lord haue I put my trust, let me neuer bee confounded: deliuer me in thy righteousnes.
2 Bowe downe thine eare to mee, make haste to deliuer me: be vnto me a strong rocke & an house of defence to saue mee.
3 For thou art my rock, and my fortresse, therefore for thy Names sake direct mee and guide mee.
4 Draw mee out of the net, that they haue layed priuilie for mee, for thou art my strength.
5 Into thine hand I commende my spirite, for thou hast redeemed mee, O Lord God of trueth.
6 I haue hated them that giue themselues to deceitful vanities, but I trust in the Lord.

from

7 I will bee glad: and reioyce in thy mercie, for thou haſt ſeen my trouble, thou haſt knowen my ſhoute in aduerſities.

8 And thou haſt not ſhut mee vp into the hand of the enemie: but haſt ſet my feet at large

9 Haue mercie vpon me, O Lorde, for I am in trouble. mine eye: my ſoule, and my bellie are conſumed with griefe.

10 For my life is waſted with heauines, & my yeaus with mourning, my ſtrength failed for my paine, and my bones are conſumed.

11 I was a reproch among all mine enemies, but ſpecially among my neighbours, & a feare to my aquaintances, who ſeeing mee in the ſtreete fled from me.

from things to be abhorde:
When they on trifles ſet their heart, my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doeth excell:
Thou ſeeſt whē ought would me a
and knoweſt my ſoule full well.
8 Thou haſt not left me in their ha
that wou'd me ouercharge:
But thou haſt ſ t me out of band,
to walke abroad at large:

9 Great griefe, O Lord, doth me aſſi
ſome pitie on me take:
Mine eyes waxe dim, my might doth
my wombe for woe doth ake,
10 My life is worne with grief & p
my yeares are gone and paſt:
My ſtrength is gone, & through diſ
my bones corrupt and waſte.

11 Among my foes I am a ſcorne,
my friends ere all diſmaide:
My neighbours and my kinſmen b
to ſee me are afraide.
12 As men once dead are out of mi
ſo am I now forgot:
As ſmall effect in me they finde,
as in a broken pot.

12 I am forg as a dead man out of minde: I am like a broken veſſell.

13 I heard the bragges of all the rout,
their threats my minde did fray
How they conspirde and went about,
to take my life away.

14 But Lord I trust in thee for aide,
not to be ouer-trod:
For I confesse, and still have said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrathful rage,
of them that me withstand.

16 To me thy seruant, Lord, expresse,
and shew thy ioyfull face,
And saue me Lord for thy goodnesse,
thy mercie and thy grace.

17 Lord let me not be put to blame,
for that on thee I call,
But let the wicked beare their shame,
and in the graue to fall:

18 O Lord make dumbe their lips out right
which are addict to lies.
And cruelly with pride and spight
against the iust deuise.

19 Oh, how great good hast thou in store
laide vp, and done for them

heard the railing of great men: fear was on euery side while they conspired together against me, & consulted to take my life.

14 But I trusted in thee, O Lorde, I saide thou art my God.

15 My times are in thine hand, deliuere mee from the hand of mine enemies, & from them that persecute me.

16 Make thy face to shine vpon thy seruant, and saue mee through thy mercy.

17 Let me not be confounded, O Lord for I haue called vpon thee, let the wicked be put to confusion, and to silence in the graue.

18 Let the lying lips be made dúbe which cruellie, proudly, & spitefully speak against the righteous. 19 How great is thy goodnes, which thou hast layd vp for them that feare thee: & done to them that trust in thee, euen before the sonnes of men.

That

20 Thou doest hide them priuily in thy presence, from the pride of men, thou keepest them secretly in thy Tabernacle frō the strife of tongs.

21 Blessed be the Lord, for he hath shewed his marueilous kindnesse towardes mee in a stronge citie.

22 Though I said in mine haste, I am cast out of thy sight, yet thou heardst the voice of my prayer whē I cryed vnto thee.

23 Loue yee the Lord al his Saints, for the Lord preserueth the faithful, and rewardeth aboundantly the proud doer.

24 All ye that trust y. ur hear.

That feare and trust in thee, befo
the Sonnes of mortall men,

20 Thy presence doth thē fence &
from all proudē bragges and wi
Within thy place thou doest them
from all the strife of tongues.

22 Thanks to the Lord that hath d
on me his grace so far:
Me to defend with watch aud war
as in a towne of warre.

22 Though in mine haste & griefe
lo, see I am reiect:
Yet, Lord on thee when I did cry,
my plaint thou didst accept.

23 Ye Saints loue ye the Lord, I sa
the faithful he doeth guide:
And to the proud he will repay,
according to their pride.

24 Be strong & God shal stay you
be bolde ye that are iust:
For sure the Lord will take your pa
sith ye on him doe trust,
in the Lord be strong, and he shal ch

PSAL. XXXII.

BLessed is hee whose wickednes is forgiuen, and whose sinne is couered.

PSALME xxxij.

Sing this as the xxix. *Tsalme*

THe man is blest whose wick
the Lord hath cleane r emit
And he whose sin & wretch
is hid and also couered.

And bleſt is he to whom the Lord,
imputeth not his ſinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

For whi'es that I kept cloſe my ſinne,
by ſilence and conſtraint:
My bones did weare and waſte away,
with daily mone and plaint.
For night and day thine hand on me,
ſo grieuous was and ſmert,
That all my b'ood and humours moiſt,
to drineſſe did conuert.

I did therefore confeſſe my fau!t,
and all my ſinnes diſcouer:
Then thou, O Lord, didſt me forgiue,
and all my ſinnes paſſe ouer.
The humble man ſhall pray therefore,
and ſeeke thee in due time,
So that the flouds of water great,
ſhall haue no power on him.

When trouble and aduerſitie,
doe compaſſe me about:
Thou art my refuge and my ioy,
and thou doeſt ridde me out.

2 Bleſſed is the man vnto whome the lord imputeth not iniquitie, and in whoſe ſp'rite there is no gui'e.

3 When I helde my tongue, my bones conſumed, or when I roared all the day.
4 For thine hand is heauy vpon me day an I night and my moiſture is turned into the drought of Sommer, Selah.
5 Thé I acknowledged my ſinne vnto thee, neither hid I, my iniquitie, for I thought I will confeſſe againſt my ſelf, my wickedneſſe vnto the Lord, & thou forgaueſt the puniſhment of my ſinne. Selah.
6 Therefore ſhall euery one that is godly, make his prayer vnto thee in a time, when thou maieſt be found: ſurely in the flood of great waters they ſhal not come neare him. 7 Thou art my ſecrete place, thou preſerueſt mee from trouble, thou compaſſeſt me about with ioyful deliuerance. Selah.

8 Come

8 I will instruct the & teach thee in the waye that thou shalt goe, & I will guide thee with mine eye.

8 Come hither and I shal thee teach,
how thou shalt walke aright;
And will thee guide as I my selfe,
haue learned by proofe and sight.

9 Be ye not like an horse, or like a mule, which vnderstande not: whose mouthes thou doest bynde, with bit & bridle, lest they come neere thee.

9 Be not so rude and ignorant
as is the horse and mule?
Whose mouth without a raine or bit
from harme thou canst not rule.

10 Many sorows shal come to the wicked: but hee that trusteth in the Lorde, mercy shall compasse him. 11 Be glad ye righteous, and rejoyce in the Lord, and be joyfull all yee that are vpright in heart.

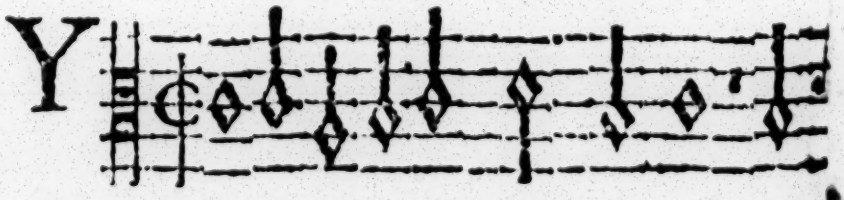
10 The wicked man shal manifolde
sorrowes and griefe sustaine:
But vnto him that trustes in God:
his goodnesse shall remaine.

11 Be merie therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

PSALME xxxiij. I. H.

PSAL. XXXIII.

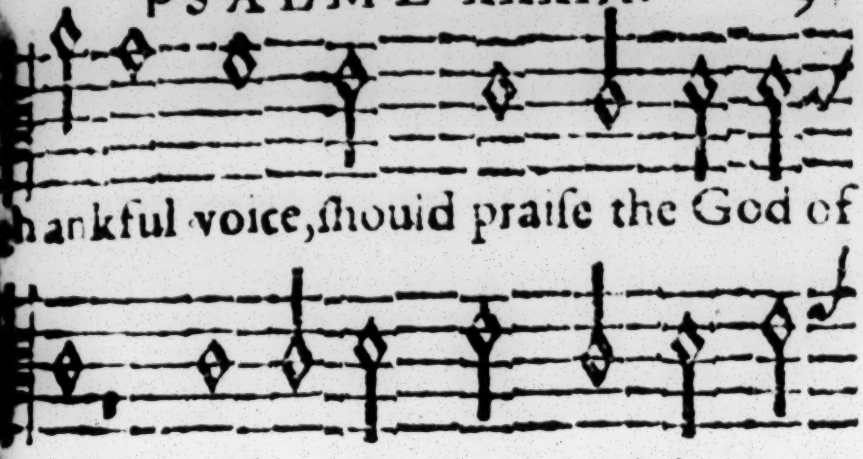
REioyce in the Lord, O yee righteous: for it becommeth vpright men to bee thankefull.



E righteous in the Lord reioyce: it

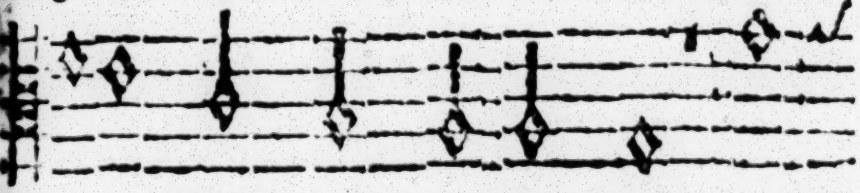


is a seemly sight, That vpright men with thank



hankful voice, should praise the God of

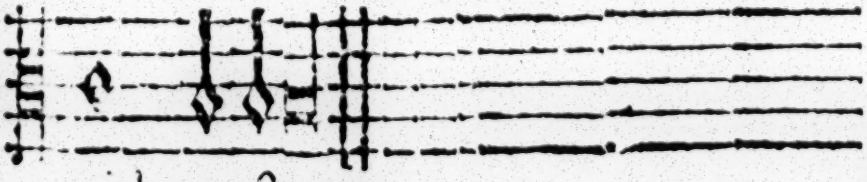
might, Praise ye the Lord with harpe &



song, in Psalmes & pleasant things: with



lute & instrument among, that soundeth



with ten strings.

3 Sing to the Lord a song most newe,
with courage giue him praise:
4 For why? his worde is euer true,
His workes and all his waies.
5 To iudgement, equitie, and right,
he hath a great good will:
And with his gifts he doeth delight,
the earth throughout to fil,

2 Praise the Lord with harpe, sing vnto him with viole and instrumēt of ten strings.

3 Sing vnto him a new song, sing cheerefully with a loud voyce.

4 For the word of the Lorde is true, and al his workes are faithful.

5 He loueth righteousnes & iudgment: the earth is ful of the goodnes of the Lord.

6 For

6 By the word of the Lord were the heauens made, & all the hoſt of thē by the breath of his mouth.

7 Hee gathered the waters of the ſeas together as vpon an heape, & layeth vp the depths in his treaſures,

8 Let all the earth feare the Lord, let all thē that dwell in the world, feare him.

9 For he ſpake, & it was done, hee commanded, and it ſtood.

10 The Lord breketh the coūſell of the heathē, and bringeth to nought the deuiſes of the people.

11 The counſel of the Lord ſhal ſtād for euer, and the thoughts of his heart throughout all ages.

6 For by the word of God alone,
the heauens all were wrought:
Their hoſtes and powers euereache
his breath to paſſe hath brought.

7 The waters great gathered hath he
on heapes within the ſhore:
And hide them in the depth, to be
as in a houſe of ſtore.

8 All men on earth, both leaſt and
feare God and keepe his law:
Ye that inhabite in each coaſt,
dread him and ſtand in awe.

9 What he commanded wrought it
at once with preſent ſpeede:
What he doeth will is brought to
with full effect in deed.

10 The counſels of the Nations rud
the Lord doth driue to nought:
He doeth defeat the multitude,
of their deuiſe and thought.

11 But his decrees continue ſtill,
they neuer ſlacke nor ſwage:
The motions of his minde and will,
take place in euery age.

12 And bleſt ar they to whom the
as God and guide is knowen:
Whom he doth choſe of meere a

12 Bleſſed is that natiō whoſe God is the Lord, euen the people that he hath choſen for his inheritance.

to take them as his owne.

13 The Lord from heauen doth caſt his
on men mortal by birth: (ſight
14 Conſidering from his ſeat of might,
the dwellers on the earth.

15 The Lord I ſay whoſe hand hath
mans heart, and doth it frame (wrought
for he alone doth know the thought,
and working of the ſame.

16 A King that truſteth in his hoſte.
ſhal not preuaile at length,
The man that of his might doeth boaſt,
ſhall fall for all his ſtrength.

17 The troups of horſemē eke ſhal faile,
their ſturdie ſteeds ſhal ſterue:
The ſtrength of horſe ſhall not preuaile,
the rider to preſerue.

18 But loe, the eyes of God intend,
and watch to aide the iuſt:
With ſuch as feare him to offend,
and on his goodnes truſt.

19 That he of death and all diſtreſſe,
may ſet their ſoules from dread,
And if that dearth the land oppreſſe
in hunger them to feede.

20 Wherefore our ſoule doth ſtil depend
on God our ſtrength and ſtay,

13 The Lord looketh downe from heauens, and beholdeth all the children of men.

14 From the habitation of his dwelling hee beholdeth all them that dwell in the earth.

15 He faſhioneth their hearts euery one, and vnderſtandeth all their workes.

16 The King is not ſaued by the multitude of an hoſte, neither is the mightie man deliuered by great ſtrength,

17 An horſe is a vaine helpe, and ſhall not deliuer any by his great ſtrength.

18 Beholde, the eye of the Lord is vpon them that feare him, and vpon them that

truſt in his mercy. 19 To deliuer their ſoules from death, and preſerue them in famine. 20 Our ſoul waiteth for the Lord, he is our help and our ſhield.

He is the ſhield vs to defend,
and driue all darts away.
21 Our ſoule in God hath ioy &
reioycing in his might:
For why? in his moſt ho'ie Name,
we hope and much delight.

21 Surely our heart ſhall reioyce in him: becauſe we truſted in his holy Name.

22 Therefore let thy goodnes, O
ſtill preſent with vs be.
As we alwaies with one accord,
do onely truſt in thee.

22 Let thy mercy O Lorde be vpon vs, as we truſt in thee.

PSAL. XXXIIII.

I Will alwayes giue thanks vnto the Lord: his praiſe ſhall bee in my mouth continually.

PSALME xxxiiij. Tho.



Wil giue laud and honour both



the Lord alwaies. And eke my mou

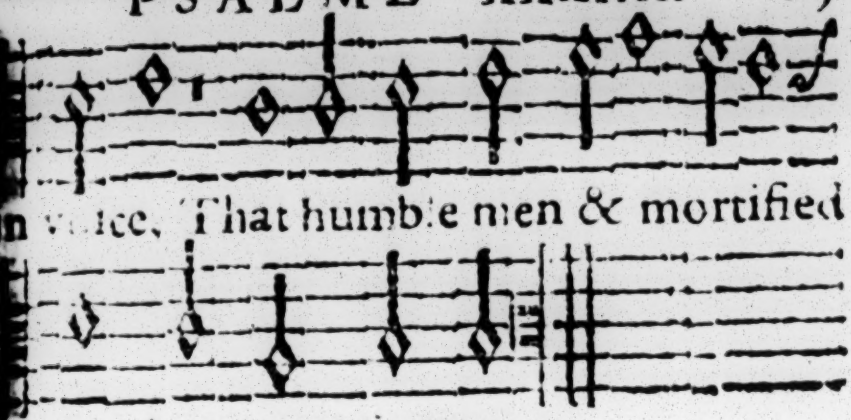


euermore ſhal ſpeake vnto his pra

2 My ſoule ſhall glory in the Lord: the humble ſhall heare it, and be glad.



do delite to laud the lord, in ſoule



in voice, That humble men & mortified

may heare and to reioyce.

3 Therefore see that ye magnifie,
with me the liuing Lord:
And let vs now exalt his Name
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe:
And me relieued incontinent,
from all my feare and paine.
5 Who so they be that him beholde,
shall see his light most cleare.
Their countenance shall not be dasht,
they needeit not to feare.
6 This seely wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and ridde him out of thrall.
7 The Angel of the Lord doth pitch
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust.

3 Paalse yee the Lord with me, & let vs magnifie his Name together.
4 I soght the Lord and he heard mee, yea, hee deliuered mee out of all my feare.
5 They shall look vnto him, and run vnto him: & their faces shall not be ashamed, saying,
6 This poore man cried, & the Lord heard him and saued him out of all his troubles.
7 The Angel of the Lord pitcheth round about them that feare him, & deliuereth them.
8 Taste ye and see how gracious the Lord is, blessed is the man that trusteth in him:

O happie man that maketh him,
his onely ſtay and truſt.

9 Feare the Lord ye his Saintes, for nothing wanteth to them that fear him.

9 Feare ye the Lord his holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lacke nothing,

10 The lions doe lacke and ſuffer hunger, but they that ſeek the Lord ſhal want nothing that is good.

10 The Lyons ſhall be hunger bit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke ſhalbe to ſuch.

11 Come childrē, hearken vnto me, I will teach you the feare of the Lord.

11 Come neare therfore my childrē,
and to my word giue eare:
I ſhal you teach the perfect way,
how you the Lord ſhould feare.

12 What man is hee that deſireth life, and loueth long dayes for, to ſee good?

12 Who is the man that would liue,
and leade a bleſſed life?

13 Keepe thy tongue from euill and thy lips that they ſpeake no guile.

13 See thou refraine thy tongue &
from all deceit and ſtrife.

14 Eſchew euil, and do good: ſeek peace and follow after it.

14 Turne back thy face from doing,
and do the godly deed:
Inquire for peace and quietneſſe,
and follow it with ſpeed.

15 The eyes of the Lord are vpon the righteous, and his eares are open vnto their cry.

15 For why? the eyes of God abo
vpon the iuſt are bent.
His eares, likewiſe do heare the pla
of the poore innocent.

16 But he doth frown & bend his brows
vpon the wicked traine:
And cutteth away the memorie,
that should of them remaine.
17 But when the iust do call and cry,
the Lord doth heare them so:
That out of paine and miserie,
forthwith he lets them goe.

18 The Lord is kinde & streight at hand
to such as be contrite:
He saues also the sorowfull,
the meeke and pure in spirit.
19 Full many be the miseries
that righteous men do suffer:
But out of all aduersities
the Lord doeth them deliuer.

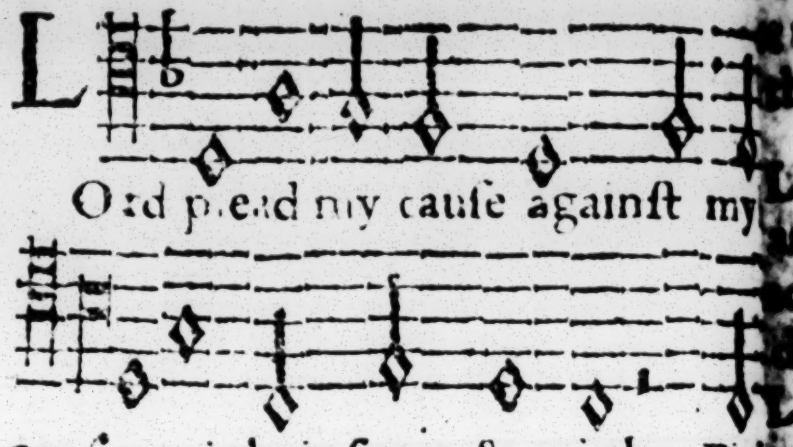
20 The Lord doth so preserue & keepe
his very bones alway:
That not so much as one of them,
doth perish or decay.
21 The sinne shall slay the wicked man,
which he himselfe hath wrought.
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that serue the liuing Lord,
the Lord doth saue them sound,
And who that put their trust in him,
nothing shal them confound.

16 But the face of the Lord is against them that do euil, to cut off their remembrance from the earth.
17 The righteous cry and the Lord heareth them and deliuereth them out of all their troubles.
18 The Lorde is neere vnto them that are of a contrite heart, & will saue such as be afflicted in spirit.
19 Great are the troubles of the righteous: but the Lord deliuereth him out of thē all.
20 Hee keepeth all his bones, not one of them is broken.
21 But malice shal slay the wicked: and they that hate the righteous, shall perish.
22 The Lord redeemes the soule of his seruants & none that trust in him shall perish

PSAL. XXXV.

PLead thou my cause, O Lord, with them that strive with mee, fight thou against them that fight against me.



2 Lay hand vpon the shield & bukler: and stande vp for mine help.

3 Bring out also the speare, & stop the way against them that persecute me, say vnto my soule, I am thy saluation.

4 Let them be cōfounded & put to shame that seeke after my soule: let them bee turned backe: & brought to confusion that imagine my hurt.

3 Bring forth the speare & stop the
mine enemies to withstand:
Then Lord vnto my soule thus say,
I am thy helpe at hand.

4 Confound them with rebuke &

hat ſeeke my ſoule to ſpill,
e them turne back & flee with ſhame,
hat thinke to worke me ill.

Let them be ſcattered all abroad,
s chaffe let them be toſte,
d by the Angel of our God,
iſperſt, deſtroyde, and loſt.
Let all their waies be voide of light
nd ſlippery like to fall,
nd ſend thine Angel with thy might
o perſecute them all.

For why? without my fault they haue
n ſecret ſet their grin:
nd for no cauſe haue dig'de a caue
o take my ſoule therein:
Whē they thinke leaſt & haue no care,
O Lord deſtroy them all,
et them be trapt in their owne ſnare,
and in their miſchiefe fall.

Then ſhal my ſoule, my hart & voice,
in God haue ioy and wealth,
hat in the Lord I may reioyce
and in his ſauing health.
And then my bones ſhal ſpeak & ſay
my parts ſhall all agree:
Lord though they do ſeeme full gay,
what man is like to thee?

5 Let them bee as chaffe before the winde: & let the Angel of the Lord ſcatter them,
6 Let their way be darke & ſlippery, and let the Angel of the Lord perſecute them
7 For without cauſe they haue hid the pit & their net for me, without cauſe haue they digged a pit for my ſoule.
8 Let deſtruction come vpō him at vnwars, & let his net that he hath layed priuily, take him: let him fall into the ſame deſtruction.
9 Then my ſoule ſhall be ioyfull in the Lord, it ſhall reioyce in his ſaluation.
10 All my bones ſhall ſaye, Lord who is like vnto thee, which deliuereſt the poore from him that is too ſtrong for him, yea the poore and him that is in miſerie from him that ſpoyleth him.

That doest defend the weak from
that are both stout and strong:
And rid the poore from wicked men
that spoile and do them wrong.

11 Against me cruel men do rise,
to witnesse things vntrue,
And to accuse me did deuise,
of that I neuer knewe.

12 And where to them I beare good will
they quite me with disdaine.
For their intent was how to spill,
and bring my soule in paine.

13 Yet I when they were sicke to me,
and clad my self in sack: (thereto
With fasting I my selfe low brought,
to pray I was not slacke.

14 As to my friend or brother dear,
I did my selfe behaue,
And as one making woful cheare,
about his mothers graue.

15 But in my troubles they did ioy,
and gathered on a route:
Yea, abiect slaues at me did toy,
with mocks and checks full stout.

16 The belly gods and flattering traine
at feasts did me deride:
They gnash their teeth with great disdaine
gnashing their teeth against me.

11 Cruel witnesses did rise vp: they asked of mee things that I knew not.

12 They rewarded mee euill for good, to haue spoyled my soule.

13 Yet I, when they were sicke, I was clothed with a sacke, I humbled my soule with fasting: & my prayer was turned vpon my bosome.

14 I behaued my self as to my friéd, or as to my brother I humbled my selfe, mourning as one that bewaileth his mother.

15 But in mine aduersitie they reioyced, and gathered themselues together, the abiectes assembled themselues against me, and I knewe not, they tare me, and ceased not.

16 With the false skoffers at banquettes gnashing their teeth against me.

and wride their mouth aſide.

17 Lord whē wilt thou amēd this geare
why doeſt thou ſtay and pauſe?
Oh ridde my ſoule, repleat with feare
out of theſe Lyons clawes.

18 So then will I giue thanks to thee,
before thy Kirk alwaies.
And where in preaſe the people be,
there will I ſhew thy prayſe.

19 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that cauſeles me aſſault.

20 Of peace no word they thinke or ſay,
their talke is all vntrue:
They ſtill conſult and would betray
all thoſe that peace enſue.

21 With open mouth they runne at me,
they gape, they laugh, they flire.
Wel wel ſay they our eye doth ſee,
the thing that we deſire.

22 But Lord thou ſeeſt what waies they
ceaſe not this geare to mende: (take
Be not far off, nor me forſake,
as men that faile their friend.

23 Awake, ariſe, and ſtirre abroad,
defend me in my right.
Reuenge my cauſe my Lord, my God,
from me.

17 Lord how lōg wilt thou beholde this? Deliuer my ſoule from their tumult, euen my deſolate ſoule frō the lions.

18 So will I giue thee thankes in a great congregatiō I wil praiſe thee among much people

19 Let not them that are mine enemies, vniuſtlie reioyce ouer me, neither let them winke with the eye, that hate mee without a cauſe.

20 For they ſpeak not as friends, but they imagine deceitful wordes againſt the quiet of the land.

21 And they gaped on mee with their mouths, ſaying, Aha, aha, our eye hath ſeene.

22 Thou haſt ſene it, O Lord, keepe not ſilence, be not

23 Ariſe and wake to my iudgemeut, euen to my cauſe, my God and my Lord.

and

24 Iudge mee, O Lord my God, according to thy righteousnesse, & let them not reioyce ouer me.
25 Let them not say in their hearts O our soul reioyce neither let them say, we haue deuoured him,
26 Let them be confounded and put to shame together that reioice at mine hurt: let them be clothed with cõfusion & shame that lift vp themselues against me.
27 But let them be ioyfull and glade that loue my righteousnes: Yea let them say alway, let the Lorde be magnified. which loueth the prosperity of his seruant,
28 And my tongue shal vtter thy righteousnes, and thy praise euery day.

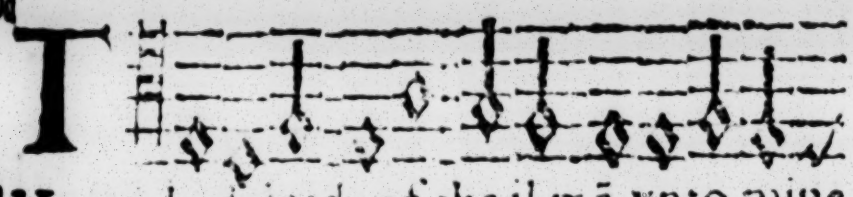
Reuenge my cause my Lord my God
and aide me with thy might,

24 According to thy righteousnesse,
my Lord God set me free,
And let not them their pride expresse,
nor triumph ouer me.
25 Let not their hearts reioyce and
there there this geare goeth trim,
Nor giue them cause to say on hie.
we haue our will on him.

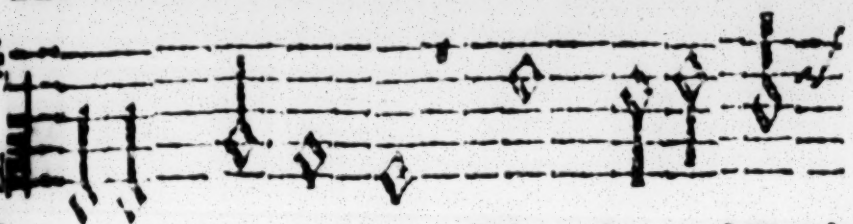
26 Confound thē with rebuke & shu
that ioy when I do mourne,
And pay them home with spite & bl
that brag at me with scorne,
27 Let them be glad and eke reioyce,
which loue mine vpright way,
And they all times with heart & voic
shall praise the Lord and say,

Great is the Lord and doth excell,
for why he doth delight,
To see his seruants prosper wel,
that is his pleasant sight.
28 Wherefore my tongue I will app
thy righteousnesse to praise,
Vnto the Lord my God will I
sing laud and thankes alwaies,

PSA



THe wicked deeds of the il mā, vnto mine



hart do witnes plaine, That fear of God



in him is none, thogh he himself wold flā



ter, for his wickednes is iudgd & known

3 His mouth is bent to vile deceat,
With ignorance he is repleat,
And to do good hee hath no will.
4 In bed he doth for mischiefe wait,
Full bent to seeke the way most ill.

5 Thy mercies Lord to heauen reach,
Thy faithfulnes the clouds do preach:
6 Thy righteousnes as mountaines huge,
Thy iudgements deep no tong can teach,
To man and beast thou art refuge.

7 O

Wickednes sayeth to the wicked man, euen in mine heart, that there is no feare of god before his eies
2 For he flatereth him selfe in his owne eyes whiles his iniquitie is worthy to be hated
3 The wordes of his mouth are iniquitie and deceite he hath left off to vnderstand and to do good.
4 Hee imagineth mischiefe vpon his bedde: He setteth himselfe vpon a way, that is not good, and doeth not abhorre euill.
5 Thy mercy O Lord reacheth vnto the heauens, & thy faithfulnes to the clouds.
6 Thy righteousnes is like the mightymountains thy iudgemēts are like a great deepe thou, Lorde doest

7 O

saue man and bea

7 Howe excellent is thy mercie, O God, therfore the children of men truſt vnder the ſhadowe of thy wings.

8 They ſhalbe ſatisfied with the fatneſſe of thine houſe, and thou ſhalt giue them drinke out of the Riuer of thy pleaſures.

9 For with thee is the wel of life: & in thy light ſhall we ſee light.

7 O God how great thy mercies be
the ſonnes of men do truſt in thee:
with thee they ſhall he fully fed,
and thou wilt giue them drink ful
8 Of pleaſant riuers largely ſpread.

9 The well of life is thine by right,
thy brightnes doeth giue vs our li
thy fauour, Lord, to ſuch extend,
as knowledge thee with heart vpr
10 Thy righteouſneſſe to ſuch men

11 Let not the proud, O Lord, pre
nor vaine mens power mak me to
12 But lo, they fail in their deuiſe:
they miſchief warke with tooth &
And fall, but can by no meanes riſe.

10 Extend thy louing kindnes vnto them that know thee: thy righteouſneſſe vnto them that are vpright in hea t. 11 Let not the foot of pride come againſt me, and let not the hand of wicked men mooue mee. 13 There they are fallen that worke iniquitie, they are caſt downe, and ſhal not be able to riſe.

PSALME xxxvii. W. W.

PSAL. xxxvii.

FRet not thy ſelf becauſe of the wicked men, neither bee enuious for the euill doers.

2 For they ſhall ſoon be cut down like graſſe, & ſhal

Sing this as the xxxv. Pſalme.

GRudge not to ſee the wicked men
in wealth to flouriſh ſtill.
Nor yet enuie ſuch as to ill,
haue bent and ſet their will.
2 For as greene graſſe & floriſhing
are cut and wither away.
So ſhall their great proſperitie,

soone passe, fade, and decay:

Trust thou therefore in God alone,
to doe well giue thy mind:
Shalt thou haue the land as thine,
and there sure foode shalt find.

In God set all thy hearts delite,
and looke what thou wouldst haue,
Or els canst wish in all the world,
thou needst it not to craue.

Cast both thy selfe and thine effaires
on God with perfite trust.
And thou shalt see with patience
th'effect both sure and iust.

Thy perfite life and godlie name
he will c'eare as the light.
O that the Sunne euen at noone dayes,
shall not shine halfe so bright.

Be still therefore and stedfastly,
on God see thou wait then,
Nor shrinking for the prosperous state,
of leud and wicked men.

Shake off despite, enuy and hate.
at least in any wise,
Their wicked steps auoide and flee,
and follow not their guise.

For euery wicked man will God
destroy, both more and lesse

wither as the greene herbe.

3 Trust thou in the Lord & do good, dwel in the land, and thou shall be fed assuredly.

4 And delite thy selfe in the Lord, and hee shal giue thee thine hearts desire.

5 Commit thy way vnto the lord and trust in him, and he shall bring it to passe.

6 And hee shal bring foorth thy righteousnesse as the light, and thy iudgement as the noone day.

7 Waite patiently vpon the Lord, & hope in him: fret not thy selfe for him, which prospereth in his way nor for the man that bringeth his enterprises to pas.

8 Cease from anger, and leaue off wrath: fret not thy self also to do euil. 9 For euil doers shalbe cut off: & they that waite vpon the Lord, they shal inherit the land.

10 Therefore yet a little while and the wicked shall not appeare, and thou shalt looke after his place and he shall not be found.

11 But meeke men shall possesse the earth, and shall haue their delight in the multitud of peace.

12 The wicked practiseth against the iust. & gnasheth his teeth against him,

13 But the Lorde shall laugh him to scorne: For hee seeth that his day is comming.

14 The wicked haue drawen their sworde and haue bent their bowe, to cast downe the poore and needie and to slay such as be of vpright conuersation.

15 But their sword shall enter into their owne heart, and bowes shall be broken.

Bot such as trust in him, are sure
the land for to possesse.
10 Watch bot a while and thou
no more the wickeds traine:
No not so much as house or place,
where once he did remaine.

11 But mercifull and humble men,
enioy shall sea and land.
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The leud men and malicious,
against the iust conspire:
They gnash their teeth at him as
which doe his bone desire.

13 Bot while that leud mē thus do
the Lord laugheth them to scorne
For why? he seeth their terme appr
when they shall sigh and mourne.
14 The wicked haue their sworde
their bowe eke haue they bent
To ouer-throw and kill the poore,
as they the right way went.

15 But the same sworde shall pearce
which wes to kill the Iust:
Likewise the bow shall breake to
wherein they put their trust.

6 Do

16 Doubtles the iuſt mans poore eſtate,
is better a great deale more:
Then all theſe lewd and worldly mens
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong
God will it ouerthrowe:
Where contrary he doth preſerue,
the humble men and lowe.
18 He ſeeth by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are heard beſted:
When other ſhalbe hunger bit.
they ſhall be cleade and fed.
20 For whoſoeuer wicked is,
and enemies to the Lord:
Shall quail yea melt euen as lambes greaſe
or ſmoke that fleeth abroade.

21 Beholde the wicked borroweth much
and neuer payeth againe:
Whereas the Iuſt by liberall giftes,
maketh many glade and faine.
22 For they whom God doth bleſſe ſhall
haue
gueth.
nd and they that be curſed of him ſhallbe cut off.

16 A ſmall thing vnto the iuſt man is better, then great riches to the wicked and mightie.
17 For the armes of the wicked ſhal be broken but the Lord vpholdeth the iuſt men.
18 The Lorde knoweth the dayes of vpright men: their inheritance ſhall be perpetual,
19 They ſhal not be confounded in the perilous time and in the dayes of famin they ſhal haue enough.
20 But the wicked ſhall periſh & the enemies of the Lord ſhall be conſumed as the fare of lambs, euè with the ſmoke ſhall they conſume away.
21 The wicked borroweth and payeth not againe but the righteous is merciſull and
22 For ſuch as be bleſſed of God ſhall inherite the

the

the land for heritage,
And he whom God doth curse lik
shall perish in his rage.

23 The paths of man are directed by the Lord: For he loueth his way
24 Though he fal, he shal not be cast off, for the Lorde putteth vnder his hand.
25 I haue beene yong & I am old, yet sawe I neuer the righteous forsaken nor his seed begging bread.
26 But he is euer mercifull and lendeth, and his seed enioyeth the blessing.
27 Flee frō euill & doe good, and dwel for euer.
28 For the Lorde loueth iudgement and forsaketh not his Saints, they shallbe preserued for euermore: but the seede of the wicked shall be cut off.

23 The Lord the iust mans wayes
and giueth him good successe:
To euery thing he takes in hand,
he sendeth good addresse,
24 Though that he fall yet is he sur
not vtterly to quaile.
Because the Lord stretcheth out his
at need, and doth not fail.

25 I haue bene yong and now am
yet did I neuer see:
The iust man left or else his seed,
to beg for miserie.
26 But giueth alwayes most liberall
and lendeth whereas is need.
His children and posteritie
receiue of God their meed.

27 Flee vice therefore and wickednes
and vertue do imbrace:
So God shall grant thee long to haue
in earth a dwelling place.
28 For God so loueth equitie,
and sheweth to his such grace.
That he reserueth them alway,
but stroyeth the wicked race.

9 Whereas the good and godly men,
inherite shall the land:
hauing as Lords all things therein,
in their owne power and hand.

10 The iust mans mouth doth euer (speake,
of matters wise and hie:
his tongue doth talke to edifie,
with trueth and equitie.

11 For in his heart the law of God,
his Lord doeth still abyde:
so that where euer he goeth or walketh,
his foot can neuer slyde.

12 The wicked like a rauening wolfe,
the iust man doth beset:
by all meanes seeking him to kill,
if he fall in his net.

13 Though he should fal into his hands
yet God would succour send·
Though men against him sentence giue,
God would him yet defend,

14 Wait thou on God and keep his way,
he shal preserue thee then:
The earth to rule, and thou shalt see,
destroyde these wicked men.

15 The wicked haue I seen most strong
and placed in high degree:
florishing in wealth and store,
as doeth the Lawrel tree,

29 The righteous man shal inherite the land and dwel therein for euer.

30 The mouth of the righteous will speake of wisdom and his tongue will talke of iudgment.

31 For the law of his God is in his hart, and his steps shall not slyde.

32 The wicked watcheth the righteous, and seeketh to slay him.

33 But the Lorde will not leaue him in his hand, nor condemne him, when he is iudged

34 Waite thou on the Lord, & keepe his way, and he shal exalt thee, that thou shalt inherite the lande when the wicked men shall perish, thou shalt see.

35 I haue sene the wicked strong and spreading himselfe like a greene bay

Yet I passed away, and lo hee was gone, and I sought him, but he could not bee found.

37 Marke the vpright man & beholde the iust, for the ende of that man is peace.

38 But the transgressors shall bee destroyed together, and the wicked shalbe cut off.

39 But the saluation of the righteous man shall bee of the Lord, hee shall be their strength in the time of trouble.

40 For the Lorde shall help them, & deliuer them, hee shall saue them because they trust in him.

36 But suddenly I passed away,
and loe he was quyte gone,
When I him sought, but could scarce
the place where dwelt such one.

37 Marke and behold the perfect man
how God doth him increase.
For the iust man shal haue at length,
great ioy with rest and peace.

38 As for transgressours woe to them
destroyde they shall all be,
God will cut off their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue,
Who in their trouble sends them aide,
of his meere grace and loue.

40 God doth them help, saue and deliuer
from leud men and vniust,
And stil will saue them whiles that they
in him doe put their trust.

PSAL. XXXVIII.

O Lord rebuke me; not in thine anger: neither chastise me in thy wrath.

2 For thine arrows haue lighted vpon me, and thine

PSALME. XXXVIII.

Sing this as the vi Psalme.

PVt me not to rebuke O Lord,
when kindled is thine Ire,
Nor in thy furie me correct,
O Lord I the desire.

2 For lo on me poore wretch haue light
thine hand lieth vpon me.

thine

thine arrowes sharpe and keene.
nd on my backe thine heauy hand,
to lye may wel be seene.

3 Sith thou art angry, Lord, therefore
no health my flesh is in:
Nor in my bones, rest lesse or more,
by reason of my sinne.
For lo, my wicked doings, Lord,
aboue my head are gone:
A greater loade then I can beare,
they lye me sore vpon.

5 My wounds so stinke, & festered are
as loathsome is to see:
Which al through mine own foolishnes
betideth vnto me.
6 I am bowde down, and crok't ful sore
through this my great distresse:
That I passe ouer all the day
with plaints and heauinesse.

7 For why? with raging heat throughout
my loynes are whole repleat:
And in my flesh no part at all,
is found or yet compleat.
8 So weake and feeble am I brought,
and broken eke so sore:
That euen for very griefe of heart,
I am compelled to roare:

9 My whole request, my sighes also,

3 There is nothing
found in my flesh be
because of thine
anger, neither is
there rest in my
bones, because of
my sinne.
4 For mine iniqui-
ties are gone ouer
my head, and as a
weighty burden
they are too hea-
vy for me.
5 My wounds are
putrified, and cor-
rupt: because of
my foolishnesse.
6 I am bowed &
crooked very sore,
I go mourning all
the day.
7 For my reines
are ful of burning,
& there is nothing
found in my flesh.
8 I am weakened
and sore broken. I
roare for the very
griefe of mine heart.
9 Lord, I powre
my whole desire
before thee, and
my sighing is not
hid from thee.

10 Mine heart pãteth my ſtrẽgth faileth me, and the ſight of mine eies euen they are not mine owne.

11 My louers and my friendes ſtand aſide from my plague, and my kinſemen ſtand a farre off.

12 They alſo that ſeeke after my life layd ſnars, & they that goe about to doe me euil talke wicked things and imagine deceite continually.

13 But I as a deafe man heard not: & am as a dumbe man which openeth not his mouth.

14 Thus am I as a man that heareth not and in whoſe mouth are no reproofes.

15 For on thee O Lord, doe I waite thou wilt hear me my Lord my God

are open in thy ſight:

10 My hart doth pant, my ſtrength mine eyes haue loſt their light.

11 My louers and my wonted friends flee this my plague and griefe:
My kinsfolke they alſo do ſtand, and ſhew me no relief.

12 They that did ſeek my life laid ſnares and they that ſought the way,
To doe me hurt, ſpake lyes, and thought on treaſon all the day.

13 But as a deafe man I became, that could not heare at all:
And as one dumbe that openeth not his mouth to ſpeake withall.

14 Euen as the man both deaf & dumb that anſwereth not againe:
When he reprooued is, ſuch like am I become certaine:

15 For why? O Lord on thee with hope I waite and do attende,
Thou wilt me heare, my Lord my God and ſuccour to me ſende.

16 Heare me in time, ſaid I, leaſt that my foes ſhould me deſpiſe:
Reioycing when they ſee me ſlippe, who then againſt me riſe.

16 For I ſaid hear me, leaſt they reioyce me: for when my foote ſlippeth they extol themſelues againſt

17 For loe, I am already brought,
to halte moſt ſhamefully.
And euer preſent me before,
is my great miſerie.

18 For whiles that I my wickedneſſe,
in humble wiſe confeſſe:
And while I for my ſinful deeds,
my ſorrow do expreſſe.

19 My foes do ſtill remaine aliue,
and mightie are alſo:
And they that hate we wrongfully,
in number hugely growe,

20 They are mine aduerſaries eke,
that ill for good repay,
Becauſe I follow with mine heart,
and enſue goodnes ay.

21 Forſake not me therefore, O Lord,
be not farre off away,
With ſpeed make haſte vnto my helpe,
O God my health and ſtay.

17 Surely I am ready to halt and my ſorrow is euer before me.

18 When I declare my pain, and am ſory for my ſinne.

19 Then mine enemies are aliue: & are mightie, & they that hate me wrongfully are many.

20 They alſo that reward euill for good, are mine aduerſaries, becauſe I follow goodnes.

21 Forſake me not O Lorde, be not thou far from me my God: Haſte thee to helpe me O my lord my ſaluation.

PSALME xxxix. I.H.

Sung this as the xxix. Pſalme.

I Said I will looke to my waies,
for feare I ſhould go wrong,
I will take heede all times that I,
offend not with my tongue,
As with a bit I will keepe faſt,

PSAL. XXXIX.

I Thought I wil take heede to my wayes that I ſinne not with my tongue: I wil keepe my mouth bridled while the

3 Mine hart was hote within me, & while I was musing the fire kindled: and I spake with my tongue, saying.

4 Lord let mee know mine end, & the measure of my dayes what it is: let mee knowe how long I haue to liue.

5 Beho'd, thou hast made my dayes as an handbreadth: and myne age as nothing in respect of thee, surely euery man in his best state is altogether vanity, Selah.

6 Doubtlesse man walketh in a shadow, & disquieteth himselfe in vaine, he heapeth vp riches, and can not tell who will gather them.

7 And now Lord what waite I for? my hope is euen in thee. 8 Deliuer me from all my transgressions, and make me not a rebuke vnto the foolish.

my mouth with force and might.
Not once to whisper, all the while
the wicked are in sight.

I held my tongue & spake no word,
but kept me close and still:
Yea from good talke, I did refrain
but sore against my will.

3 My heart waxt hote within me,
with musing, thought, and dout.
Which did increase, and stirre the fire
at last these words brast out.

4 Lord number out my life and dayes
which yet I haue not past:
So that I may be certified,
how long my life shal last,

5 Lord thou hast powred out my life
in length much like a span:
Mine age is nothing vnto thee
so vaine is euery man.

6 Man walketh like a shade, & doth
in vaine himselfe annoy:
In getting goods and can not tell,
who shall the same enioy.

7 Now, Lord, sith things thus will,
what helpe do I desire?
Of trueth my hope doth hang on thee
I nothing else require.

8 From all the sinnes that I haue done

Lord quite me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
I should haue bene as dumbe, and to
complaine, my lips not moue:
Because I knew it was thy worke,
my patience for to proue.

10 Lord take from me thy scourge and
I can them not withstand, (plague
For I consume and pine with feare,
of thy most heauy hand.
11 When thou for sin doest man rebuke
he waxeth woe and wanne.
As doth a clothe that mothes haue fret,
so vaine a thing is man.

12 Lord hear my sute & giue good heed
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all,
13 Oh spare a litle, giue me space,
my strength for to restore,
Before I goe away from hence,
and shall be seene no more.

9 I should haue beene dumbe, and not haue opened my mouth, because thou didst it.
10 Take thy plague away from me, for I am consumed by the stroke of thine hand.
11 When thou with rebukes doest chastise man for iniquity, thou as a moath makest his beauty to consume: surely euery man is vanity, Selah.
12 Hear my prayer, O Lord, and hearken vnto my cry, keep not silence at my teares, for I am a strãger with thee, and a sojourner as all my fathers.
13 Stay thine anger from me, that I may recouer my strength, before I goe hence and be not.

PSALME XL. I. H.

Sing this at the xxxv. Psalme.

I Waited long and sought the Lord,
and patiently did beare:

PSAL. XL
I Waited patiently for the Lord, and he in-

clined vnto me, & heard my cry.

2 He brought me also out of the horrible pit, out of the myrie clay, and set my feet vpon the rocke, and ordered my goings.

3 And he hath put in my mouth a newe song of praise vnto our God, many shall see it: and feare, and shall trust in the Lord.

4 Blessed is the man that maketh the Lord his trust & regardeth not the proud, nor such as turne aside to lies.

5 O Lorde my God thou hast made thy wonderfull workes so many that none can count in order to thee thy thoughts towards vs: I wold declare and speake of them, but they are moe then able to expresse.

At length to me he did accord,
my voyce and cry to heare.
2 He pluckt me from the lacke so
out of the mire and clay,
And on a rocke he set my feete,
and he did guide my way.

3 To me he taught a Psalme of pra
which I must shewe abroade,
And sing new songs & thanks al
vnto the Lord our God.
4 When al the folke these things sh
as people much afraide,
Then they vnto the Lord will flee,
and trust vpon his aide.

O blest is he whose hope and hart
doth in the Lord remaine,
That with the proud doth take no
nor such as lye and faine.
5 For lord my God, thy wondrous
in greatnesse far do passe,
Thy fauour towards vs exceeds,
all things that euer was:

When I intend and do deuise,
thy works abroad to show,
To such a reckoning they do rise,
thereof none ende I knowe.

6 Burnt offerings thou didſt not deſire,
(mine eares well vnderſtand)
Nor ſacrifice for ſinne with fire,
thou didſt at all demand.
7 But then ſaid I, beholde and looke,
I come (O Lord) to thee
For in the volume of thy booke
thus is it writ of me.
8 That I (O God) with my whole mind
thy wil to doe like well:
For in my heart thy law I finde,
faſt placed there to dwel.
9 Thy iuſtice and thy righteouſnes,
in great reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord thou knoweſt full well.
10 I haue not hid within my breſt,
thy goodnes as by ſtealth,
But I declare and haue expreſt,
thy trueth and ſauing health.

I kept not cloſe thy louing minde,
that no man ſhould it know:
The truſt that in thy trueth I finde,
to all the Kirke I ſhow.
11 Thy tender mercie, Lord, from me
withdrawe thou not away:
But let thy loue and veritie,

6 Sacrifice and offering thou diddeſt not deſire for mine eares haſt thou prepared, burnt offrings & ſinne offrings haſt thou not required.
7 Then ſaid I, lo I come: for in the rolle of the booke it is written of me
8 I deſired to doe thy good will, O my God: yea, thy Law is within mine heart.
9 I haue declared thy righteouſnes in the great congregation: loe, I will not refraine my lips: O Lord, thou knoweſt.
10 I haue not hid thy righteouſnes within mine hart, but I haue declared thy trueth, & thy ſaluation: I haue not concealed thy mercie &

thy trueth, from the great congregation.
11 Withdrawe not thou thy tender mercie, from me, O Lord: let thy mercie, and trueth alway preſerue me.

preſerue

preserue me still for aye.

12 For innumerable troubles haue compassed me: my sinnes haue taken such holde vpon me, that I am not able to looke vp: yea, they are more in number then the hairs of mine head, therefore myne heart hath failed me.

12 For I with mischiefes many one
am sore beset about:
My sinnes such hold haue taine
I can not once looke out.
Yea, they in number far exceede
the haires vpon my head,
So that mine heart doth faint for
that I almost am dead.

13 Let it please thee, O Lorde, to deliuer me, make haste, O Lord to helpe me.

13 With speed send help and set
O Lord I thee require:
Make haste with aide to succour
O Lord at my desire.

14 Let them be confounded and put to shame together, that seeke my soul to destroy it let them be driuen backeward & put to rebuke, that desire mine hurt.

14 Let them sustaine rebuke and
that seeke my soule to spill:
Driue back my foes and them defa
that wishe and would me ill.

15 Let them bee destroyed for a reward of their shame, which saye vnto me, aha, aha.

15 For their ill feates doe them de
that would deface my Name:
Which at me thus doe raise and cry,
fie on him, fie for shame.

16 Let all them that seeke thee, reioyce and be glad in thee: let them that loue thy saluation, say alway, The Lord be praised.

16 Let them in thee haue ioy &
that seeke to thee alwaies:
That such as loue thy sauing health,
may say, to God be praise.

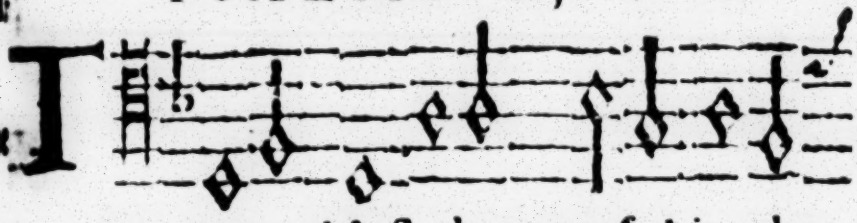
17 Though I be poore and needy: the Lord thinketh on me: art mine helper and my deliuerer: my God make no tarying.

17 But as for me I am but poore,

oppresst

oppreſt and brought full lowe
Yet thou, O Lord wilt me reſtore,
to health full well I knowe,
for why? thou art my hope and truſt,
my refuge, helpe and ſtay:
Wherefore my God as thou art iuſt,
with me no time delay.

PSALME xlj. T. St.



PSAL. XLI.

Bleſſed is he that iudgeth wiſely of the poore: the Lord ſhall deliuer him in the time of trouble.

He man is bleſt that careful is, the



needy to conſider. For in the ſeaſon peri-

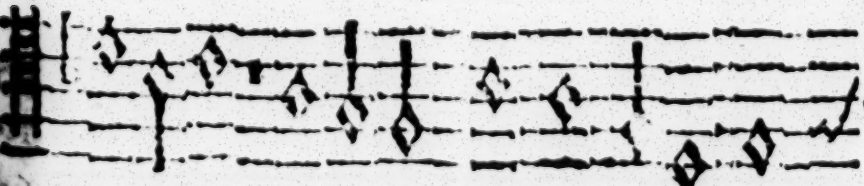


lous, the Lord wil him deliuer, the Lord
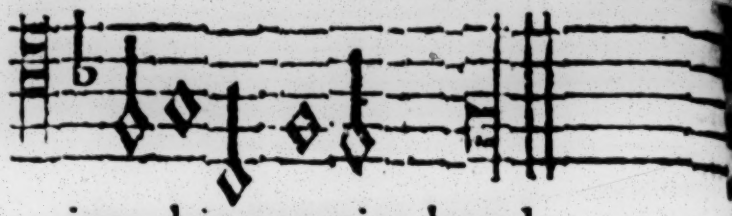


2 The Lord will keepe him, and preſerue him aliue, he ſhall bee bleſſed vpon the earth: and thou wilt not deliuer him vnto the wil of his enemies.

will make him ſafe & ſound, & happy



in the land. And he will not deliuer him

into



into his enemies hand.

3 And in his bed when he lyeth sicke,
the Lord will him restore:
And thou O Lord wilt turne to health
his sicknes and his sore:

4 Then in my sickneſſe thus say I,
haue mercy, Lord on me:
And heale my soule which is full
that I offended thee.

5 Mine enemies wisht me ill in heart
and thus of me did say,
When shal he die that all his name
may vanish quite away?

6 And when they come to visite me
they aske if I do well:
But in their hearts mischiefe they hide
and to their mates it tell.

7 They bite their lippes and whisper
as though they would me charme.
And cast their fetches how to trappe
me with some mortal harme.

8 Some grieuous sin hath brought him
this sicknes, say they plaine,
He is so low that without doubt,
riſe can he not againe.

9 The man also that I did trust,

2 The Lord will strengthen him vpon the bed of sorow: thou hast turned all his bed in his sicknes,

4 Therefore I said Lord haue mercie vpon mee: heale my soul for I haue sinned against the

5 Mine enemies spake euill of me, saying when shall he die and his name perish?

6 And if he come to see me he speaketh lies, but his heart heapeth iniquitie within him and when he commeth foorth he telleth it.

7 All they that hate me, whisper together against me, euen against me doe they imagine mine hurte.

8 A mischiefe is light vpon him, & he that lieth shall no more rise,

9 Yea my familiar friend whom I trusted, which did eat of my bread, hath lifted vp the heel

with me did vse deceite:
to at my table eat my my bread,
the same for me laid waite.
Haue mercy Lord on mee therefore,
and let me be preseru'd:
that I may render vnto them,
the things they haue deseru'de.

By this I know assuredly,
to be beloued of thee,
when that mine enemies haue no cause,
to triumph ouer me.
But in my right thou hast me kept,
and maintained alway:
and in thy presence place assignd,
where I shall dwel for aye.

The Lord the God of Israel,
be praised euermore:
then so be it, Lord, will I say,
euen so be it therefore.

10 Therefore O Lord haue mercie vpon me and raise me vp: so I shall reward them.
11 By this I know that thou fauourest me, because mine enemie doeth not triumph against me.
12 And as for me thou vpholdest me in mine integritie, and doest set me before thy face for euer.
13 Blessed be the Lord God of Israel world without end So be it, euen So be it

PSALME xlij. I. H.

Sing this as the xxxiii. Psalme.

Like as the Hart doth breath & bray
the wel-springs to obtaine:
So doth my soule desire alway,
with thee Lord to remaine.
My soule doth thirst & would drawe (neare
the liuing God of might:
when shall I come and appeare,
then shall I come and appeare before the

PSAL. XLII.

AS the heart braieth for the riuers of water, so panteth my soul after thee O God.
2 My soule thirsteth for God, euen for the liuing God

presence of God?

3 My teares haue bin my meate day and night, while they daily say vnto me, where is thy God?

4 When I remembred these things, I powred out my very heart, because I had gone with the multitud and led them into the house of God with the voice of singing & praise, as a multitud that keepeth a feast.

5 Why art thou cast down my soul and vnquiet within me? waite on God: For I will yet giue him thanks for the helpe of his presence.

6 My God my soul is cast down within me, because I remember thee from the Land of Iordan and Hermonim and from the mount Mizar.

in presence of his sight.

3 The teares all times are my repast
which from mine eyes doe flyde:
When wicked men cry out so fast,
where is now God thy guide?

4 Alas what griefe is it to thinke
what freedome once I had?
Therefore my soule as at pittes brinke
is most heauie and sad.

When I did march in good array,
well furnisht with my traine?
Vnto the Temple was our way,
with songs and heartes most faine.

5 My soule, why art thou sad alwaye
and freatest thus in my breast?
Trust still in God, for him to praise,
I hold it euer best.

By him I haue succour at neede,
against all paine and griefe
He is my God which with all speed,
will haste to send reliefe,

6 And this my soule within me Lord
doeth faint to thinke vpon,
The Land of Iordan and record,
the litle hill Hermon.

7 One griefe another in doeth call,
as cloudes brust out their voice:
7 One deep calleth another deep by the
of the water spouts: all thy waues & thy floods are gone ouer

the flouds of euils that doe fall,
ouerrun ouer me with noyse.
Yet I by day felt his goodnes,
and helpe at all assaies:
kewise by night I did not cease,
the liuing God to praise,

I am perswaded thus to say,
to him with pure pretence:
Lord thou art my guide and stay,
my rocke and my defence:
thy doe I then in penssiuenes,
hanging the heade thus walke?
hile that mine enemies me oppresse,
and vexe me with their talke.

For why? they pearce mine inwards
with pangs to be abhorde: (parts
he they cry out with stubburne hearts
where is thy God thy Lord?
So soone why dost thou faint & quaile
my soule with paines oppres?
ith thoughts why doest thy self assaile,
so sore within my brest.

rust in the Lord thy God alwaies,
and thou the time shalt see:
o giue him thanks with laud and praise
for health restorde to thee.

8 The Lorde will graunt his louing kindnesse in the day, and in the night shall I sing of him, euen a prayer vnto the God of my life.
9 I will say vnto God which is my rocke, why hast thou forgotten me? why goe I mourning when the enemie oppresseth me.
10 My bones are cut asunder, while mine enemies reproach me, saying daily vnto me, where is thy God?
11 Why art thou cast downe, my soule: and why art thou disquieted within me? waite on God: for I will yet giue him thanks: he is my present helpe and my God.

Sing this as the xxxv. Tſalme.

PSAL. xliii.

IVdge me, O God, & defend my cauſe, againſt the vnmercifull people: deliuer me from the deceitfull & wicked man.

2 For thou art the God of my ſtrength why haſt thou put me away? why go I ſo mourning, when the enemie oppreſſeth me.

3 Send thy light and thy trueth: let them lead me: let them bring mee vnto thine holy mountaine, and to thy Tabernacles.

4 Then will I goe vnto the altar of God, euen vnto the God of my ioy and gladnes: and vpon the harp will I giue thankes to thee, O God my God.

IVdge and reuenge my cauſe, O
from them that euill be:
From wicked and deceitful men,
O Lord deliuer me.

2 For of my ſtrength thou art the
why puts thou me thee fro?
And why walke I ſo heauily,
oppreſſed with my foe?

3 Send out thy light and eke thy t
and leade me with thy grace,
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then ſhall I to the Altar goe,
of God my ioy and cheare,
And on my Harpe giue thanks to t
O God my God moſt deare.

5 Why art thou then ſo ſad, my ſo
and freteſt thus in my breſt?
Still truſt in God, for him to praiſe,
I holde it alwaies beſt.
By him I haue deliuerance
againſt all paines and griefe,
He is my God which doth alwaies,
at need ſend me reliefe.

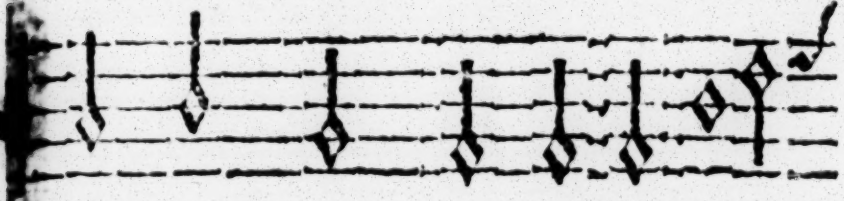
5 Why art thou caſt downe, O my ſoule, and why art thou diſquieted within me: waite on God, I will yet giue him thankes, he is my preſent helpe & my G



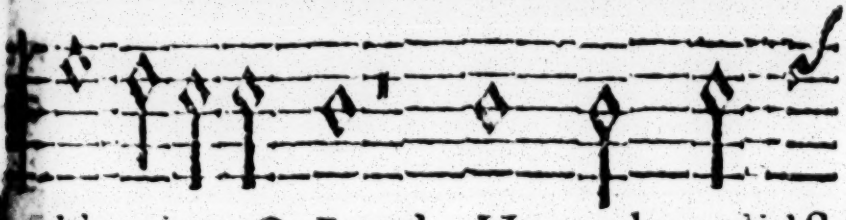
Vr eares haue heard our fathers



tell, and reuerently record. The won-



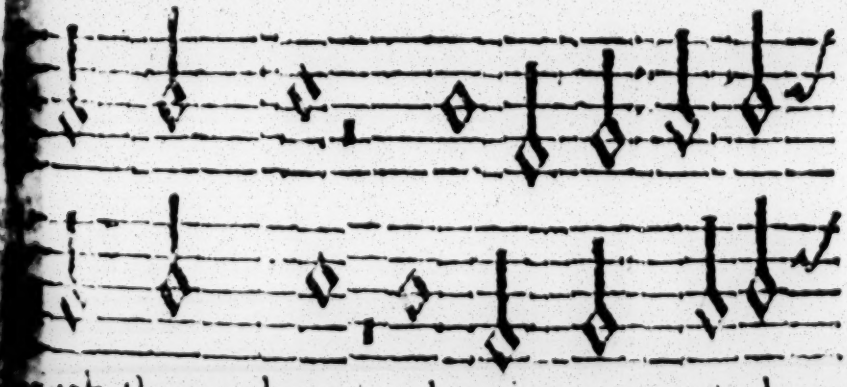
drous works that thou hast done, in



alder time, O Lord. How thou didst



the Gentiles out, and stroyedst them



with strong hand, planting our fathers

PSAL. xliiii.

WE haue heard with our eares O God, our fathers haue told vs the workes that thou hast done in their dayes, in the old time.

2 How thou hast driuen out the Heathen with thy mightie hand and planted thē: how thou hast destroyed the people and caused them to grow.

3 For they inherited not the land by their owne sword: neither did their owne arme saue them, but thy right hand, and thyne arme, and the light of thy countenance, because thou didst fauour them.

4 Thou art my King, O God: send helpe vnto Iacob.

5 Through thee haue we thrust back our aduersaries, by thy Name haue wee troden downe them that rose vp against vs.

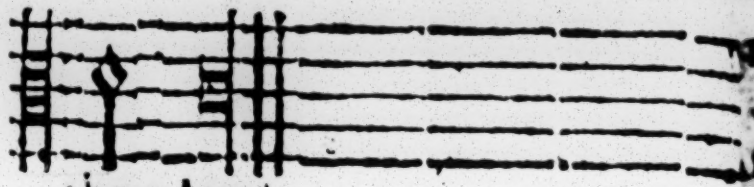
6 For I doe not trust in my bowe, neither can my sword saue me.

7 But thou hast saued vs from our aduersaries, and hast put them to confusion that hate vs.

8 Therefore will we praise God continually, and will



in their place, and gauest to t



their land.

3 They conquered not by sword
the land of thy behest (str
But by thy hand, thy arme and gra
becausse thou louedst them best.
4 Thou art my King, O God, tha
Iacob in sundry wise:
5 Led with thy power, we threw
as did against vs rise.

6 I trusted not in bowe nor sword,
they could not saue me sound.
7 Thou kept vs from our enemies
thou didst our foes confound.
8 And still wee boast of thee our G
and praise thine holy Name:
9 Yet now thou goest not with ou
but leauest vs to shame.

10 Thou madest vs flee before ou

Name for euer. Selah. 9 But now thou art far off, and
to confusion, and goest not foorth with our armies. 10
makest vs to turne backe from the aduersarie, and they
hate vs spoyle for themselues.

nd ſo was ouertrod.
ur enemies ſpoild & robde our goods,
when we were ſparſt abroad:
Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine.
mongſt the heathen euery where,
ſcattered we doe remaine:

Thy people thou haſt ſold like ſlaues
and as a thing of nought?
or profite none thou hadſt thereby,
no gaine at all was ſought.
And to our neighbours thou haſt (made
of vs a laughing ſtock:
And thoſe that round about vs dwel,
at vs do grinne and mocke:

Thus wee ſerue for none other vſe,
but for a common talke.
They mock, they ſcorne, and nod their (heads
where euer wee go or walke.
I am aſhamed continually,
to heare thoſe wicked men,
ſea I ſo bluſh, that all my face,
with redde is couered then.

For why we heare ſuch ſclanderous (words
ſuch falſe reports and lies:
that death it is to ſee their wrongs,
their threatnings and their cries.

11 Thou gaueſt vs as ſheep to be eaten, & doeſt ſcatter vs among the nations.
12 Thou ſelleſt thy people without gaine, & doeſt not increaſe their price.
13 Thou makeſt vs a reproach to our neighbours, a ieſt and a laughing ſtock to them that are round about vs.
14 Thou makeſt vs a prouerbe among the nations and a nodding of the head among the people.
15 My confuſion is daily before me, and the ſhame of my face hath couered me.
16 For the voices of the ſclanderer and rebuker, for the enemie and auenger.

17 For all this we forgot not thee,
nor yet thy couenant brake.
18 Wee turne not backe our harts
nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to
where dennes of dragons be:
And couered vs with shade of death,
and great aduersitie.
20 If we had our Gods Name for
and helpe of Idoles sought,
21 would not God then haue tride
for he doth know our thought.

22 Nay, nay, for thy Names sake Of
alwaies are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord, why sleepest thou? aw
and leaue vs not for all.
24 Why hidest thou thy countenance
and doest forget our thral?

25 For downe to dust our soule
and we are now at last cast. (brou
Our bellie, like as it were glude,
vnto the ground cleaues fast.

17 All this is come vpō vs, yet do we not forget thee, neither deale we falsly concerning thy Couenant.
18 Our heart is not turned bake, neither our steps gone out of thy paths.
19 Albeit thou hast smitten vs downe into the place of dragons, and couered vs with the shadowe of death.
20 If we haue forgotten the Name of our God, and holden vp our hands to a strange God.
21 Shall not God search this out? for hee knoweth the secrets of the hart
22 Surely for thy sake are we slaine continuallie, and ar counted as sheep for the slaughter. 23 why sleepest thou? O Lord awake be not fare off for euer. Wherfore hides thou thy face? and forgets our miseries a afflictiō? 25 For our soule is beaten downe vnto the bellie cleaueth vnto the ground.

26 Rise vp therefore for our defence,
and helpe vs, Lord, at need:
We thee beseech for thy goodnesse,
to rescue vs with speed.

26 Rise vp for our succour, and redeeme vs for thy mercies sake.

PSALME xlv. W.Ke

Sing this as the xxv. Psalme

PSAL. XLV.

MY heart doth take in hand,
some godly song to sing:
The praise that I shal shew therein,
pertaineth to the King,
My tongue shal be as quicke,
his honour to endite:
As is the pen of any Scribe,
that vseth fast to write.

My heart will vtter foorth a good matter, I will intreat in my works of the king, my tongue is as the pen of a swift writter.

2 O faireſt of all men,
thy speach is pleasant pure,
For God hath blessed thee with gifts,
for euer to endure.

2 Thou art fairer then the children of men, grace is powred in thy lips because God hath blessed the for euer.

3 About thee gird thy sword,
thou mightie Prince of fame:
Which is the glorie and renoune,
and honour of thy Name.

3 Girde thy sword vpon thy thigh, O most mightie, to wit, thy worship and thy glory.

4 Goe foorth with prosperous speede,
in meeknes, trueth, and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.

4 And prosper with thy glory, ride vpon the word of trueth, and of meeknes, and of righteousnesse, so thy right hand shall teach the terrible things.

5 Thy shafts are sharpe, O King,
to pearce thy foes hearts all,
Therefore shall nations thee obey,
and at thy feete downe fall.

6 Thy royall seate, O Lord,
for euer shall remaine,
Because the scepter of thy Realme,
doth righteousnesse maintaine.

7 Thou righteousnesse doest loue,
and wickednesse detest:
Because God hath anoynted thee,
with ioy aboue the rest.

8 Of Myrrhe and Cassia,
thy clothes most sweete smell ha
When thou didst from thy palace p
where they had made thee glad.

9 Amongst thy Ladies are,
Kings daughters right demure:
At thy right hand the Queene doth
arrayed in golde most pure.

10 O daughter take good heed,
incline and giue good eare,
Thou must forget thy kinred all,
and Fathers house most deare.

11 So shall the King desire,

5 Thine arrowes are sharp to perce the heart of the kings enemies: therefore the people shall fall vnder thee.

6 Thy throne, O God, is for euer & euer: the scepter of thy kingdome is a scepter of righteousnesse.

7 Thou louest righteousnes, & hatest wickednes, because God, euē thy God hath anoynted thee with the oile of gladnes aboue thy fellows.

8 All thy garmēts smell of myrrhe, and aloes, & cassia, when thou commest out of the yuorie palaces where they haue made thee glad.

9 Kings daughters were among thine honourable wiues, vpon thy right-hand did stand the Queene in a vesture of of Ophir. 10 Hearken, O daughter, and consider, and thine eare: forget also thine owne people, and thy fathers

11 So shall the King haue pleasure in thy beauty: for he Lord, and reuerence thou him.

thy

hy beauty excellent:
is thy Lord, therefore ſhalt thou,
o honour him be bent.

2 The daughters then of Tyre,
with gifts full rich to ſee·
d all the wealthie of the land,
ſhall make their ſute to thee·

3 The daughter of the King,
is glorious to beholde:
within her chamber ſhe doeth ſit,
dekt vp in broudred gold.

4 In robes by needle wrought
with many pleaſant thing:
d Virgins faire on her to waite,
he commeth to the King.

5 They ſhalbe brought with ioy,
and mirth on euery ſide,
to the palace of the King,
and there they ſhall abide.

6 In ſteed of parents left,
O Queene the caſe ſo ſtands:
Thou ſhalt haue Sons, whom thou maiſt (ſet
as Princes in all lands.

7 Wherefore thine holy Name,
all ages ſhall record:
he people ſhal giue thanks to thee,
for euer more, O Lord.

I will make thy Name to be remembred
ions, therefore ſhall the people giue thanks
hout end.

12 And the daughter of Tyrus with the rich of the people ſhall doe homage before thy face with preſents.

13 The kings daughter is alglorious within: her clothing is of broydered golde.

14 Shee ſhall be brought vnto the King in rayment of needle worke: the Virgines that followe after her, and her companions ſhalbe brought vnto thee.

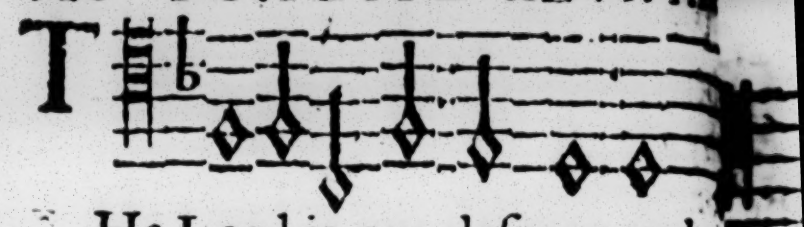
15 With ioy and gladnes ſhall they be brought, and ſhall enter into the Kings palaces.

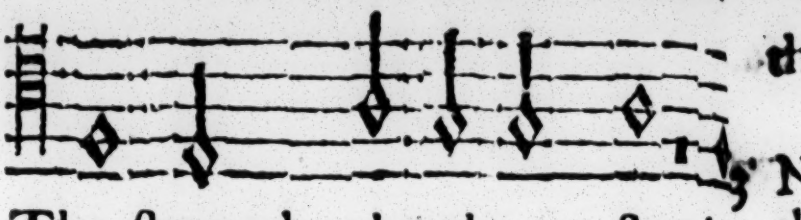
16 In ſteede of thy fathers ſhall children be, thou ſhalt make them Princes through all the earth.

through all gene vnto thee, worlde
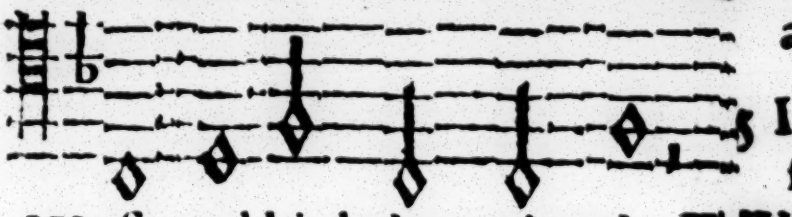
PSAL. XLVI.

God is our hope and ſtrength: and helpe in troubles: readie to be found.
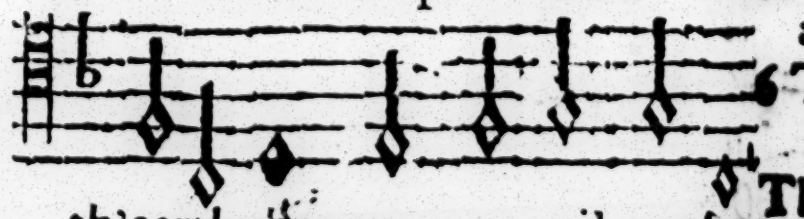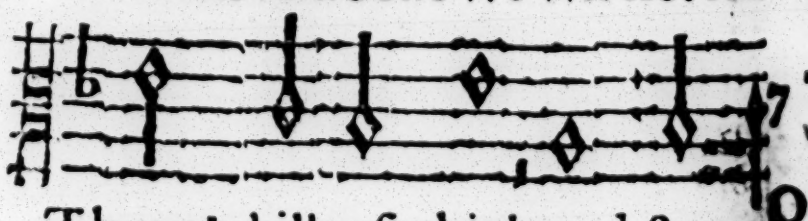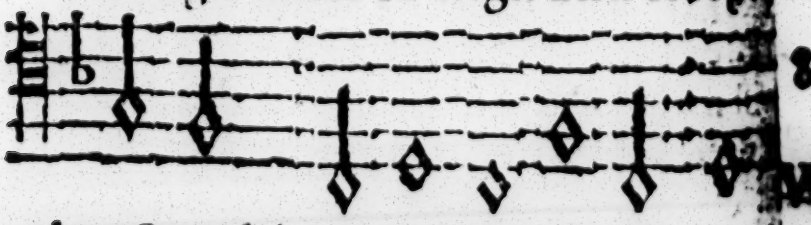






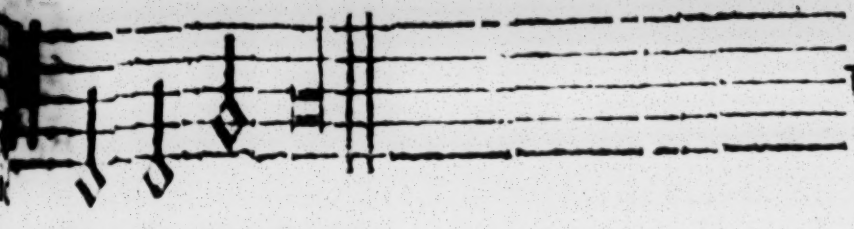


2 Therefore will not we fear, thogh the earth be mooued, & the mountaines fall into the midſ of the ſea.









the sea so deepe.

3 No though the waues do rage so sore,
that all the bankes it spilles:
And though it ouerflow the shore,
and beate downe mightie hilles.
4 Yet one faire floud doth send abrode,
his pleasant streames apace:
To fresh the Citie of our God.
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
With speedie helpe those that rebell,
against her God will stay,
6 The heathen flock the kingdomes fear
the people make a noyse,
The earth doth melt and not appeare
when God puts foorth his voyce.

7 The Lord of hosts doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doeth lie.
8 Come heare and see with minde and
the working of our God? (thought
What wonders he himself hath wrought

2 Thoghthe waters thereof rage, & be troubled, and the mountaines shake at the surgs of the same. Selah.
4 Yet there is a Riuer, whose streams shal make glade the citie of God, euen the Sanctuarie of the Tabernacle of the most high.
5 God is in the mids of it, therefore shall it not be moued, God shall help it verie earlie
6 When the nations raged, and the kingdomes were moued, God thundred and the earth melted
7 The Lorde of hostes is with vs, the God of Iacob, is our refuge Selah
8 Come and beholde the works of the lord, what desolation hee hath made in the earth

throughout

9 He maketh warres to cease vnto the ends of the world, hee breaketh the bowe, and cutteth the speare, & burneth the chariots with fire.

10 Be still and knowe that I am God, I wil be exalted among the heathen, and wil be exalted in the earth.

11 The Lord of hostes is with vs: the God of Iaakob is our refuge, Selah.

throughout the earth abrode.

9 By him all warres are husht and ge
which countreyes did conspire.
Their bowes hee brake & spears echo
their charets burnt with fire.

10 Leaue off therfore (saith he) & kno
I am a God most stout.
I will be praisde of high and low,
euen all the earth throughout.

11 The Lord of hostes doth vs dele
he is our strength and tower:
On Iacobs God do we depend,
and on his mightie power.

PSALME xlvii, W.K.

PSAL. XLVII.

All people clap your hands. sing vnto God with a ioyful voice,

2 For the Lord is high and terrible: a great king ouer all the earth.

3 He hath subdued the people vnder vs, and the nations vnder our

LEt all people with ioy,
clap hands and reioyce.
And sing vnto God,
with most chearefull voyce.

2 For high is the Lord,
and feared to be.
The earth ouer all,
A great King is he.

3 In danting the folke,
He hath so well wrought,
That vnder his feete.

Would

Whole Nations are brought.
4 An heritage faire
He choſe, vs to moue.
Which Iacob enioyed,
Whom he ſo did loue.

5 Our God is gone vp,
With triumph and fame.
With ſound of the trumpe,
To witneſſe the ſame.
6 Sing praiſes to God,
Sing praiſes I ſay:
To this our great King,
Sing praiſes alway.

7 For of all the earth
Our God is the King:
Such as vnderſtand
Now praiſe to him ſing.
8 The Heathen to rule,
God alſo doth reigne,
Who doeth ſtill vpon
His high throne remaine.

9 Strange Princes doe come
Vnto the Lords folde.
Who are at his ſhields,
His Church vp to hold
For ſhieldes of the world,
Belong to the Lord.

4 He hath choſen our inheritãce for vs euen the glory of Iaakob, whom he loueth Selah.
5 God is gone vp with triumph, euẽ the Lord, with the ſound of the trumpet:
6 Sing praiſes to God, ſing praiſes: ſing prayſes vnto our King, ſing prayſes.
7 For God is the King of all the earth, ſing praiſes euery one that hath vnderſtanding.
8 God reigneth ouer the heathen God ſitteth vpon his holy throne.
9 The princes of the people are gathered vnto the people of the God of Abraham: for the ſhields of the world belong to God, he is greatly to be exalted.

His Name to exalt
Let all men accord.

PSALME xlviij. I. H.

Sing this as the xlvi pſalme

PSAL. XLVIII

GReat is the Lord,& greatly to be praiſed in the Citie of our God, euen vpon his holy mountaine.

2 Mount Sion lyeing Northward is faire in ſituation it is the ioy of the whole earth, and the citie of the great King.

3 In the palaces thereof God is knowen for a refuge.

4 For loe, the Kings were gathered, and went together.

5 When they ſaw it, they marueiled they were aſtonied and ſuddenlie driuen backe. 6 Feare came there

GReat is the Lord, & with great p
to be aduanced ſtill:
Within the citie of our God
vpon his holy hil.
2 Monnt Sion is a pleaſant place.
it gladdeth all the lande:
The citie of the mightie King,
on her North ſide doth ſtand.

3 Within her palaces the Lord,
is knowne a refuge ſure.
4 For lo, the Kings together came,
her ruine to procure:
5 But when they did behold the ſa
they wondred, and they were,
Aſtonied much, and ſuddenly,
were driuen backe with feare.

6 Great terror there on them did fall,
for verie woe they crye
As doth a woman when ſhe ſhall
goe trauell by and by.

them and ſorow, as vpon a woman in trauel.

7 As

As with the stormie Eastern windes,
thou brakest the shippes that saile,
of Tarshish: so they scattered were
destroyed and made to quaile.

Within the citie of the Lord,
we saw as it was tolde,
even in the citie of our God
which he will aye vpholde.

O Lord we waite, and looke to haue,
thy louing helpe and grace:
for which all times we do attend
within thy holie place.

O Lord, according to thy Name,
for euer is thy praise,
And thy right hand, O Lord, is full
of righteousnesse alwaies.

Let for thy iudgements Sion mount,
with ioyes fulfilled be:
And let Iehudahs daughters all,
be glad, O Lord in thee.

Goe walke about all Sion hill,
yea round about her goe:
And tell the Bulwarkes that thereon,
are builded on a rowe.

Vewe & marke wel the wall thereof
beholde her towers hie,
That you of it may make report,

7 As with an East winde thou breakest the ships of Tarshish, so were they destroyed.

8 As wee haue heard so haue wee seene in the citie of the Lorde of hostes in the Citie of our God: God will stablish it for euer, Selah.

9 We wait for thy louing kindenesse, O God in the mids of thy temple.

10 O God according to thy Name so is thy prayse vnto the woldes end: thy right hād is full of righteousnesse,

11 Let mount Sion reioyce & the daughters of Iudah be glad, because of thy iudgements.

12 Compas about Zion & goe rounde about it, and tell

the towers thereof. 13 Mark well the wal therof, behold her

towers that ye may tel your posteritie.

to

14 For this God is our God for euer and euer: he shall be our guide vnto the death.

to your posteritie.
14 For euen this God our God is
for euer and for aye:
He shall direct, and vs conduct.
euen to our dying day.

PSALME XLIX. I. H.

Sing this as the xlvi Psalme.

PSAL. XLIX

Heare this all ye people: giue eare all ye that dwel in the world.

2 Aswell lowe as high both rich and poore.

3 My mouth shall speake of wisdome and the meditations of mine heart is of knowledge.

4 I will inclyne mine eare to a parable & vtter my graue matter vpõ the harpe.

5 wherfore should I feare in the euill dayes when iniquitie shall compasse me about, as at mine heeles.

6 They that trust in their goods, and boast themselues in the vnltitude of their riches.

AL people hearken and giue eare
to that that I shall tell
2 Both high and low both rich
that in the world do dwell,
3 For why my mouth shall make discourse
of many things right wise:
In vnderstanding shall mine heart
his studie exercise.

4 I will incline mine eare to know
the parables so darke:
And open all my doubtfull speach,
in meter on mine harpe.
5 Why should I feare afflictions,
or any careful toyle?
Or els my foes: which at my heeles,
are prest my lyfe to spoyle?

6 For as for such as riches haue,
wherein their trust is most.

And they which of their treasures great,
them selues doe bragge and boast.
7 There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They see wise men aswell as fooles,
subiect vnto deathes hands?
And being dead strangers possesse
their gudes, their rents, their lands.

11 Their care is to build houses faire,
and so determine sure:
To make their name right great in earth
for euer to endure.
12 Yet shall no man alwaies enioye
high honour, wealth and rest:
But shall at length taste of deaths cuppe,
aswell as the brute beast.

13 And though they try these foolish (thoughts
to be most leude and vaine:
Their children yet approoue their talke,
and in like sinne remaine.

Yea a man can by no meanes redeeme his brother he cannot giue his ransome to God.
8 (So precious is the redemption, of their soules and the continuance for euer.)
9 That he may liue still for euer, and not see the graue.
10 For he seeth that wise men die, and also that be ignorant and fulish perish and leaue their riches for others.
11 Yet they think their houses and their habitations shall continue for euer euen from generation to generation & call their landes by their names,
12 But man shall not continue in honour he is like the beasts that die. 13 This their way is their foolishnes: yet, their posterity delyte in their talke, Selah.

14 Like sheepe they ly in graue, death deuoureth thē, & the righteous shal haue dominion ouer them in the morning, for their beuty shal cōsume, when they shal go from their house to graue.

15 But god shal de liuer my soule frō the power of the graue for he will receiue me. Selah

16 Be not thou afraid when one is made rich, and when the glorie of his hous is increased.

17 For he shal tak nothing away whē he dieth neither shal his pompe descend after him,

18 For while he liued, he reioyced himselfe, and men will praise thee, when thou makest much of thy selfe.

19 He shall enter into the generatiō of his fathers, & they shal not liue for euer.

14 As sheepe vnto the fold are bro
so shall they vnto graue:
Death shall them eate, and in that day
the iust shall Lordship haue.

Their image and their royall port,
shall fade quite and decay.
When as from house to pit they passe
with wo and well-away.

15 But God will surely preserue me
from death and endles paine:
Because he wil of his god grace,
my soule receiue againe.

16 If any man wax wondrous rich,
feare not, I say, therefore:
Although the glorie of his house,
increaseth more and more.

17 For when he dieth, of all these thi
nothing shall he receaue:
His glorie wil not follow him,
his pompe wil take her leaue.

18 Yet in this life he taketh himselfe
the happiest vnder Sunne:
And others likewise flatter him,
saying all is well done.

19 And presuppose liue he as long,
as did his fathers old:
Yet must he needs at length giue place,
and be brought to deaths folde.

Thus man to honour God hath calde
et doeth he not consider,
like brute beasts so doth he liue,
which turne to dust and powder.

20 Man is in honour, and vnderstandeth not: he is like to beasts that perish.

PSALME L. W. W.



e mighty God the eternall hath thus
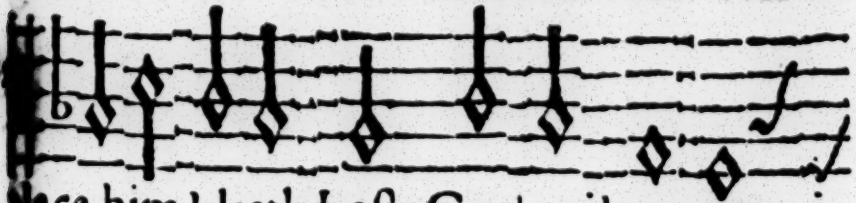


oke: And all the world he wil call, &



ouoke, Euen from the East & so forth



o the West. From toward Sion which



lace him liketh best: God wil appeare in



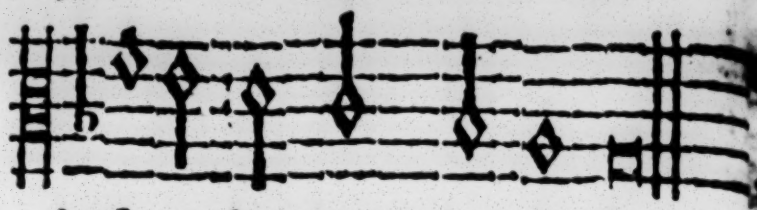
eauty most excellēt. Our God wil come

PSAL. L.

THE God of gods: euen the LORD hath spoken and called the earth from the rising vp of the sunne vnto the going downe thereof.

2 Out of Sion which is the perfection of beauty, hath God shined.

3 Our God ſhall come: & ſhall not keep ſilence, a fire ſhall deuoure before him, and a mighty tempeſt ſhal bee mooued round about him.
4 He ſhal call the heauen aboue, & the earth to iudge his people.
5 Gather my ſaints together vnto me thoſe that make a couenant with me with ſacrifice.
6 And the heauēs ſhall declare his righteouſneſſe: for God is iudge himſelfe. Selah.
7 Heare, O my people, and I will ſpeake, heare O Iſrael, and I will teſtifie vnto thee: for I am God, euen thy God.
8 I will not reproue thee for thy ſacrifices: or thy burnt offrings that haue not bin continually before me.
9 I will take no bullocke out of



before that long time be ſpent.

3 Deuouring fire ſhal goe before his face,
A great tempeſt
ſhall round about him trace:
4 Then ſhall he call:
the earth and heauen ſo bright,
To iudge his folke,
with equitie and right.
5 Saying, goe to,
and now my Saints aſſemble,
My pact they keepe,
their gifts doe not diſſemble.

6 The heauens ſhall
declare his righteouſneſſe,
For God is iudge
of all things more and leſſe.
7 My people heare,
for I will now reueale:
Liſt Iſrael,
I will thee nought conceale,
8 Thy God, thy God
am I, and will not blame thee.
For giuing not
all maner offering to me.
9 I haue not need
to take of thee at all,

Goates of thy folde,
or calfe out of thy ſtall.
10 For all the beaſts
are mine within the woods.
On thouſand hilles,
the beaſts are mine owne goods.
11 I know for mine,
all birds that are on mountaines,
All beaſts are mine,
which haunt the fields and fountaines.

12 If I were hungrie,
thee I would not tell,
For all is mine,
that in the world doth dwell.
13 Eate I the fleſh
of great bulles, or bullockes?
Or drinke the blood,
of goates and of the flockes?
14 Preſent to God
deuve thankfulnes and praiſe,
And pay thy vowes
to him moſt high alwaies.

15 Call vpon me,
when troubled thou ſhalt be.
Then will I helpe,
and thou ſhalt honour me.
16 To wicked men

thine houſe, nor goates out of thy foldes.
10 For all the beaſts of the foreſt are mine, and the beaſts on a thouſand mountaines.
11 I know al the foules on the mountaines: & the wilde beaſtes of the fieldes are mine.
12 If I be hungry I wil not tell thee, for the worlde is mine, and all that therein is.
13 Wil I eate the fleſh of bulles, or drinke the bloode of goates?
14 Offer vnto God praiſe, and paye thy vowes vnto the moſt High.
15 And call vpon me in the day of trouble, ſo will I deliuer thee, and thou ſhall glorifie me.

6 But vnto the wicked ſaide God, what haſt thou to doe

to declare mine ordinances, that thou shouldest tak my couenant in thy mouth.

17 Seeing thou hatest to be reformed and hast cast my words behind thee

18 For whē thou seest a thiefe, thou runnest with him, and thou art partaker with the adulterers.

19 Thou giuest thy mouth to euill. & with thy tongue thou forgest deceit

20 Thou sittest & speakest against thy brother, and slanderest thy mothers sonne.

21 These things hast thou done, & I held my tongue, therefore thou thoughtest that I was like thee: but I will reproue thee and set them in order before thee.

thus saith th'Eternall God.
Why doest thou preach
my Lawes and Hestes abroade,
Seeing thou hast
them with thy mouth deformed,
17 And hatest to be
by discipline reformed.

My words, I say,
thou doest reiect aud hate,
18 If that thou see
a thiefe, as with thy mate,
Thou runnest with him.
and so your pray do seeke,
And art all one
with bauds and ruffians eke,
19 Thou giuest thy selfe
to backebite and to sclander,
And how thy tongue
deceiueth it it a wonder.

20 Thou sits musing,
thy brother how to blame
And how to put
thy mothers Sonne to shame,
21 These things thou didst,
and whilest I helde my tongue,
Thou didst me iudge,
(because I stayd so long)
Like to thy selfe
yet though I kept long silence,

Once shalt thou feele,
for thy wrongs iust recompense.

22 Consider this,
ye that forget the Lord:
And feares not when
he threatneth with his word,
Least without helpe
I spoyle you as a pray.
23 But he that thankes
offereth, prayseth me ay,
Sayth the Lord God:
and he that walketh this race,
I wil him teach,
Gods sauing health to embrace.

12 Oh consider this ye that forget God: least I take you in pieces and there be none that can deliuer you,
23 He that offreth praise shal glorifie me: & to him that disposeth his way aright, will I shew the saluation of God.

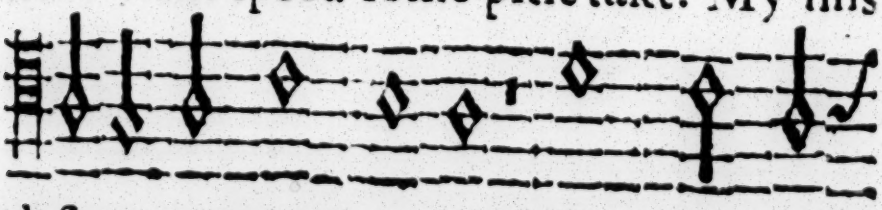
PSALME LI. W. W.



Lord consider my distresse, And



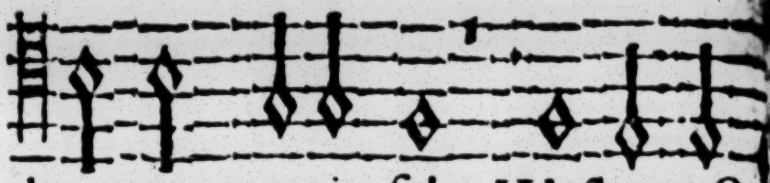
now with speed some pitie take. My sins



deface, my faults redresse, Good Lord, for

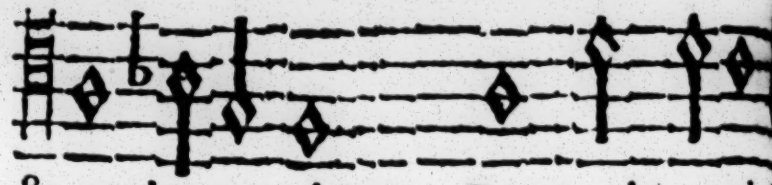
PSAL. LI.

HAue mercy vpon me, O God according to thy louing kindnesse according to the multitude of thy compassions. put away mine iniquities.



2 Washe me throughly from mine iniquitie & cleanse me from my sinne.

thy great mercies sake. Wash me O
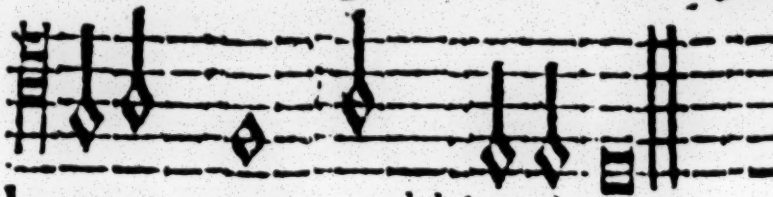


& make me cleane, From this vnit



3 For I know mine iniquities and my sinne is alway before me

sinful act. And purifie yet once again



haynos cryme and bloody fact.

3 Remorse and sorow do constraine
Me to acknowledge mine excesse:
My sinne, alas, doth still remaine,
Before my face, without release.

4 Against thee, against thee onely haue I sinned and done euill in thy sight. that thou maiest be iust when thou speakest and pure when thou iudgest.

4 For thee alone I haue offended,
Committing euil in thy sight:
And if I were therefore condemn
Yet were thy iudgements iust &

5 Beholde, I was borne in iniquitie and in sinne hath my mother conceiued me.

5 It is to manifest, alas,
That first I was conceiued in sinne:
Yea of my mother so borne was,
And yet vile wretch remaines then

6 Al

6 Alſo behold, Lord, thou doeſt loue,
The inward trueth af a pure heart:
Therefore thy wiſdome from aboue,
Thou haſt reveilde me to conuert.

7 If thou with hiſſope purge my blote,
I ſhall be cleanner then the glaſſe,
And if thou waſh away my ſpot,
The ſnow in whitneſſe ſhall I paſſe,
8 Therefore O Lord ſuch ioy me ſend,
That inward'ie I may finde grace:
And that my ſtrength may now amēd
Which thon haſt ſwagde for my treſpas

9 Turne backe thy face and frowning ire
(For I haue felt enough thine hand)
And purge my ſinnes I thee deſire:
Which do in number paſſe the ſand.
10 Make new my hart within my breſt
And frame it to thine holy will:
Thy conſtant ſpirit in me let reſt.
Which may theſe raging enemies kill.

11 Caſt me not out Lord from thy face
But ſpeedily my torments end:
Take not from me thy ſpirit and grace
Which may from danger me defend.
12 Reſtore me to theſe ioyes againe,
Which I was wount in the to finde:
Aud let me thy freſpirit retaine,

6 Behold, thou loueſt trueth in the inward affections therfore haſt thou taught me wiſedome in the ſecret of mine heart:
7 Purge me with hyſſope and I ſhal be cleane waſhe me and I ſhall be whitter then ſnowe.
8 Make me to haue ioy and gladnes that the bones which thou haſt broken may reioyce.
9 Hide thy face from my ſins, and put away all mine iniquities.
10 Creat in me a cleane heart O God and renue a right ſpirit within me.
11 Caſt me not away from thy preſence, and take not thy holy Spirit from me.
12 Reſtore to me the ioy of thy ſaluation, and ſtabliſh me with thy free Spirit.

13 Then shall I teach thy wayes vnto the wicked, and sinners shalbe cõuerted vntothee

14 Deliuer mee from blood, O God, which art the God of my saluation: and my tongue shall sing ioyfullie of thy righteousnesse.

15 Open thou my lips, O iord, & my mouth shallshew forth thy praise.

16 For thou desirest no sacrifice, though I woulde giue it: thou delitest not in burnt offring.

17 The sacrifices of God are a contrite spirite, a contrite & broke hart, O God thou wilt not despise,

18 Be fauourable vnto Sion for thy good pleasure, build vp the wals of Ierusalem.

19 Then shall thou accept the sacrifices of righteousnes: euẽ the burnt offe and oblation: then shall they offer calues vpon thine altar.

which vnto thee may stirre my

13 Thus when I shall thy mercies
I shall instruct others therein:
And men that are likewise b
By mine ensample shal flee sinne,

14 O God that of mine health a
Forgiue me this my bloody vic
My heart and tongue shall then
To sing thy mercies and iustice, b
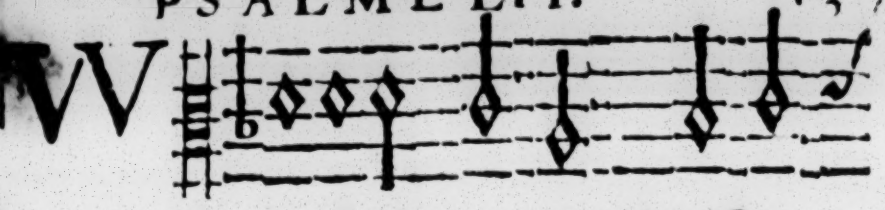
15 Touch thou my lips my tongu
O Lord which art the onely ka
and then my mouth shall testifie:
Thy wondrous works & praise

16 And as for outward sacrifice,
I would haue offered many one:
But thou esteemest it of no price,
And therein pleasure takest thou

17 The heauy heart the minde op
O Lord thou neuer doest reiect:
And to speake trueth it is the be
And of all sacrifices th' effect.

18 Lord vnto Sion turne thy face,
Powre out thy mercies on thine
And on Ierusalem thy grace,
Build vp the walles aud loue it st
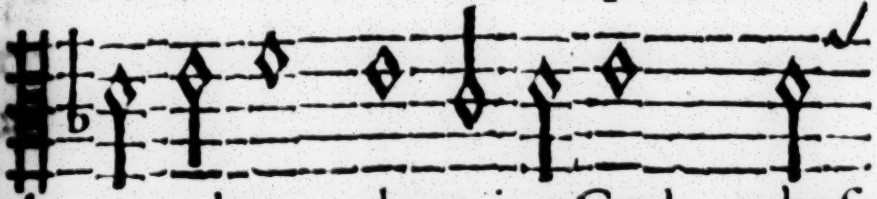
19 Our offerings then thou shalt re
Of peace and righteousnes, I say:
Yea calues & all that thou doest
Vpon thine alter shall we lay.



WHy doeſt thou tyrant boaſt a-



broad, thy wicked works to praiſe? Doeſt



thou not know there is a God, whoſe



mercies laſt alwaies. Why doth thy



minde yet ſtill deuiſe, Such wicked willes



to warpe: Thy tongue vntrue in forging



lies, is like a raſour ſharpe.

PSAL. LII.

WHY boaſteſt thou thy ſelfe in thy wickednes, O man of power? the louing kyndneſſe of God indureth daylie.

2 Thy tongue imagineth miſchiefe, and is like a ſharpe raſure, that cutteth deceitfully.

3 Thou doest loue euil more then good, & lies more then to speak the trueth. Selah.

4 Thou louest all wordes that may destroy, O deceitfull tongue.

5 So shal God destroy thee for euer: he shall take thee and plucke thee out of thy tabernacle, and root thee out of the land of the liuing. Selah.

6 The righteous also shall see it, & feare, and shall laugh at him, saying.

7 Behold the man that took not God for his strength, but trusted vnto the multitude of his riches, and put his strength in his malice.

8 But I shalbe like a greene oliue tree In the house of God: for I trusted in the mercy of God, for and euer. 9 I will alway prayse thee, for that thou hast this: and I will hope in thy Name, because it is good be thy Saints.

3 On mischiefe why sets thou thy and wilt not walke vpright?
Thou hast more lust false tales to then bring the trueth to light.

4 Thou doest delite in fraude & in mischiefe, blood and wrong:
Thy lips haue learnde the flattering O false deceitful tongue.

5 Therefore shal God for aye confo and plucke thee from thy place.
Thy seed root out from off the gr and so shall thee deface.

6 The iust when they beholde thy with feare wil praise the Lord,
And in reproach of thee withall, cry out with one accord.

7 Behold the man that would not the Lord for his defence:
But of his goods his god did make, and trust his corrupt sence:

8 But I, an oliue fresh and greene, shall spring and spread abroad:
For why? my trust all times hath be vpon the liuing God.

9 For this therefore will I giue pra to thee with heart and voice:
I will set foorth thy Name alwaies,

wherein thy Saints reioyce.

PSALME LIII.

Sing this as the xiiii. Psalme.

THere is no God as fooliſh men,
affirme in their mad moode,
Their drifts are al corrupt & vaine
not one of them doeth good.

The Lord beheld from heauen hye,
the whole race of mankinde,
And ſaw not one that ſought in deed,
the liuing God to finde.

They did turne back & were corrupt,
and truely there was none
That in the world did any good,
I ſay there was not one.

Doe not all wicked workers knowe,
that they doe feed vpon
My people as they feed on bread?
the Lord they call not on.

Euen there they were afraid, & ſtood,
with trembling all diſmaide:
Whereas there was no cauſe at all,
why they ſhould be afraid.

For God his bones that thee beſeg'de,
hath ſcattrred all abroad.
Thou haſt confounded them, for they
reiected are of God.

1 THE foole hath ſaide in his heart, There is no God, they haue corrupted, and done abominable wickednes: there is none that doth good.

2 God looked downe from heauen vpon the children of men: to ſee if there were any that would vnderſtand and ſeeke God.

3 Euery one is gone backe, they are altogether corrupt, there is none that doeth good, no not one.

4 Do not the workers of iniquitie know that they eat vp my people as they eat bread? they call not vpon God.

5 There they were frayde for feare, where no feare was, for God hath ſcattred the bones of him that beſieged thee, thou haſt put them to confuſion, becauſe God hath caſt them off.

6 O Lord

6 Oh giue ſaluation vnto Iſrael out of Sion: when God turneth the captiuity, and of his people, then Iaakob ſhall reioyce, and Iſrael ſhall be glad.

6 O Lord giue thou thy people
and thou, O Lord, fulfill
Thy promiſe made to Iſrael,
from out of Sion hill.
When God his people ſhal reſtore
that erſt was captiue lad,
Then Iacob ſhal therein reioyce,
and Iſrael ſhall be glad.

PSALME Liiij. I.C.



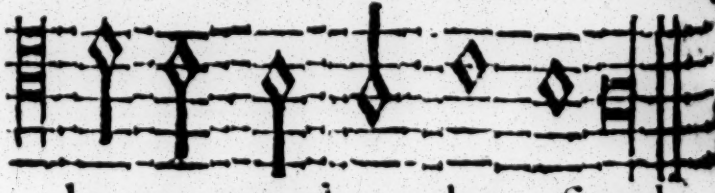
Aue me O God, for thy name



and by thy grace my cauſe defend



heare my prayers which I make



let my words to thee aſcend.

PSAL. LIIII.

SAue me, O God by thy Name, and by thy power iudge me.

2 O God, heare my prayer: hearken vnto the wordes of my mouth.

3 For ſtrangers are riſen vp againſt mee: and tyrants ſeeke my ſoule: they haue not ſet God before them. Selah.

3 For ſtrangers do againſt me riſe
and tyrants ſeeke my ſoule to ſpill
They ſet not God before their eyes

But bent to pleaſe their wicked will.

Beholde God is mine helpe and ſtay,
And is with ſuch as do me aide?
My foes deſpite he will repay:
Oh, cut them off as thou haſt ſaide.
Then Sacrifice(O Lord)will I,
Preſent full freely in thy ſight:
And will thy Name ſtill magnifie,
Becauſe it is both good and right.

For he me brought frō troubles great,
And kept me from their raging ire:
Yea, on my foes which did me threat,
Mine eyes haue ſene mine harts deſire.

4 Beholde, God is mine helper: the LORD is with them that vphold my ſoule.
5 He ſhall reward euill vnto mine enemies, oh cut them off in thy trueth.
6 Then I will ſacrifice freely vnto thee: I will praiſe thy Name, O Lord becauſe it is good.
7 For he hath deliuered me out of all trouble: and myne eye hath ſeene my deſire vpon mine enemies

PSALME LV. I.H.

Sing this as the xxxv. Pſalme.

O God giue eare and doe apply,
to heare me when I pray,
And when to thee I call and cry,
hide not thy ſelfe away.
Take heede to me, grant my requeſt,
and anſwere me againe:
With plaints I pray full ſore oppreſt,
great griefe doeth me conſtraine.

Becauſe my foes with rhreats & cries,
oppreſſe me through deſpite,
And ſo the wicked ſort likewiſe,

PSAL. LV.

HEare my prayer, O God, and hide not thy ſelfe from my ſupplication.
2 Hearken vnto me, and anſwere me: I mourne in prayer, and make a noiſe.

3 For the voyce of the enemie, and for the vexation of the wicked becauſe they haue brought iniquity vpon me, and furiouſly

to vexe me haue delite.
For they in counsell do conspire,
to charge me with some ill
And in their hastie wrath and ire,
they doe pursue me still.

4 Mine heart trembleth within me and the terrours of death are fallen vpon me.

4 My hart doth faint for want of b
it panteth in my breast:
The terrours and the dread of death
doe worke me much vnrest.

5 Feare & trembling are come vpon me, and an horrible feare hath couered me.

5 Such dreadfull feare on mee doth
that I therewith doe quake:
Such horrour whelmeth me withall,
that I no shift can make.

6 And I said. Oh if I had wings like a Doue: then would I flie away and rest.

6 But I did say who will giue me
the swift and pleasant wings
Of some faire Doue, then would I flee
and rest me from those things.

7 Behold I would take my flight far off and lodge in the wildernes. Selah.

7 Loe then I would goe farre away,
to flee I would not cease:
And I would hide my selfe, and stay
in some great wildernes.

8 He would make haste for my deliuerance from the stormie wind and tempest.

8 I would be gone in all the haste,
and not abide behinde,
That I were quite and ouerpast,
those blasts of boisterous winde.

9 Destroy, O Lord and diuide their tongue: for I haue seene crueltie and strife in the citie.

9 Diuide them, Lord, & from them
their deuilish double tongue:
For I haue spied their citie full,
of rapine, strife, and wrong.

10

10 For they both night and day about,
doe walke vpon her wall:
mids of her is miſchiefe ſtout,
and ſorrow eke withal.
11 Her inward parts are wicked plaine,
her deeds are much too vile,
d in her ſtreets there doth remaine,
all craftie fraude and guile.

12 If that my foes had ſought my ſhame
I might it well abide,
om open enemies check and blame,
ſome where I could me hide,
13 But thou that was my fel'ow deare,
which friendſhip didſt pretend,
nd didſt my ſecret counſell heare.
as my familiar friend,

14 With whom I had delight to talke,
in ſecret and abrode:
nd we together oft did walke,
within the houſe of God,
15 Let death in haſte vpon them fall,
and ſend them quicke to Hell,
r miſchiefe reigneth in their hall.
and parlour where they dwell.

16 But I vnto my God will cry,

10 Day & night they goe about it vpon the wall thereof: Both iniquitie and miſchiefe are in the mids of it.
11 Wickednes is in the mids there of: deceit & guile departs not from her ſtreets.
12 Surely mine enemie did not deſame me: for I could haue borne it, neither did mine aduerſarie exalt himſelfe againſt me: for I would haue hide me from him.
13 But it was thou, O man euen my companion, my guide and my familiar:
14 Which delighted in conſulting together & went into the houſe of God as companions.

15 Let death ſeaſe vpon them: let them goe downe quicke vnto graue, for wickednes is in their dwellings, euen in the mids of them. 16 But I will call vnto God, and the Lord will ſaue me.

16 But I will call vnto God, and the Lord wil saue me.
17 Euening and morning and at noone will I pray and make a noyse and he will heare my voice,
18 He hath deliuered my soule in peace from the battell that was against me: for many were with me.
19 God shal hear and afflict them euen he that reigneth of olde Selah. because they haue no changes therfore they feare not God.
20 He laide his hand vpon such as beat peace with him, and and he brake his couenant,
21 The words of his mouth were softer then butter

to him for helpe I flee.
The Lord will heare me by and by,
and he will succour me:
17 At morning, noone, and euening
vnto the Lord I pray:
When I so instantly haue cryde,
he doth not say me nay.

18 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
19 The Lord that raigneth aire &
shal heare, and wracke them sore.
For sith no change is of their state,
they feare not God therefore.

20 Vpon his friends he laid his hands
which were in couenant knit:
Of friendship to neglect the bands,
he passeth not a whit.
21 Though war within his hart did
like butter were his words:
Although his words were smoth as
they cut as sharpe as swords.

22 Cast thou thy care vpon the Lord
and he shal nourish thee.
For he will not for aye accord,

yet warre was in his heart: his words were more gentle then
yet they were swords. 22 Cast thy burden vpon the Lord,
he shal nourish thee: he wil not suffer the righteous to fall for

the iuſt in thrall to be.
23 But God ſhal caſt them deepe in pit,
that thirſt for blood alwaies:
He will no guileful man permit,
to liue out halfe his dayes.

Though ſuch be quite deſtroyde & gone
in thee O Lord I truſt:
ſhal depend thy grace vpon,
with all my heart and luſt.

PSALME Lvj. I. C.

Sing this as the xxvij. *Tſalme.*

O God to me thy mercie ſhowe,
Whō men wold ſwallow & deuour
Each day they ſtriue to bring me low
Vexing me ſore from houre to houre.

Myne enemies dayly would me eate,
For many doe againſt me fight:
O thou moſt high, yet in this ſtrait.
In thee my hope is ſurely pight.

I will reioyce in God for ay,
Becauſe his words are true and iuſt:
And feare no whit what fleſh do may
To me ſith I in God do truſt.

The words which I my ſelf did ſpeake
Are turned to my ſmart and griefe:
Their thoughts ech one tend them to
In me cauſles to my miſchief (wrek
all their thoughts are againſt me to doe mee hurt.

23 And thou O God ſhalt bring them downe into the pit of corruption: the bloodie and deceitful men ſhal not liue halfe their dayes, but I will truſt in thee.

PSALM LVI.

BE Merciſull vnto mee, O God, for man would ſwallowe me vp: He fighteth continually and vexeth me.
2 Mine enemies would daily ſwallow me vp: for many fight againſt me, O thou moſt high.
3 When I was afraid, I truſted in thee.
4 I wil reioyce in God becauſe of his worde, I truſt in God, and will not feare what fleſh can doe vnto me.
5 Mine owne words grieue me

6 They gather togeather & keepe themselues close: they marke my steps because they wait for my soule

7 They thinke they shall escape by iniquity: O God cast these people downe in thine anger.

8 Thou hast counted my wandrings put my teares into thy bottle: are they not in thy register.

9 When I cry, then mine enemies shal turn back: this I knowe for God is with me.

10 I will reioyce in God because of his worde, in the Lord wil I reioice because of his word.

11 In God doe I trust: I will not be afraid what man can do vnto me.

6 In companies conueene do th
Keeping them secreet in their
They to my steps take heed
For why? to trap my soule the

7 They thinke they shal escape
Because be wrong they much
But thou O God in wrath do
These wicked folke, & them

8 My wandrings thou hast no
And in thy bottle put my tea
Are they not written great an
As thy register witnes beares.

9 What time to thee I call and c
Mine enemies then abacke sh
This know I most assuredly,
For God the Lord he is with

10 For this I will in God reioyc
Because his promises are sure:
To him will I lift vp my voic
Whose word for euer doth i

11 And since my trust in God do
I will mans power not feare a

12 O Lord thy vowes are in
To thee I praises render shall:

13 For thou frō death my soule

12 Thy vowes are vpon me, O God, I will render praises vnto thee. 13 For thou hast deliuered my soule from death, & also my feet from falling: that I may walke before God in the light of the liuing.

And kepſt my feet from ſlip or fall,
That I may walke before thee Lord,
With ſuch as light haue ouer all

PSALME Lvii. R.P.

Sing this as the xviii. Pſalme.

BE merciful to me, O God,
be mercifull to me,
For why? my ſoule in all aſſaults,
ſhall euer truſt in thee.
And till theſe wicked ſtormes be paſt,
which riſe on euery ſide,
Vnder the ſhadow of thy wings
my hope ſhall alwaies bide,

I will therefore call to the Lord,
who is moſt high alone,
To God who wil his worke in me,
bring to perfection.
He will ſend down from heauē aboue
to ſaue me and reſtore.
From the rebukes of wicked men,
that faine would me deuoure.

God will his mercy ſurely ſend,
and conſtant trueth alſo,
To comfort me and to defend
againſt my cruel foe.

HAue mercy vpon me, O God haue mercy vpon me, for my ſoule truſteth in thee, & in the ſhadow of thy wings will I truſt: till thoſe afflictions ouerpaſſe

2 I will call vnto the moſt high God, euen to the God that performeth his promiſe toward me.

3 He will ſend from heauen, and ſaue me from the reproofe of him that would ſwallow me, God will ſend his mercy & his trueth. Selah.

4 My soule is among lions, I lie among the children of men that are set on fire: whose teeth are speares and arrowes, and their tongue a sharpe sword.

4 Alas too long my soule doth lie
amongst these Lyons keene:
That rage and fume like flames of fire
the sonnes of men I meane.

Whose teeth are like the grundens sharpe
like arrowes are their wordes:
And eke their tongues in forging harpe
are sharpe as any swordes,

5 Exalt thy selfe, O God, aboue the heauen, & let thy glory be vpon all the earth.

5 Exalt thy selfe, O God therefore,
aboue the heauens hight:
And ouer all the earth declare,
thy glorie and thy might.

6 They haue laid a net for my steps, my soule is pressed downe: they haue digged a pit before me, and are fallen into the midst of it. Selah.

6 To trappe my steps, where I should
a snare they did lay out:
My soule was pressed downe for griefe
which compast me about.
Before me they did digge and cast
a deepe and vglie pit.
Yet they now fallen are at last,
themselues in midst of it.

7 Myne heart is prepared, O God mine heart is prepared: I will sing and giue prayse.

7 My heart is ready bent O God,
my heart is readie bent:
I will sing songs, and psalmes of prayse
to thee I will present.

8 Awake my tongue, awake viole and harpe: I will awake early

8 Awake my tongue, my greatest ioy
my viole and my harpe,
I will get vp by breake of day,
and of my God will carpe.

I will thee praiſe O Lord of might
the people all among:
And eke amid the nations great,
of thee ſhall be my ſong:
For thy goodnes is wondrous great
and to the heauens doth reach:
The clouds and elements aboue,
thy faithfulneſſe do preach,

Exalt thy ſelfe O Lord therefore
aboue the heauens hight:
And ouer all the earth declare,
thy glory and thy might.

9 I wil prayſe thee O Lord among the people: and I wil ſing vnto thee among the nations.
10 For thy mercy is great vnto the heauens, and thy trueth vnto the clouds.
11 Exalt thy ſelfe O God, aboue the heauens: and let thy glory be vpon all the earth.

PSALME LVIII. W.K.

Sing this as the xlviii Pſalme.

BVt is it true O froward folke
doe ye now juſtly talke?
O ſonnes of men in iudging thus
doe ye vprightly walke?
Nay, nay, ye rather miſchiefe muſe
whereto your hearts be bent,
To execute your cruell rage,
on earth your time is ſpent.

But what? the wicked ſtrangers are
and from the wombe they ſtray:
Yea from their birth they leudly erre
and none ſo lye as they.

PSAL. LVIII

IS it true? O congregation, ſpeak ye iuſtly? O ſons of men iudge yee vprightly?
2 Yea, rather yee imagine miſchief in your hart: your handes execute crueltie vpon the earth.
3 The wicked are ſtrangeres from the wombe, euen from the belly haue they erred & ſpeake

4 Their

4 Their poyſon is euē like the poyſon of a ſerpent, like the deafe adder that ſtoppeth his eare.
5 Which heareth not the voyce of the inchāter, though he be moſt expert in charming.
6 Breake their teeth O God, in their mouthes: breake the iawes of the young lions O Lord.
7 Let them melt like the waters, let them paſſe away: when he ſhooteth his arrowes, let them be all broken.
8 Let them conſume like a ſnaile that melteth, and like the vntimely fruit of a woman, that hath not ſeen the Sunne.
10 As raw fleſh be-

4 Their ſubtile malice doth ſurmount
the craftie ſerpents ſpeare:
5 Who could th'inchanters charm
by ſtopping cloſe his eare.

6 Breake thou, O Lord, the teeth of
as doe the trueth deuoure.
The iawes of theſe yong Lyons Lo
breake downe and ſwage their po
7 And as the waters do decreaſe,
away ſo let them paſſe,
Whē that thou doeſt thine arrowes
then let them breake as glaſſe.

8 Let ſuch conſume as doth a ſnail
whoſe nature is to melt:
Or like vntimely fruite, whoſe eyes
no ſunne hath ſeene or felt.
9 As fleſh red raw, vnmeete for mea
till change be made by fire,
So let them Lord, fade hence, as wi
a whirlewinde in thine ire.

10 The righteous ſhall in heart re
thy vengeance thus to ſee,
And bath his feet in ſuch mens blood
with pure effect ſhall he.

fore your pots feele the fire of thornes: So let him carry
as with a whirlewind inhis wrath. 10 The righteous ſha
when he ſeeth the vengeance, he ſhall waſh his feet in t
of the wicked.

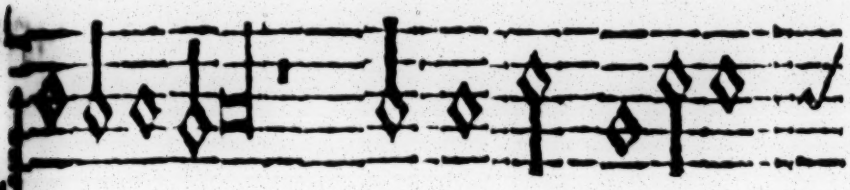
And men shal say, now of a trueth,
the righteons fruite may haue,
seeing God to iudge the earhte,
and yet his flocke to saue.

11 And men shall say. Verily there is fruite for the righteous, doubtlesse there is a God that iudgeth in the earth.

PSALME LIX.R.P.



Eliuer me my God of might, frō dāger
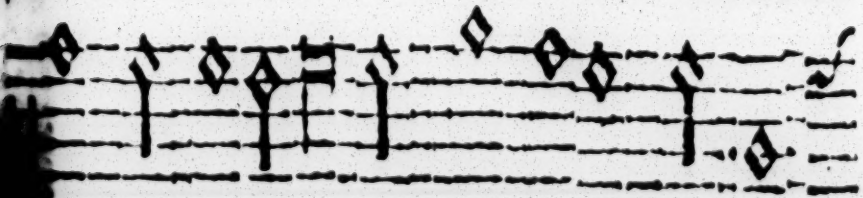


of mine enemies. And me defend in this



ny right, Frō thē that do against me rise.



Deliuer mee from thē that haue delite to

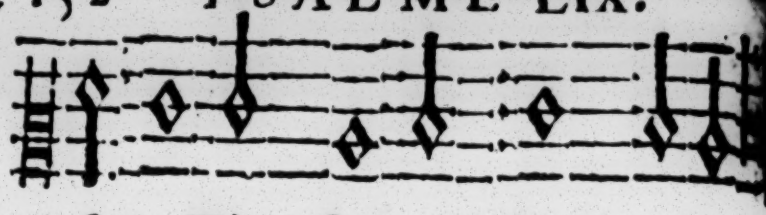


orke iniquitie. And frō these bloody mē

PSAL. LIX.

O My God deliuer mee from mine enemies defend me from them that rise vp against me.

2 Deliuer me frō the wicked doers, and saue me from the bloody men.



me saue, That seek my soule with en

3 For lo, they waite my soule to take
Strong men against me do conueene,
Nor for the fault that I did make,
That they O Lord in me haue seene.

4 They runne on fast, for none offe
Prepare thēselues with brags & bo
Arise therefore in my defence,
And them behold Lord God of ho

5 O God of Israel awake,
That thou all nations so mayest m
To punish them no pitie take,
That thus trānsgresse maliciously.

6 At night they stirre and seeke abou
As hungry hounds they houle &
And all the citie cleane throughou
From place to place they seeke &

7 Behold their lips such spiteful wo
Cast out, as they should seem to be
within their mouth sharp edged swo
For what regard they who doth he

8 But Lord, thou hast their waies es
And at the same shal laugh apace:
The heathen folke thou shalt deride
Yea mock & scorne them to their

3 For loe they haue layed waite for my soule, the mighty men are gathered against me, not for mine offence, nor for my sinne, O Lord.
4 They runne & prepare themselus without a fault on my part: arise therefore to assist me, and behold
5 Euen thou, O Lord God of hosts O God of Israel, awake to visit all the heathen, and be not mercifull vnto al that transgresse maliciously Selah.
6 They go to and fro in the euening they barke like dogs, & go about the citty.
7 Beholde they brag in their talk, & swords are in their lips for who say they doth hear
8 But thou, O lord shalt haue thē in derision, and thou shalt laugh at all the heathen.

His force therefore that would mee
I will referre, O Lord, to thee (wrong
For though for me he be too ſtrong,
Yet God will my defender be.

10 God will preuent me with his grace:
Whoſe mercies I haue found of olde
God wil my foes echone deface,
So that mine eyes ſhall it beholde.

11 But ſlay them not, leaſt their decay'
My people ſhould forget and light,
Diſperſe them Lord, our ſhield & ſtay
And bring thē low by thy great might

12 Let them be taken in their pride,
The ſins of their owne mouth, euē that
Whereto their lippes were ay applide,
Periured lyes then let them prat.

13 Conſume, conſume them in thine ire,
That they hence forth no more be kend
That men may know how great impire
Hath Iacobs God to the worlds end.

14 And they in th'euening ſhal turn back
Like barking dogs which houle & cry
When they turne here & there for lack,
The towne about their pray to ſpy.

15 They wander ſhall for hunger great,

He is ſtrong, but I will wait vpon thee: For God is my defence.

10 My mercifull God will preuent me. God will let me ſee my deſire vpon mine enemies.

11 Slay them not leſt my people forget it, but ſcatter them abroad by thy power, and put them downe, O Lord our ſhield

12 For the ſinne of their mouth, & the words of their lips, and let them be taken in their pride, euen for their periurie and lies that they ſpeake.

13 Conſume them in thy wrath, conſume them that they be no more, and let thē know that God ruleth, in Iaakob, euen vnto

ends of the world. Selah. 14 And in the euening they ſhall to and fro, and barke like dogs, and go about the city. 15 They ll runne here and there for meat, and furely they ſhall not be iffied, though they tary all night.

To

16 But I will ſing of thy power, and will prayſe thy mercy in the morning, for thou haſt beene my defence and refuge in the day of my trouble.

17 Vnto thee, O my ſtrength, will I ſing: for God is my defence, & my mercifull God.

To ſeeke their food with need opprest
Before they filled be with meate,
Although the night driue them to

16 But I will ſing of thy great power
And earely will thy mercies praiſe
For thou haſt ay bene my ſtrong
And refuge in my troublous daye

17 To thee my onely ſtrength I will
Therefore ſing Pſalmes vnceſſantly
For God is my defence, and ſtill
A God moſt mercifull to me.

PSALME LX.

PSALME LX. I.C

Sing this as the Liiii Pſalme.

PSAL. LX.

O God thou haſt caſt vs out, thou haſt ſcattered vs, thou haſt bene angry, turne againe vnto vs.

2 Thou haſt made the land to tremble. & haſt made it to gape: heal the breaches thereof, for it is ſhaken.

3 Thou haſt ſhewed thy people heauie things: thou haſt made vs to drink the wine of giddineſſe.

4 But now thou haſt giuen a banner to them that feare thee, it may bee diſplayed becauſe of thy trueth. Selah.

O Lord thou didſt vs cleane forſake
and ſcatteredſt vs abroade:
Such great diſpleaſure thou didſt take,
returne to vs O God.

2 Thy might did mooue the land ſo
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bowe and quake.

3 With heauie things thou plagueſt
the people that are thine:
And thou haſt giuen vnto vs,
a drinke of giddie wine.

4 But yet to ſuch as feare thy Name

banner thou didſt ſhew:
That they may triumph in the ſame,
becauſe thy word is trew.

So that thy might may keepe and ſaue
thy folke that fauour thee:
That they thy helpe at hand may haue
O Lord grant this to me.
I will reioyce for God hath ſaid,
within his holy place:
That I ſhall Shechem land deuide,
and Succoths vale by pace.

Gilead is giuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my Law doth Iuda guide.
In Moab I will waſh my feete,
ouer edom throw my ſhoe:
And Paleſtina ſee thou ſeeke,
for fauour me vnto.

But who will bring me at this tide,
vnto the citie ſtrong?
Or who to edom will me guide,
ſo that I goe not wrong?
Wilt thou not god which didſt forſak
thy folke their land and coaſtes

5 That thy beloued may be deliuered, helpe with thy right hand & heare me.
6 God hath ſpoken in his holines therefore I will reioyce, I ſhal diuide Shechem, & meaſure the valley of Succoth.
7 Gilead ſhall be mine, and Manaſſes ſhall be mine: Ephraim alſo ſhal be the ſtrength of mine head, Iudah is my lawgiuer.
8 Moab ſhall be my waſhpot, ouer Edom will I caſt out my ſhoe. Paleſtina ſhewe thy ſelfe ioyfull for me.
9 Who wil leade me into the ſtrõg

ry? who will bring me vnto Edom? 10 Wilt not thou O
od, which haddeſt caſt vs off, and didſt not goe ſoorth O
od with our armies,

Our

11 Giue vs helpe against trouble, for vaine is the helpe of man.
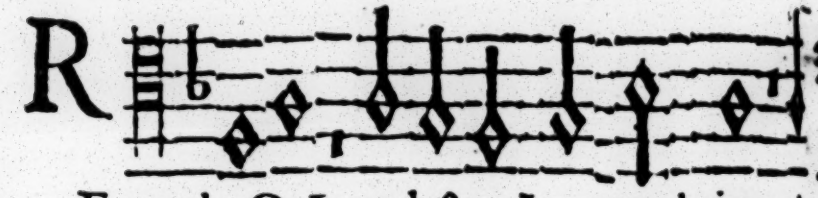
12 Through God we ſhall doe valiantly: for he ſhall tread downe our enemies.

Our wars in hand that wouldſt not
nor walke among our hoſtes.
11 Giue aide, O Lord, and vs rel
from them that vs diſdaine:
The helpe that hoſtes of men can gi
it is but all in vaine.
12 But through our God, we ſhall
to take great things in hand:
He will tread downe and put to flig
all thoſe that vs withſtand.

PSALME Lxj. I. H.

PSAL.LXI.

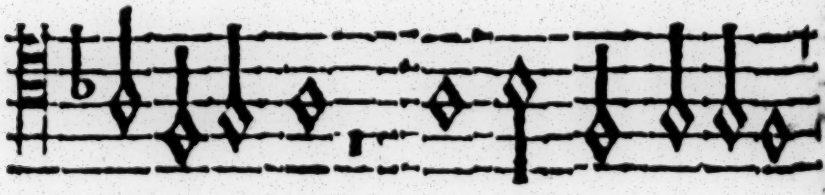
HEare my crye O God giue eare vnto my prayer.
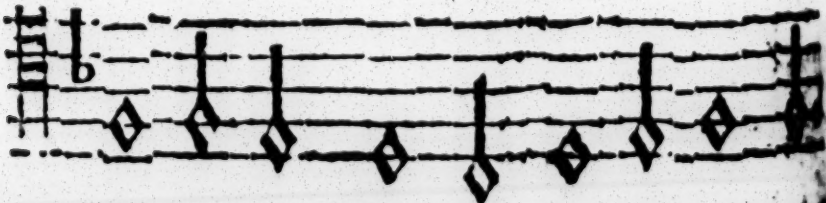


Egard, O Lord, for I complaine, A-
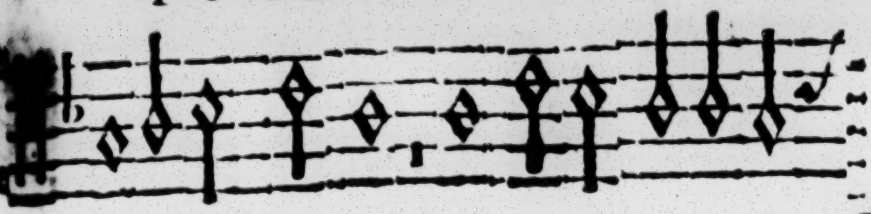


make my ſute to thee: let not my won



returne in vaine, But giue an eare to



From of the coſtes & vtmoſt parts



gral the earth abroad. In grief & anguish of



mine heart I cry to thee, O God.

Vpon the rocke of thy great power,
my woful minde repose.
5 Thou art my hope, my fort & tower,
my fence against my foes.
4 Within thy tent I lust to dwel,
for euer to indure.
Vnder thy wings I know right wel,
I shall be safe and sure.

5 For thou O Lord heardst my request,
and grantest eke the same.
And with an heritage hath blest,
all such as feare thy Name,
6 Thus shalt thou grant the king alwaies
a life full long to see:
To many ages shall his dayes,
and yeeres prolonged be.

7 That he may haue a dwelling place,
before the Lord for aye.
O let thy mercy, trueth, and grace,
defend him from decay.

2 From the end of the earth will I cry vnto thee, when mine heart is oppressed bring me vpon the rock that is higher then I.
3 For thou hast bin my hope and a strong tower against the enemie
4 I will dwell in thy Tabernacle: for euer and my trust shal be vnder the couering of thy wings Selah.
5 For thou O god hast heard my desires, thou hast giuē an heritage vnto those that feare thy Name.
6 Thou shalt giue the king a long life, his yeeres shall be of many ages.
7 He shall dwell before God for euer, prepare mercy, and faithfulnes that they may

& Then preserue him.

8 So will I alway sing praise vnto thy Name in performing daily my vowes.

8 Then shall I sing for euer stil
with praise vnto thy Name.
That all my vowes I may fulfill,
and dayly pay the same.

PSALME Lxii. I.H.



PSAL LXII.
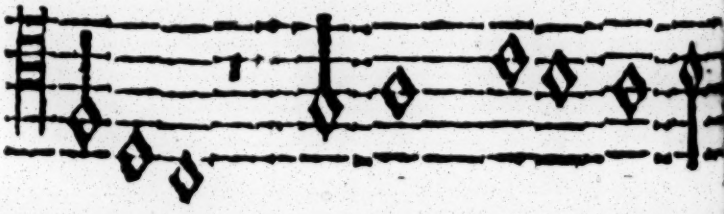
YEt my soule kepeth silẽce vnto God, of him commeth my saluation.

A



Lthough my soul hath sharp

assaulted, yet toward God in silẽ



I walked: In whom alone all he

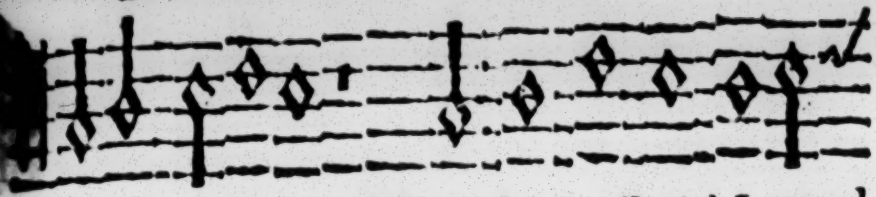


2 Yet he is my strength and my saluation, and my defence therefore I shall not much be mooued.

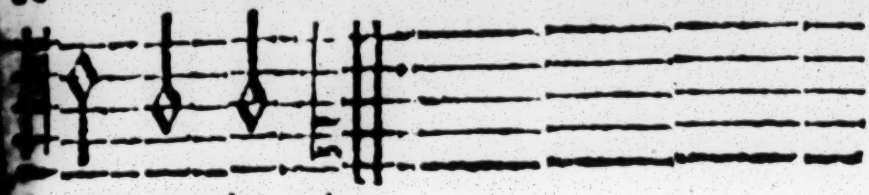
hope I see: He is mine health &



uatiõ sure, My strong defence, wh



for euer endure. Therefore afraid I need



not much to be.

3 How long will ye,
of mischiefe thus be musing,
Thereby not mine,
but your own deathes procuring,
For ye shall be,
like to a rotten wall,
4 Yea loe how they
consult for to displace him,
And by their liues,
from dignitie to chase him,
With mouth they blesse,
their hearts repleat with gall.

5 But thou my soule,
in silence waite Gods leasure.
6 Who is mine hope,
my strength and only treasure.
Therefore my foes,
I need no thing to feare.
7 In God the Lord,
my sauing health is certaine.
My glory doth

3 How long will ye imagine mischiefe against a man? yee shall be all slaine: yee shall be as a bowed wall, or as a wall shaken.

4 Yet they consult to cast him downe from his dignitie, their delight is in lies, they blesse with their mouths but curse with their hearts Selah.

5 Yet my soule kepe thou silence vnto God for my hope is in him.

6 Yet is hee my strength & my saluation and my defence therefore I shall not be moued.

7 In God is my saluation and my glorie the rocke of my strength: in God is my trust.

to him alſo appertaine.
He is my rocke,
I truſt he will me heare,

8 Truſt in him alway, yee people powre out your harts before him, for God is our hope. Selah.

8 Truſt in the Lord,
ye people ſore oppreſſed.
Shew him your griefe,
he will it ſee redreſſed.
For he alone,
our hope muſt be and ſtay,

9 Yet the children of men are vanity the chiefmen are lers to lay them vpon a balance they are altogether lighter then vanitie.

9 But yet, alas,
mens ſonnes are meere vanitie,
Such lyars are,
as pretend moſt grauitie,
Yea, vanitie
in weight them downe will weye.

10 Truſt not in oppreſſion nor in robbery be not vaine if riches increaſe, ſet not your harts theron

10 Put then no truſt,
in wicked oppreſſion,
And be not vaine,
nor yet want diſcretion,
If riches grow,
ſet not your hearts thereon.

11 God ſpake once or twiſe. I haue heard it, that power belongeth vnto God.

11 God once or twiſe,
ſpake thus within my hearing,
That power to him
alone was appertaining,
And that all ſhou'd,
depend well there vpon,

12 And to thee O Lord, mercy for thou rewardeſt euery one according to his works

12 But thou O. Lord,
to thine thy mercie ſheweſt.

as men be,
thou their workes rewardeſt.

PSALME Lxiij. T. Ster.

Sing this as the xliiij. Pſalme.

O God my God I watch betime,
to come to thee in haſte:
For why? my ſoule and body both
do thirſt of thee to taſte.
And in this barren wilderneſſe,
where waters there are none.
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

That I might ſee yet once againe,
thy glorie, ſtrength and might:
As I was wont it to beholde,
within thy Temple bright,
For why? thy mercies far ſurmount
this life and wretched dayes,
My lippes therefore ſhal giue to thee,
due honour, laud and praiſe.

And whiles I liue, I will not faile,
to worſhip thee alway.
And in thy Name I ſhall lift vp
mine hands when I do pray.
My ſoule is filde as with the meath,
which is both fat and ſweete:
My mouth therefore ſhal ſing ſuch ſongs
as are for thee moſt meete.

PSAL. LXIII.

O God thou art my God early will I ſeeke thee, my ſoul thirſteth for thee, my fleſh longeth greatly after thee in a barren and drye lande without water.

2 Thus I beholde thee as in the Sanctuary, when I behold thy power and thy glory.

3 For thy louing kindneſſe, is better then life, herfore my lips ſhal praiſe thee.

4 Thus wil I magnifie thee all my life, and lift vp my hands in thy Name.

5 My ſoule ſhalbe ſatisfied, as with marow and fatneſſe, and my mouth ſhal praiſe thee with ioyfull lips.

6 When I remember thee on my bed: and when I thinke vpon thee in the night watches.

7 Because thou hast beene mine helper: therefore vnder the shadow of thy wings will I reioyce.

8 My soule cleaueth vnto thee: for thy right hand vpholdeth me.

9 Therefore they that seeke my soule: to destroy it: they shall goe into the lowest parts of the earth.

11 But the King shall reioyce in God: all they that sweare by him shall reioyce in him, for the mouth of them that speake lies, shall be stopped.

6 When as on bed I thinke on thee
and eke all the night tide:
7 For vnder couert of thy winges
thou art my ioyful guide,
8 My soule doeth surely sticke to thee
thy right hand is my power:
9 And those that seeke my soule to spill
them death shall soone deuoure,

10 The sword shal them deuoured
their carcases shall feede
The hungrie foxes wich do runne,
their pray to seeke at neede:
11 The King and all men shall reioyce
that doe professe Gods word,
For liers mouths shall then be stopt,
which haue the trueth disturbde.

10 They shall cast him downe with edge of the sword, and they shal bee a portion for foxes.

PSALME Lxiiij. I. H.

Sing this as the xviii Psalme.

O Lord vnto my voice giue eare,
with plaint when I do pray:
And ride my life and soule from fear
of foes that threat to slay,

PSAL. LXIIII.

HEar my voice. O God, in my prayer: preserue my life from fear of the enemy.

Defend me from that sorte of men,
which in deceits doe lurke:
And from the frowning face of them,
that all ill feats doe worke.

Who whet their tongues as we haue
men whet & sharp their swords: (sene
They shute abroade their arrowes kene,
I meane most bitter words,
With priuie sight shoot they their shaft
the vpright man to hit:
The iust vnware, to strike by craft;
they care and feare no whit.

A wicked worke haue they decreede
in counsell thus they crye:
To vse deceit let vs not dreede,
what? who can it espy.
What waise to hurt they talk & muse
all tymes within their heart,
They all consult, what feates to vse,
each doth tnuent his parte.

But yet all this shall not auaile,
when they thinke leaste vpon,
God with his darte shall them assaile,
and wound them euery one.
Their crafts & their ill tongues withal
shall worke themselues such blame,
That they shall flee which see their fall

2 Hide me from the conspiracie of the wicked, and from the rage of the workers of iniquity
3 Which haue whet their tongs like a sword, and shot for their arrows bitter words
4 To shoot at the vpright in secret, they shoot at him suddenly & feare not.
5 They incourage themselues in a wicked purpose, they cōmon togeather to lay snares priuily, and saye, Who shall see them.
6 They haue sought out iniquities, and haue accomplished what which they sought out, euen euery one his secret thought, and the

of his hart. 7 But God will shoot an arrow at them sud-
den, their strokes shal be at once. 8 They shal cause their own
tongue to fall vpon thē & whosoeuer shal see thē, shal flee away

8 And all men shal see it, and declare the work of God, & they shall vnderstand what he hath wrought.
10 But the righteous shall be glad in the Lord: and trust in him: and all that are vpright in heart shal reioyce.

PSAL. LXV.

O God, praise wayteth for thee in Sion: and vnto thee shall the vowe be performed,
2 Because thou heares the prayer vnto thee shall all flesh come.
3 Wicked deedes haue preuailed against me: but thou wilt be mercifull vnto our transgressions.
4 Blessed is hee whom thou choosest, and causest to come to thee: hee shall dwell in thy courts, and we shal be fied with the pleasures of thine house, euen of thine holy ple.

and wonder at the same.

9 Then all shall see & know right
that God the thing hath wrough
And praise his wittie works, and te
what he to passe hath brought.
10 Yet shall the iust in God reioye
still trusting in his might:
So shall they ioy with minde and w
whose heart is pure and right.

PSALME LXV. I. H.

Sing this as the xxxix. Psalme.

THy praise alone, O Lord, doth
in Sion thine owne hill:
Their vowes to thee they do
and their behestes fulfill.
2 For that thou doest their prayer
and doest thereto agree:
Thy people all both farre and neere,
with trust shall come to thee.
3 My wicked deeds preuaile, O Lo
they power haue ouer me:
But thou shalt mercy vs accord,
although we sinful be.
4 The man is blest whom thou
within thy court to dwell:
Thy house and Temple he shall

with pleasures that excell.

5 Thou wilt in iustice heare vs God,
our health of thee doth rise:
The hope of all the earth a broad,
and the sea coastes likewise.
6 With strength he is beset about,
and compast with his power:
He maketh the mountains strōg & stout,
to stand in euery stour.

7 The swelling seas he doth asswage,
and maketh their streames ful still:
He doth restraine the peoples rage,
and reules them at his will.
8 The folke that dwel ful far on earth,
shal dread thy signes to see:
Thou shal the morne & euē with mirth,
make passe with praise to thee.

9 When that the earth is chapt & drie,
and thirsteth more and more:
Then with thy drops thou doest apply,
and much increase her store.
The floud of God doeth ouerflow,
And so doth cause to spring.
The seed and corne which men do sowe
for he doeth guide that thing.

5 O God of our saluation thou wil answere vs with feareful signes in thy righteousnesse O thou the hope of all the endes of the earth: and of them that are far off in the sea.
6 He stablisheth the mountains by his power, and is girded about with strength.
7 He appeaseth the noyse of the seaes and the noise of the waues thereof, and the tumultsof the people.
8 They also that dwell in the vttermost parts of the earth shabe afraid of thy signes: thou shalt make the East and the West to reioyce.
9 Thou visitest the earth,and watrest it, thou makest it

ery rich: the riuer of God is full of water, thou preparest em corne,for so thou appointest it.

10 Thou watereſt abundantlie the furrowes thereof, thou cauſeſt the raine to deſcend into the valleyes thereof: thou makeſt it ſoft with ſhowres, and bleſſeſt the bud thereof.

11 Thou crowneſt the yeere with thy goodneſſe, and thy ſteps drop fatnes.

12 They drop vpon the paſtures of the wildernes: and the hils ſhal bee compaſſed with gladneſſe.

13 The paſtures are clade with ſheepe, valleyes alſo ſhall bee couered with corne, therefore they ſhal ſing for ioy, and ſing.

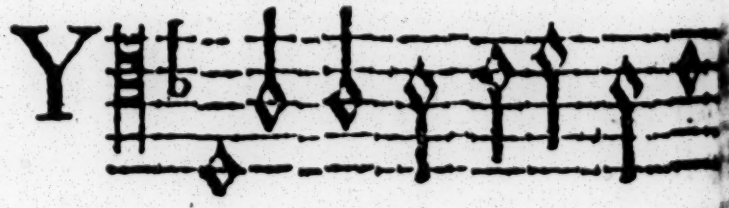
10 With weit thou doſt her furrowes
whereby her cloddes do fall:
Thy droppes to her thou doeſt apply
and bleſſe her fruite withall.

11 Thou deckſt the earth of thy
with faire and pleaſant crops
Thy cloudes diſtil their dewe apace
great plenty they doe drop.

12 The paſtures of the deſert drop
with fatnes they abound:
The hilles alſo for ioy ſhal hop,
ſo fertil is their ground.

13 In paſtures plaine the flockes ſhal
and couer all the earth:
The vales with corne ſhall ſo excel
that men ſhal ſing for mirth.

PSALME LXVI.



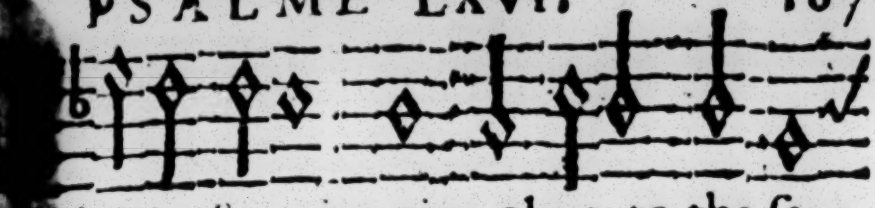
E men on earth in God reioyce,



Praiſe ſet forth his Name, Extol

PSAL. LXVI

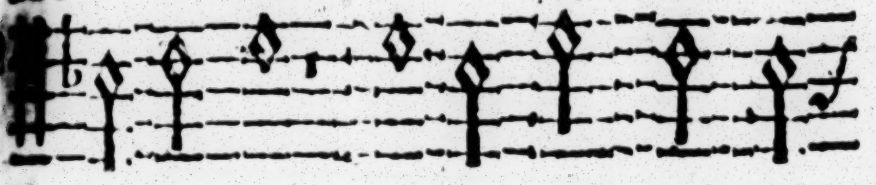
REioyce in God all ye inhabitants of the earth.
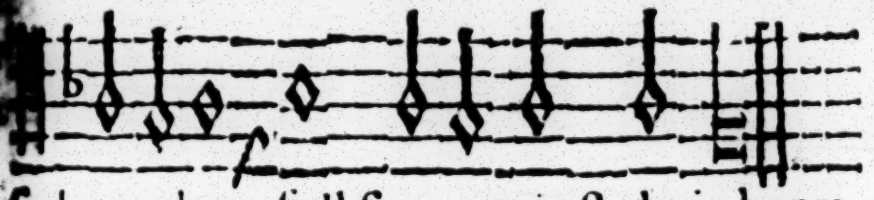


With hart & voice, giue glory to the same



How wonderful O lord, say ye, in al thy



works thou art: thy foes for feare shal



seeke to thee, full sore against their heart.

4 All mẽ that dwel the earth throughout
shal praise the Name of God,
The laud thereof the world about,
they shall shew foorth abroad.
5 All folke come forth, beholde and see,
what things the Lord hath wrought:
Marke wel the wondrous works that he
for man to passe hath brought.

6 He laide the sea like heapes on hie,
therein a way they had:
On foote to passe both faire and drie,
whereof our hearts were glad.

2 Sing foorth the glory of his Name: make his prayse glorious.
3 Say vnto God, how terrible art thou in thy works through the greatnesse of thy power shall thine enemies bee in subiection vnto thee.

4 All the world shal worship thee and sing vnto thee, euen sing of thy Name. Selah.
5 Come and behold the workes of God, he is terrible in his doing toward the sons of men.
6 He hath turned the sea into drye land, they passed through the riuer on foot, there did wee reioyce in him.

7 He ruleth the worlde with his power his eyes beholde the nations, the rebellious shal not exalt themselues, Selah.

7 His might doth rule the world
his eyes all things beholde:
All such as would him disobey,
by him shall be controld.

8 Praise our God ye people, & make the voice of his praise to be heard

8 Ye people giue vnto our God,
due laud and thanks alwaies:
With ioyfull voice declare abroad,
and sing vnto his praise.

9 Which holdeth our soules in life, and suffereth not our feete to slip.

9 Which does indue our soule with
and it preserue withall
He stayeth our feete, so that no sti
can make vs slippe or fall.

10 For thou, O God, hast proued vs, thou hast tried vs as siluer is tried

10 The Lord doth proue our deeds
if that they will abyde:
As worke-men do, when they desir
to haue their siluer tryde.

11 Thou hast vs taken in the snare,
where we haue bene full long:
Our loynes likewise they compast
with chaines and fetters strong.

11 Thou haste brought vs into the snare and laid a strait chaine vpon our loines.

12 Thou hast caused men to ride ouer our heads we went into fire and into waters but thou broughtest vs out into a wealthy place.

12 And thou also didst suffer men,
on vs to ryde and reigne:
We went through fire and water tho
and euerie painfull thing:
Yet sure thou doest of thy good gra
dispose it to the best,
And bring vs out into a place,
to liue in wealth and rest.

13 Vp

13 Vnto thine houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thee to pay:
14 The vowes that with my mouth I ſpak,
in all my grief and ſmart,
The vowes (I ſay) which I did make,
in dolour of my hart.

15 Burnt offerings I will giue to thee,
of incence and fat rammes:
Yea, this my ſacrifice ſhall be
of bullockes, goates, and lambes:
16 Come foorth and hearken here full ſone
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I calde vpon his grace,
this mouth to him did cry,
My tongue likewiſe did ſpead apace,
to praiſe him by and by:
18 Bot If I feele mine heart within,
in wicked works reioyce,
Or if I haue delite to ſinne,
God will not heare my voyce.

19 But ſurely God my voice hath heard
and what I did require:
My Prayer he did well regarde,
and

13 I will goe into thine houſe with burnt offerings & will pay thee my vowes:
14 Which my lips haue promiſed, & my mouth hath ſpoken in mine affliction.
15 I will offer vnto thee burnt offerings of fatte rammes, with incenſe I wil prepare bullocks and goats. Selah.
16 Come and hearkē al ye that feare God, I will tell you what he hath done to my ſoule.
17 I called vnto him with my mouth, and he was exalted with my tongue.
18 If I regard wickedneſſe in mine heart, the Lorde wil not heare me.
19 But God hath heard me, & conſidered the voice of my prayer.

20 Prayſed bee God which hath not put backe my prayer, nor his mercy from me.

and granted my deſire:
20 All praiſe to him that hath not
nor caſt me out of minde,
Nor yet his mercy from me ſhut,
which I doe euer finde.

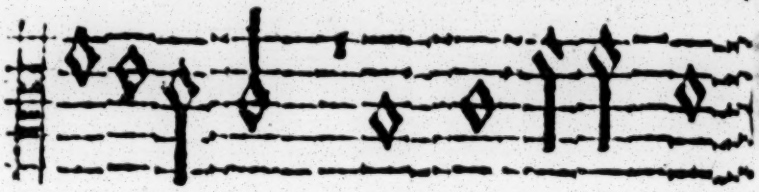
PSALME LXVII.

PSAL. LXVII

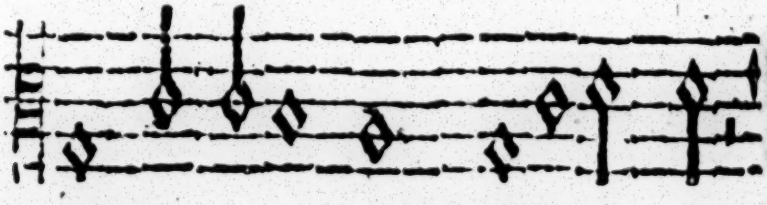
GOd be mercifull vnto vs, & bleſſe vs, and cauſe his face to ſhine among vs. Selah.



O Vr God that is lord, & author of



Turne to vs poor ſouls, his mercifull



his bleſſings increaſe, defēd vs with



& ſhew vs his loue & countenāce bri

2 That they may know thy way vpon earth, and thy ſauing health among all nations.

1 That whiles in this earth
we wander and walke.
Thy waies may be knowen,
in thought, deede and talke:

And how thy great loue
to mankinde is bent,
Since thy ſauing health
to all folke is ſent.

3 The people therefore,
O God let them praiſe,
Thy wonderful workes
and merciful waies:
Yea, let all the world
both farre wide and neare
Praiſe thee their Lord God,
with reuerence and feare.

4 Oh, let the whole world
be glad and reioyce,
And praiſe thee their God
with heart and with voice,
For thou ſhalt iudge all,
with iudgement moſt right,
And likewiſe on earth,
ſhalt rule by thy might.

5 O Soueraigne God,
whoſe works paſſe all fame,
Let all people praiſe thy glorious Name,
All people, I ſay, in euery place,
Let them giue thee praiſe,
and extoll thy grace.
6 So ſhalt thou then cauſe,
the earth fruite to beare;

3 Let the people prayſe thee, O God let all the people prayſe thee.

4 Let the people bee glade and reioyce: for thou ſhalt iudge the people righteouſly, & gouerne the nations vpon the earth. Selah.

5 Let the people prayſe thee, O God, let all the people prayſe thee.
6 Then ſhall the earth bring forth her increaſe: and God, euen our God ſhall ble

Moſt vs.

Most plentifully,
and euery where:
And God, euen God,
on whom we doe call,
His blessing shall giue,
and prosper vs all.

7 God shall blesse vs, & all the ends of the earth shall feare him.

7 So then we shall feele,
Gods blessings ech one:
And so of his grace,
there shall complaine none.
Then all the worlds ends:
and countries throughout,
His marueilous power,
shall feare and redoubt.

PSAL. LXVIII.

PSALME LXVIII.

Sing this as the 1. Psalme.

GOd will arise and his enemies shall be scattered: they also that hate him, shall flee before him.

2 As the smoke vanisheth, so shalt thou driue them away: and as wax melteth before the fire, so shall the wicked perish at the presence of God.

LEt God arise and then his foes
will turne themselues to flight.
His enemies then wil runne about
and scatter out of sight:

2 And as the fire doth melt the wax,
and winde blowe smoke away,
So in the presence of the Lord,
the wicked shall decay.

3 But righteous men before the Lord
shall hartily reioyce:

3 But the righteous shall be glade and reioyce before God: yea, they shall leape for ioy,

ey ſhall be glad, and merrie all,
nd chearefull in their voice,
Sing praiſe, ſing praiſe vnto the Lord,
who rideth on the skye:
ol this Name of Iah our God,
and him do magnifie.

That ſame is he that is aboue,
within his holy place:
hat Father is of fatherles,
and iudge of widowes caſe;
Houſes he giueth and children both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

When thou didſt march before thy
th' Egyptians from among (folke
d brought thē through the wildernes
which was both wide & long. (down
The earth did quake the raine powr'd
heard were great clappes of thunder,
The mount Sinai ſhooke in ſuch ſhort,
as it would cleaue aſunder.

Thine heritage with droppes of raine
aboundantly was waſht.

d the heauens dropped at the preſence of
nai was mooued at the preſence of God,
ael. 9 Thou, O God, ſendeſt a gratious
eritance, and thou didſt refreſh it when it

4 Sing vnto God,
and ſing prayſes
vnto his Name:
exalt him that ri-
deth vpon the
heauens, in his
Name Iah, and
reioyce before
him.
5 He is a father of
the fatherles, and
a iudge of the wi-
dowes: euen God
in his holy habi-
tation.
6 God maketh
the ſolitary to
dwell in families,
& deliuereth thē
that were priſo-
ners in ſtocks, but
the rebellious
ſhall dwell in a
dry land.
7 O God when
thou wēteſt forth
before thy people
when thou wen-
teſt through the
wildernes. Selah.
8 The earth ſhoke
this God: euen
euen the God of
raine vpon thine
was weary.

And

9 Thou, O God, sendeſt a gratious raine vpon thine inheritance, and thou didſt refreſh it when it was weary.

10 Thy congregation dwelleth therein: for thou, O God haſt of thy goodnes prepared it for the poore.

11 The Lorde gaue matter to the women to tel of the great army

12 Kings of the armies, did flee, they did flee, and ſhee that remained in the houſe diuided the ſpoil.

13 Though yee haue lien among pots, yet ſhall yee bee as the wings of a doue that is couered with ſiluer, and whoſe fethers are like yellow gold.

And if ſo be it barren waxt,
by thee it was refreſht,
10 Thy choſen flocke doth there
thou haſt prepard that place:
And for the poore thou didſt pro
of thine eſpeciall grace.

11 God will giue women cauſes i
to magnifie his Name:
When as his people triumphes mak
and purchaſe bruite and fame.
12 For puiſſant Kings for al their p
ſhall flee and take the foile,
And women which remaine at hou
ſhall helpe to part the ſpoile.

13 And though ye were as black as
your hewe ſhould paſſe the Doue,
Whoſe wings and fethers ſeeme to h
ſiluer and golde aboue.
14 When in this land God ſhal triu
ouer Kings both high and lowe,
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitful hill,
and in height others paſſe,
Yet Sion Gods moſt holy hill,
doeth farre excell in grace.

14 When the Almighty ſcattered Kings in it, it was w
ſnow in Salmon. 15 The mountaine of God is as the
taine of Baſhan, it is an high mountaine, as mount Baſhan

16

Why brag ye thus, ye hils most high
nd leape for pride together?
is hill of Sion God doth loue,
nd there wil dwell for euer.

Gods armie is two millions,
of warriours good and strong.
e Lord also in Sinai,
is present them among.
Thou didst, O Lord ascend on high,
nd captiues led them all:
ho in times past thy chosen flocke,
n prison kept and thrall.

hou madest them tribute for to pay,
and such as did repine,
hou didst subdew, that they might
within thine house diuine. (dwel
Now praised be the Lord, for that
he powred on vs such grace,
om day to day he is the God,
of our health and solace.

He is the God from whom alone,
saluation commeth plaine.
e is the God by whom we scape,
all dangers, death, and paine.
This God wil wound his enemies
and breake the hearie scalpe (heads

16 Why leape ye yee high mountaines: as for this mountaine God deliteth to dwell in it: yea, the Lord wil dwell in it for euer.
17 The charets of God are twentie thousand thousand Angels, and the Lorde is among them, as in the sanctuarie for Sinai.
18 Thou art gone vp on high, thou hast ledde captiuity captiue, and receiued gifts for men: yea, euen the rebellious hast thou led that the Lord God might dwell there.
19 Praysed bee the Lord, euen the God of our saluation, which ladeth vs dayly with benefites. Selah.
20 This is our

d, euen the God that saueth vs, and to the Lord God belong issues of death. 21 Surely God will wound the head of his enuies, and the hairie pate of him that walketh in his sinnes.

Of

22 The Lord hath sayde, I wil bring my people againe from Bashan, I wil bring them again from the depthes of the sea.

23 That thy foote may be dipped in blood, and the tongue of the dogs in the blood of the enemies, euen in it.

24 They haue seene O God thy goings: the goings of my God, and my king, which art in the Sanctuarie.

25 The singers went before, the players of instruments after, in the mids were the maydes playing with timbrels.

26 Prayse ye God in the assemblies, and the Lord, yee that are of the fountaine of Israel.

Of those that in their wickedne
continually doe walke.

22 From Basan will I bring, said
my people and my sheepe:
And all mine owne as I haue do
from danger of the deepe.

23 And make thē dip their feet i
of those that hate my Name:
And dogs shal haue their toungs
with licking of the same.

24 All men may see how thou,
thine enemies doest deface:
And how thou goest, as God a
into thine holy place.

25 The singers goe before with
the Minstrels follow after:
And in the middes the Damsels p
with Timbrell, and with Tab

26 Now in thy congregations,
O Israel, praise the Lord:
And Iacobs whole posteritie,
giue thanks with one accord.

27 There was litle Beniamin with their ruler, Princes of Iudah, with their assemblie, the Princes of Z and the Princes of Naphtali.

27 Their chiefe was litle Beniami
but Iudah made their hoste:
With Zabulon, and Naphtalim,
which dwelt about their coast.

28 As

As God hath giuen power to thee,
Lord, make firme and sure,
things that thou host wrought in vs
reuer to endure.
And in thy Temple gifts will wee
ue vnto thee, O Lord:
thine vnto Ieruſalem,
re promiſe made by word.

and ſtrange kings, to vs ſubdew'd
all doe like in thoſe dayes,
ane to thee, they ſhal preſent
eir gifts of laude and praiſe.
e ſhall deſtroy the ſpearmens ranks
eſe Calues and Bulles of might:
cauſe them tribute pay and daunt
ſuch as loue to fight.

Then ſhal the Lords of Egypt come
d preſents with them bring,
Mores moſt black ſhall ſtretch their
to their Lord and King, (hands
Therefore ye kingdomes of the earth
ue praiſe vnto the Lord,
Pſalmes to God with one conſent,
reto let all accord.

Who though he ride and euer hath
oue the heauens bright.
by the feareful thunder claps,
n may well know his might.

28 Thy God hath appointed thy ſtrength: ſtabliſh O God, that which thou haſt wrought in vs.
29 Out of thy Temple vpon Ieruſalem and kings ſhall bring preſents vnto thee.
30 Deſtroy the company of the ſpearemen, and multitude of the mighty buls with the calues of the people, that tread vnder feete pieces of ſiluer: ſcatter the people that delite in warre.
31 Then ſhal the princes come out of Egypt, Ethiopia ſhal haſt to ſtretch her hande vnto God.
32 Sing vnto God O ye kingdomes of the earth, ſing praiſe vnto the Lord. Selah.
33 To him that rideth vpō the moſt heauens, which were from the beginning, behold he ſhal out by his voyce a mighty ſound.

34 Ascribe the power to God: for his Maiestie is vpon Israel, and his strength is in the clouds.

35 O God, thou art terrible out of thine holy places the God of Israel is he that giueth strength and power vnto the people: praysed be G

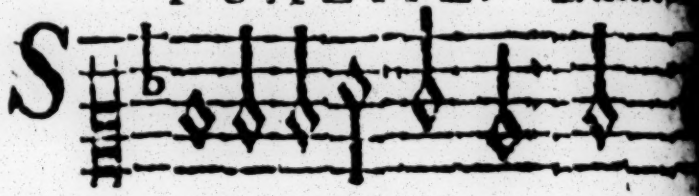
34 Therefore the strength of
ascribe to God on hie,
Whose might & power doth
aboue the cloudie skie.

35 O God thine holinesse an
is dread for euermore,
The God of Israel giueth vs str
praysed be God therefore.

PSALME. Lxix.

PSAL. LXIX.

SAue me, O God, for the waters are entred euen to my soule.



Aue me, O God, & that with

waters flow ful fast. So nie my

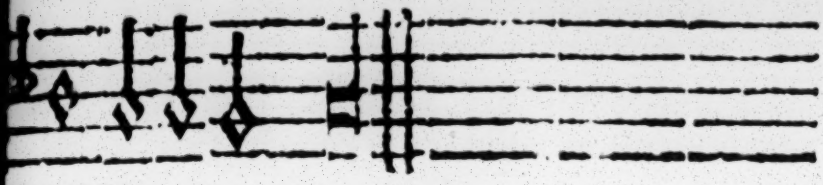

2 I sticke fast in the deepe myre, where no stay is, I am come into deepe waters, and the streames run ouer mee.

they proceed, That I am sore ag

ful deep in filth & clay. Wher



ound I fal into ſuch ſtonds, I ſay, That



I am like be drown'de.

With crying oft I faint and quaile,
my throate is hoarſe and dry,
ith looking vp my ſight doth faile,
for helpe to God on hie,
My foes which ſeeke for to oppreſſe,
my ſoule, with hate are led,
number ſure they are no leſſe,
then haires are on my head.

hough for no cauſe, they vexe me ſore,
they proſper, and are glad,
hey do compell me to reſtore,
the things I neuer had:
What I haue done for want of wit,
thou Lord all times canſt tell:
nd all the ſinnes that I commit,
to thee is knowne full well.

O God of Hoſtes, defend and ſtay,
all thoſe that truſt in thee,
et no man doubt, or ſhrinke away,
for ought that chanceth me.

3 I am weary of crying, my throat is dry, mine eyes faile while I wait for my God.

4 They that hate me without a cauſe are more then the haires of my head, they that would deſtroy me, and are myne enemies falſly, are mighty, ſo that I reſtord that which I tooke not:

5 O God thou knoweſt my fooliſhneſſe, and my faults are not hid from thee.

6 Let not them that truſt in thee, O Lord God of hoſtes, be aſhamed for me: let not thoſe that ſeeke thee, bee confounded through me, O God of Iſrael.

7 For thy ſake haue I ſuffered reproofe: ſhame hath couered my face.

8 I am become a ſtranger vnto my brethren, euen an aliant vnto my mothers ſonnes,

9 For the zeale of thine houſe hath eaten me, and the rebukes of them that rebuked thee are fallen vpon me.

10 I wept and my ſoule faſted, but that was to my reproofe.

11 I put on a ſack alſo: & I became a prouerbe vnto them.

12 They that ſat in the gate, ſpake of mee, and the drunkardes ſang of mee.

13 But Lorde I make my prayer vnto thee in an acceptable time euen in the multitude of thy mercy: heare me in the truth of thy ſaluation.

7 It is for thee and for thy ſake,
that I doe beare this blame:
In ſpite of thee they would me make
to hyde my face for ſhame.

8 My mothers ſonnes my brethren
forſake me on a row,
And as a ſtranger they me call,
my face they will not knowe,

9 Vnto thy houſe ſuch zeale I bear
that it doth pine me much,
Their checkes and taunts at thee to
my very heart doeth grutche.

10 Though I doe faſt, my fleſh to
yea, if I weepe and mone?
Yet in my teeth this geare is caſt,
they paſſe not thereupon.

11 If I for griefe and paine of heart
in ſackecloth vſe to walke.
Then they anone will it peruert,
thereof they ieſt and talke,

12 I was a talke to all the throng,
that ſate within the gate,
The drunkards likewiſe in their ſo
of me did talke and prate,

13 But thee, the while, O Lord I

at when it pleaſeth thee,
thy great trueth, thou wilt alway, }
end downe thine aide to me.

Plucke thou my feete out of the mire
rom ſinking doe me keepe:
m ſuch as me purſue with ire,
nd from the waters deepe,
Leaſt with the waues I ſhould be
and depth my ſoule deuour, (drownd
d that the pit ſhould me confound,
nd ſhute me in her power

O Lord of hoſts to me giue eare,
as thou art good and kinde
d as thy mercy is moſt deare,
Lord haue me in thy minde:
And doe not from thy ſeruant hide
nor turne thy face away,
m oppreſt one euery ſide,
in haſte giue eare I ſay.

O Lord vnto my ſoul draw nye,
the ſame with aide repoſe,
auſe of their grea t tiranie,
cquite me from my foes
That I abide rebuke and ſhame.
hou knoweſt and thou canſt tell:
r thoſe that ſeeke and worke the ſame,
hou ſeeſt them all full well.

oſe and my ſhame and my diſhonour: All
before thee,

14 Deliuer me out of the myre, that I ſinke not: Let me be deliuered from them that hate me, and out of the deepe waters.
15 Let not the water floode drowne me neither let the deepe ſwallowe mee vp and let not the pit ſhut her mouth vpon me.
16 Heare mee, O Lord for thy lolouing kindnes is good, turne vnto me according to the multitude of thy téder mercies.
17 And hide not thy face from thy ſeruant: for I am in trouble: Make haſt & heare me.
18 Drawe neere vnto my ſoule: & redeeme it: Deliuer mee becauſe of mine enemies.
19 Thou haſte knowen my reproche and my ſhame and my diſhonour: All mine aduerſaries

20 When

20 Rebuke hath broken mine hart and I am full of heauineſſe, and I looked for ſome to haue pitie vpon me: but there was none: and for comforters, but I found none.

21 For they gaue me gall in my meate, and in my thirſt they gaue me vineger to drinke.

22 Let their table be a ſnare before them, and their proſperitie their ruine.

23 Let their eyes be blinded that they ſee not, and make their loynes alway to tremble.

24 Powre out thine anger vpon them, and let thy wrathfull diſpleaſure take them:

25 Let their habitation be voide and let none dwell in their tents,

20 When they with brags do bre
I ſeeke for helpe anone?
But find no friends to eaſe my ſm
to comfort me not one.
21 But in my meate they gaue me
too cruell for to thinke?
And gaue me in my thirſt withall
ſtrong vineger to drinke,

22 Lord turne their table to a ſna
to take themſelues therein:
And when they thinke full well to
then trappe them in the gin,
23 And let their eyes be darke and
that they may nothing ſee,
Bowe downe their backes, & do th
in thraldome for to be.

24 Powre out thy wrath as hot a
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all
25 As deſert dry, their houſe diſ
their offſpring eke expell:
That none thereof poſſeſſe their pl
nor in their tents doe dwell.

26 If thou doeſt ſtrike the man
ten & they adde vnto the ſorow of the whom thou haſt

him they lay full ſore,
if that thou doe wound the ſame,
ey ſeeke to hurt him more.
Lord let them heape vp miſchiefe ſtil
h they are all peruert:
t of thy fauour and good will,
they neuer haue no parte.

18 And dash thē cleane out of the booke
of life, of hope, of truſt:
at for their names they neuer looke,
n number of the iuſt:
Though I O Lord with woe and griefe,
haue bene full ſore oppreſt,
hy helpe ſhall giue me ſuch relief,
that all ſhall be redreſt.

30 That I may giue thy name the praiſe,
and ſhew it with a ſong,
will extoll the ſame alwayes,
with heartie thankes among:
31 Which is more pleaſant vnto thee,
(ſuch minde thy grace hath borne)
hen either oxe nor calfe can be,
that hath both hoofe and horne.

32 When ſimple ſolke doe this behold,
it ſhall reioyce them ſure:
ll ye that ſeeke the Lord be bold,
your life for aye ſhall dure.

27 Lay iniquitie vpon their iniquitie, & let them not come vnto thy righteouſnes.
28 Let them be put out of the buke of life neither let them bee written with the righteous.
29 When I am poore and in heauines, thine helpe O God ſhal exalt me.
30 I will praiſe the Name of God with a ſong, and magnifie him with thankſgiuing.
31 This alſo ſhall pleaſe the Lorde better thē a yong bullocke, that hath hornes and hoofe,
32 The humble ſhall ſee this, and they that ſeeke God ſhal be glad and your heart ſhal liue.

33 For

33 For the Lord heareth the poor, and despyseth not his prisoners,
34 Let heauen and earth prayse him. the seaes and all that mooueth in them.
35 For God will saue Sion,& build the cities of Iudah that mẽ may dwel there,and haue it in possession.
36 The seede also of his seruants shal inherit it, & they that loue his Name, shal dwell therein.

33 Forwy? the Lord of hosts do
the poore when they compla
His prisoners are to him full dea
he doth them not disdaine.

34 Wherefore the skye and earth
the Sea with flood and streame:
His praise they shal declare and shew
with all that liue in them
35 For sure our God will Sion sa
and Iudaes cities builde,
Much folke possession there shall
her streetes shall all be filde.

36 His seruants seede shal keep the
all ages out of minde,
And there all they that loue his N
a dwelling place shall finde.

PSAL. LXX.

O God hast thee to deliuer me, make haste to helpe me, O Lord.
2 Let them be cõfounded and put to shame that seek my soule, let them be turned backeward, and put to rebuke, that desire my hurt.

PSALME Lxx. W.K.

Sing this as the xxvii. Tsalme.

MAke haste, O God, to set me fr
For why? my foes are fearcely
For helpe with speede I call to
O Lord make haste my foes pre
2 Confound them quite & put to
That seeke my soule so furiou
Let them be turned backe with
That wish me harme but cause

Let them be Lord, as men forlorne
And turned backe with ſhame indeed,
Which cry, Aha, Aha, in ſcorne,
As though thou couldſt not help at need
But ſuch as doe thy truth approoue,
Let thoſe be glad and ioy in thee,
And ſuch as thy ſaluation loue,
Say thus, O God, thou praiſed be.

But now O God, I ſtill remaine,
In needines and great diſtreſſe,
Make haſte therefore me to ſuſtaine:
Delay not Lord, but ſend redreſſe,

3 Let them be turned back for a reward of their ſhame which ſaid aha, aha.
4 But let al thoſe that ſeeke thee be ioyfull and glad in thee: and let all that loue thy ſaluation ſay alwayes God be prayſed.
5 Now I am poor and needy, O God make haſte to me

Thou art mine helper, and my deliuerer: O Lorde make no taring.

PSALME LXXI. W.W.



In thee I truſt, let mee neuer be aſhamed.

2 Reſcue me and deliuer me in thy righteouſneſſe, incline thyne eare vnto me, and ſaue me.

PSAL. IXXI

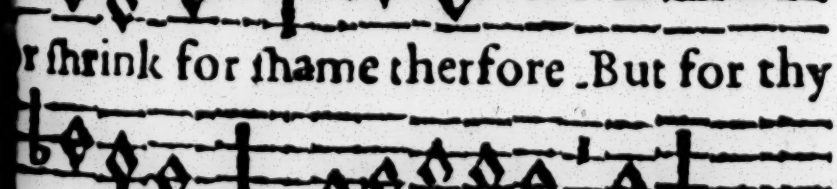
IN thee, O Lord, I truſt, let mee neuer be aſhamed.



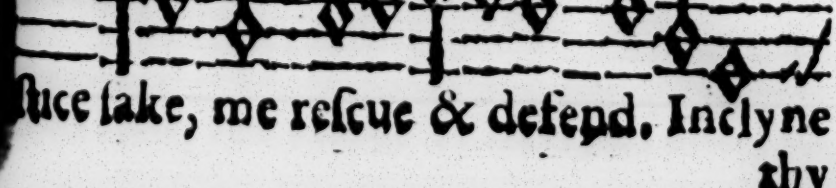
Y truſt, O Lord, in thee I haue put



ermore, Oh let me neuer take the foile.



r ſhrink for ſhame therfore. But for thy



ſtice ſake, me reſcue & defend. Inclyne thy



3 Bee thou my ſtrong rock, where unto I may alway reſort: thou haſt giuen commandement to ſaue me, for thou art my rocke and my fortreſſe.

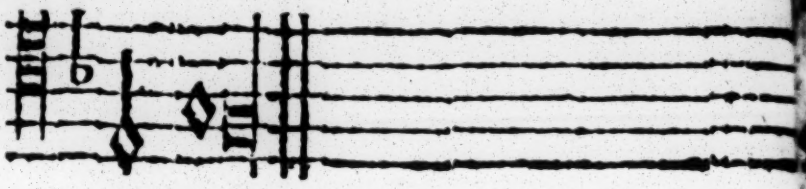
4 Deliuer mee, O my God, out of the hande of the wicked, out of the hande of the euil and cruell man.

5 For thou art my hope, O Lord God, euē my truſt from my youth.

6 Vpon thee haue I bene ſtayed frō the wombe, thou art he that tooke me out of my mothers bowels: my pray ſe ſhalbe alwayes of thee.

7 I am become as it were a monſter vnto many, but thou art my ſure hope and truſt.

thy gratious eare to me, & now ſome



cour ſend.

3 Be thou my rocke moſt ſure,
that aye I may beholde.
Thou haſt giuē charge to ſaue me ſou
and art my towver and holde.
4 O thou my God and Lord,
from wicked hands me ſhielde,
And from all cruell enemies rage,
which ſeeke to make me yeelde.

5 For thou art my ſure hope,
on whom I do depend,
O Lord my God, thou art my truſt,
ſince I did childe-hood end.
6 Yea, from my mothers wombe
thou waſt my ſtay and guyde,
Thou tookeſt me thence, therefore
thee praiſe both time and tyde.

5 As I a monſter were
full many fled me fro,

thou wast my strong hope & trust,
so that I dreade no foe:
Like as the gushing spring,
so shall my mouth burst out,
thy praises, and magnificence,
for euer the world about.

And now reiect me not,
when age crepth me vpon,
Nor yet forsake me in this plonge,
when strength and force is gone.
For they haue talkt of me,
which seeke mine vtter shame,
And they which would bereaue my life,
deuised haue the same.

Saying with courage stout,
God hath him cast away,
Pursue him harde, and hold him fast,
for none him succour may.
Ah God, some mercie showe,
and be not farre from me,
My God, make haste to helpe me now,
as mine hope is in thee.

Strike thou my foes with shame,
kill them which would me kill,
Let shame and slander burie them,
which would me harme and ill.
The meane while patiently,

8 Let my mouth be filled with thy praise & with thy glorie euery day.
9 Cast me not of in the time of age: Forsake me not when strength faileth,
10 For myne enemies speake of me and they that lay wait for my soule take their counsell together.
11 Saying, God hath forsaken him pursue & take him, for there is none to deliuer him.
12 Goe not farre from me, O God: my God haste thee to helpe me.
13 Let them be confounded and consumed that are against my soule: let them be couered with reproofe and confusiō, that seeke myne hurt.
14 But I will wait continually, and will praise thee more and more.

I wil

14 But I wil wait continually & wil prayse thee more and more.

I will attende and waite.
Extolling euer more and more,
thy praises high and great.

15 My mouth shal dayly rehearse thy righteousnesse, & thy saluation: for I know not the number.

15 And though thy sweete mercies,
in number passe my reach,
I daily will thy righteousnesse,
and my saluation teach.

16 I wil goe forward in the stréth of the Lord God, and will make mention of thy righteousnesse, euen of thyne only.

16 I will remaine, O Lord,
in thy great strength and might:
I will record thy bounty great,
aud bring it foorth to light.

17 O God, thou hast taught mee from my youth euen vntil now: therefore will I tell of thy wondrous workes.

17 My God thou hast me taught,
euen from my youth thy sawes:
And hitherto I haue set foorth,
thy diuine workes and lawes.

18 Yea euen vnto mine old age and grayhead, O God forsake mee not vntill I haue declared thine arme vnto this generation, and thy power, to them that shall come.

18 Now Lord forsake me not,
when head and heare is gray;
Thine arme till I haue taught this age
and ages all for aye.

19 And thy righteousnesse, O God exalt on high for thou hast done great things, O God, who is like vnto thee?

19 As for thy iustice, Lord,
it is in deed most hie:
For thou hast done great things, O God,
and who is like to thee?

20 Which hast shewed me great troubles & aduersities: for thou wilt returne and reuiue, and wilt bring me vp from the depth of the earth.

20 For thou hast made me see,
ful

full great troubles and griefe:
But when thou turndſt, comfort I felt
by life thou ſendſt reliefe.

21 Mine honour and eſtate,
thou haſt increaſed ſo
That by thy louing face, I feele,
my ſelfe comforted tho:
22 Therefore thy trueth will I,
on Violes praiſe my Lord:
O holy one of Iſrael,
mine Harpe ſhall eke accord.

23 My lippes ſhall ſing for ioy,
when I ſhall tune thy praiſe,
Likewiſe my ſoule by thee redeemde,
the ſame ſhal doe alwaies.
24 Alſo my tongue ſhall ſpeake,
thy mercies euer and aye:
For ſuch as did procure mine hurt,
ſhame hath brought to decay.

21 Thou wilt increaſe my honor: and returne, and comfort me.
22 Therefore wil I praiſe thee: for thy faithfulneſſe, O God: vpon inſtrument and viole: vnto thee wil I ſing vpon the harpe, O Holy one of Iſrael.
23 My lips will reioyce when I ſing vnto thee, & my ſoule, which thou haſt deliuered.
24 My tongue alſo ſhal talke of thy righteouſneſſe dayly, for they are confounded & brought vnto ſhame, that ſeeke mine hurt.

PSALME Lxxii.
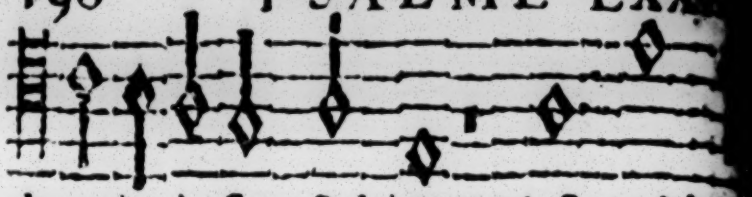


PSAL. LXXI

GIue thy iudgemēts to the King

LOrd giue thy iudgements to the King

O God, and thy righteousnesse to the Kings sonne.



therein instruct him wel, & with h



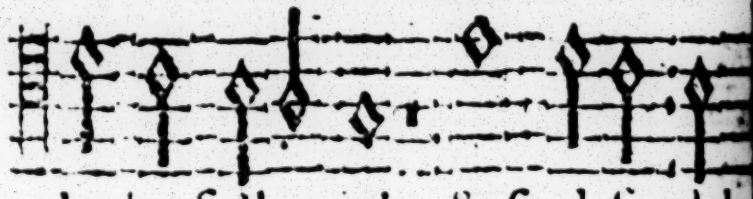
that princely thing, Lord let thy



dwel. That he may gouerne vprigh

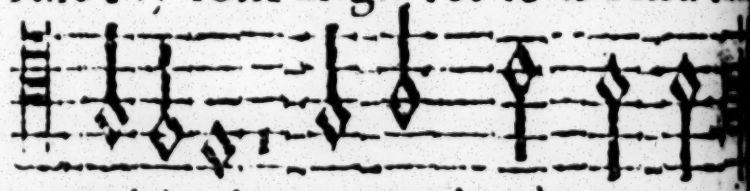
2 Then shall hee iudge thy people in righteousnesse and thy poore with equitie.

3 The mountains and the hils shall bring peace to the people by iustice.



rule thy folk aright, & so defend th

4 He shall iudge the poore of the people, hee shall saue the children of the needy, and shall subdue the oppressour.



equitie, the poore that haue no m

5 They shall fear thee as long as the Sunne and Moon endureth from generation to generation.

3 And let the mountaines that are
vnto their folke giue peace,
And eke let litle hils applye,
thy iustice to increase.

4 That he may helpe the weak &
with aide, and make them strong
And eke destroy for euermore,
all those that doe them wrong.

5 And then from age to age shall

regarde and feare thy might:
So long as Sun doth shine by day,
or else the moone by night,
6 Lord make the king vnto the iust,
like raine to fields new mowne:
And like to droppes that lay the dust,
and fresh the Land vnsowen.

7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moone shall leaue to prime,
waste, change, and to encrease,
8 He shall be Lord of sea and sand,
from shore to shore throughout,
And from the floodes within the land,
through all the earth about-

9 The people that in desert dwell,
shall kneele to him full thicke,
And all his enemies that rebell,
the earth and dust shall licke.
10 The Lords of all the Yles thereby,
great gifts to him shall bring:
The Kings of Sabe and Arabie,
giue many costlie thing.

11 All Kings shal seeke with one accord
in his good grace to stand:
And all the people of the world,
shall serue him at his hand,

6 Hee shall come downe like the raine vpon the mowen grasse & to the showres that watereth the earth.
7 In his dayes shall the righteous flourish, and aboundance of peace shall bee so long as the Moon endureth.
8 His dominion shalbealso frō sea to sea, and from the riuer vnto the ends of the land.
9 They that dwel in the wildernesse shall kneel before him, and his enemies shall licke the dust.
10 The kings of Tarshish and of the Iles shal bring presēts, the kings of Sheba and Seba shall bring gifts,
11 Yea, all kings shal worship him, all nations shall serue him.

12 For he shall deliuer the poore when hee cryeth the needy also, & him that hath no helper.

13 Hee shal bee mercifull to the poore and needy: &, shal preserue the souls of the poor.

14 He shall redeeme their souls from deceit and violence, & deare shall their blood be in his sight.

15 Yea, he shal liue, and vnto him shall they giue of the gold of Sheba, they shall also pray for him continually, and daily blesse him.

16 An handfull of corne shall be sowen in the earth, euen in the top of the mountaines, & the fruit thereof shall shake like the trees of Lebanon, and the children of the earth. 17 His Name shal be for euer. His Name shall endure as long as the Sunne. All nations shall blesse him, and be blessed in him.

12 For he the needie sort doeth help
that vnto him do call,
And eke the simple folke that haue
no helpe of man at all.

13 He shal take pitie on the poore,
that are with need oppreſt,
He shal preserue them euermore,
and bring their soules to rest,

14 He shal redeeme their life from
from fraud, from wrong, from
And eke their blood shalbe in deed,
most precious in his sight.

15 But he shall liue, and they shal
to him of Sabaes golde:
He shall be honoured as a King,
and daily be extolde.

16 The mighty mountaines of his
of corne shal beare such throng,
That it like Cedar trees shal stand,
in Lebanus full long.

Their cities eke ful well shal speed,
the fruits thereof shal passe:
In plenty it shal far exceed,
and spring as greene as grasse.

17 For euer they shall praise his Na
while that the sunne is light:
And shall flourish out of the city like the

d think thē happie through the ſame,
ll folke ſhall bleſſe his might.

Praiſe ye the Lord of hoſtes & ſing,
o Iſraels God echone,
he doth euery wondrous thing,
ea, he himſelfe alone.
And bleſſed be his holy Name,
ll times eternally,
at all the earth may praiſe the ſame,
Amen, Amen, ſay I.

18 Bleſſed be the Lord God, euen the God of Iſrael, which onely doeth wondrous things.
19 And bleſſed be his glorious Name for euer, & let all the earth be filled with his glory, ſo beit euen So beit.

PSALME Lxxiij. T. S.

Sing this as the xliii. Pſalme.

Ow euer it be yet God is good,
and kinde to Iſrael.
And to all ſuch as ſafely keepe,
their conſcience pure and well.
ut I was almoſt off my feete
nd downe-with ſo did ſlide.
t ere I wiſt ful ſuddenly,
ny ſteps were turnde aſide.

or when I ſaw ſuch fooliſh men,
grudg'd and did diſdaine,
t wicked men all things ſtould haue,
ithout turmoile or paine.
hey neuer ſuffer pangs nor griefe,
if death ſhould them ſmite.
ir bodies are both ſtout and ſtrong,
nd euer in good plight.

PSAL. Lxxiii.

YEt GOD is good to Iſrael: euen to the poore in hart
2 As for me, my feet were almoſt gone: My ſteps had well neere ſlipt.
3 For I fretted at the fooliſh when I ſaw the proſperitie of the wicked.
4 For there are no bands in their death, but they are luſtie and ſtrong.

5 They are not in trouble as other men, neither are they plagued with other men.

6 Therefore pride is as a chaine vnto them: and crueltie couereth them as a garmẽt.

7 Their eies stand out for fatnesse, they haue more then heart can wish.

8 They are licentious and speake wickedlie of their oppression, they talke presumptuously.

9 They set their mouth against heauen: and their tongue walketh through the earth

10 Therefore his people turne hither: for waters of a full cup are wrong out to thẽ,

11 And they say, How doeth God know it? is there knowledge in the most High?

12 Lo these are the wicked, yet prosper they alwaies, & increase in riches,

5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part
of plague or punishment:

6 Therefore presumption doeth
their neckes as doth a chaine,
And are euen wrapt, as in a robe,
with rapine and disdaine.

7 They are so fed that euen for fat
their eyes oft times out start:
And as for worldly goods they haue
more then can wish their heart,

8 Their life is most licentious,
boasting much of the wrong,
Which they haue done to simple men
and euer pride among.

9 The heauens aud the liuing Lord
they spare not to blaspheme:
And prate they doe on worldly things
no wight they doe esteeme.

10 The people of God oft times resort
to see their prosperous state,
And almost drinke the selfe same cup
and follow the same rate.

11 How can it be that God (say they)
should know and vnderstand
These worldly things, since wicked men
be Lords of Sea and land?

12 For we may see how wicked men

n riches ſtill increaſe:
warded well with worldly goods
nd liue in reſt and peace.

Then why doe I from wickednes,
ny fantaſie refraine?
d waſh my hands with innocents
nd cleanſe mine heart in vaine.

And ſuffer ſcourges euery day,
s ſubiect to all blame?
d euery morning from my youth,
uſtaine rebuke and ſhame?

And I had almoſt ſaid as they,
niſly king mine eſtate,
that I ſhould thy children iudge,
s folke vnfortunate.

Then I bethought mee how I might
his matter vnderſtand:
yet the labour was too great
or me to take in hand.

Vntill the time I went into
ine holie place and then,
derſtoode right perfectly,
he end of all theſe men.

And namely how thou ſetteſt them,
pon a ſlippery place,
at thy pleaſure and thy will,
hou doeſt them all deface.

Then all mẽ muſe at that ſtrange ſight
ſee how ſuddenly,

13 Certainly haue cleſed myne heart in vaine, & waſhed myne handes in innocency.
14 For daily haue I bene puniſhed, and chaſtened euery morning
15 If I ſaye, I will ſpeake thus, Behold the generation of thy children: I haue treipaſſed.
16 Then thought I to knowe this, but it was too painfull for me.
17 Vntill I went into the Sanctuary of God then vnderſtood I their end.
18 Surely thou haſt ſet them in ſlipperie places: and caſteſt them downe into deſolation.
19 How ſuddenly are they deſtroyed, periſhed, and horriblie conſumed?

20 As a dreame when one awaketh, O Lord whē thou raiſeſt vs vp, thou ſhalt make their image deſpiſed.

21 Certainly mine heart was vexed, and I was pricked in my reines.

22 So fooliſh was I and ignorant: I was a beaſt before thee.

23 Yet I was alway with thee: thou haſt holden me by my right hand.

24 Thou wilt guide me by thy counſell, and afterwarde receiue me to glory.

25 Whom haue I in heauē but thee? & I haue deſired none in the earth with thee.

26 My fleſh faileth, and mine heart alſo: but

They are deſtroyde, diſpatcht, co
and dead ſo horribly:
20 Much like a dreame whē one
So ſhal their wealth decay,
Their famous names in all mens
ſhal ebbe and paſſe away.
21 Yet thus mine heart was grie
my minde was much oppreſt:
22 So fonde was I, and ignorant,
and in this poynt a beaſt.
23 Yet neuertheleſſe by my right
thou holdſt me alwaies faſt:
24 And with thy counſel doeſt m
to glory at the laſt.
25 What thing is there that I c
but thee in heauen aboue?
And in the earth there is no thing
like thee that I can loue.
26 My fleſh and eke my heart
but God doth faile me neuer,
For of my health God is the ſtre
my portion eke for euer.
27 And loe all ſuch as thee forſ
thou ſhalt deſtroy echone:
And thoſe that truſt in any thing
ſauing in thee alone.
28 Therefore wil I drawe neare

God is the ſtrēgth of mine heart, & my portion for eue
loe, they that withdraw themſelues from thee, ſhall p
deſtroyeſt all them that goe a whooring from thee. 28
it is good for me to draw neere to God, therefore I h
truſt in the Lord God, that I may declair al thy work

nd euer with him dwell.
God' alone I put my truſt,
hy wonders will I tell.

PSALME Lxxiiij. I.H.

Sing this as the lxxii. Pſalme.

Hy art thou Lord, ſo long from vs,
in all this danger deepe ?
hy doth thine anger kindle thus,
t thine owne paſture ſheepe:
Lord call the people to thy thought,
which haue bene thine ſo long,
e which thou haſt redeemd & bought
from bondage ſore and ſtrong.

ue minde therefore and thinke vpon,
remember it full wel:
hy pleaſant place, thy mount Sion,
where thou waſt wont to dwell:
Lift vp thy foot and come in haſte,
and hathy foes deface:
hich now at pleaſure robbe & waſte,
within thine holy place.

And in thy congregations all
thine enemies roare O God,
hey ſet (as ſignes on euery wall,)
their banners ſplayde abroad,
As men with axes hewe the trees,
that on the hilles do grow:
ſhine the billes and ſwords of theſe
within thy Temple now.

O God why haſt thou put vs away for euer: why is thy wrath kindled againſt the ſheepe of thy paſture ?

2 Thinke vpon thy congregation which thou haſt poſſeſſed of olde, and on the end of thine inhetitance, which thou haſt redeemed: and in this mount Sion, wherein thou haſt dwelt.

3 Lift vp thy ſtrokes that thou mayeſt for euer deſtroy euery enemy that doeth euill to the Sanctuary.

4 Thine aduerſaries roare in the mids of thy Congregation, and ſet vp their banners for ſignes.

5 He that liſted the axes vpon the thicke trees, was renoumed as one that brought a

 thing to perfection

6 But now they breake downe the carued work thereof with axes and hammers.

7 They haue cast thy Sanctuarie into the fire, and raised it to the ground, and haue defiled the dwelling place of thy Name.

8 They said in their hearts, Let vs destroy them altogether: they haue burnt al the Synagogues of God in the land.

9 Wee see not our signes, there is not one Prophet more nor any with vs that knoweth how long.

10 O God, howe long shal the aduersarie reproach thee? shal the enemie blaspheme thy Name for euer?

11 Why withdrawest thou thine hand, euen thy right hand draw it out of thy bosome, & c
them. 12 Euen God is my King of old, working saluatio
middest of the earth.

6 The syling saw'de the carued
the goodly grauen stones:
With axes hambers biles and swo
they beat them downe at once.

7 Thine holie place with fierie fl
to ground they haue downe cast
The house appointed to thy Name,
defiled is and waste.

8 And thus they said within their
dispatch them out of hand,
Then burnt they vp in euery part,
Gods houses through the land,

9 Yet thou no signe of helpe doest
our Prophetes are all gone,
To tell how this our plague shall e
among vs there is none.

10 owhē wilt thoulord once end thi
and quaile thine enemies strongl
Shall they alwayes blaspheme thy
and raile on thee so long?

11 Why doest thou draw thine h
and hide it in thy lap?
Oh pluck it out and be not slacke,
to giue thy foes a rap.

12 O God thou art my King and
and euermore hast bene:
Yea thy good grace throghout the
for our good helpe hath seene-

The seas that are so deepe and dead,
thy myght did make them drie,
And thou didst breake the serpents head
that he therein did die.

Yea, thou didst break the head so great
of Whailes that are so fell,
And gauest them to those folke to eat,
that in the desert dwell.

Thou madst a spring with streames to
from rockes both harde and hie, (rise
And eke thy hand hath made likewise.
deepe riuers to be drie.

Both day and eke the night are thine
by thee they were begunne.
Thou setteste to serue vs with their shine,
the light and eke the Sunne.

Thou dost appoint the ends and
of all the earth about, (coastes
both sommer heates and winter frostes,
thy hand hath found them out.

Thinke on (O Lord) no time forget
thy foes that thee defame,
And how the foolish folke are set,
to raile vpon thy Name,

O let no cruell beast deuoure,
the Turtle that is true,
Forget not alwayes in thy power,
the poore that much doe rew.

13 Thou didst diuide the sea by thy power: thou brakest the heads of the dragons in the waters.

14 Thou brakest the head of Liuiathan in peeces, and gauest him to be meate for the people in wildernesse.

15 Thou brakest vp the fountaine and riuer: thou driedst vp mighty riuers.

16 The day is thine, & the night is thine: thou hast prepared the light and the Sunne.

17 Thou hast set al the borders of the earth: thou hast made sommer and winter.

18 Remember this, that the enemie hath reproached thee, Lord, & the foolish people hath blasphemed thy Name.

19 Giue not the soule of thy Turtle Doue vnto the beast, and forget not the Congregation of thy poore for euer.

20 Regard thy couenant and beh
thy foes possesse the land.
All sad and darke, forworne and d
our Realme as now doth stand;
21 Let not the simple goe away,
nor yet returne with shame:
But let the poore and needy aye,
giue praise vnto the same.
22 Rise Lord, let be by thee maint
the cause that is thine owne:
Remember how that thou blaspher
art, by the foolish one.
23 The voyce forget not of thy foe
for the presumption hie,
Is more and more increast of those,
that hate thee spitefullie.

30. Consider thy couenant: for the darke places of the earth are full of the habitations of the cruell.
21 Oh let not the oppressed returne ashamed: but let the poore & needy prayse thy Name.
22 Arise, O God maintaine thine owne cause, remember thy dayly reproach by the foolish man,
23 Forget not the voyce of thine enemies, for the tumult of them that rise against thee, ascen continually.

PSALME LXXV. I. C.

Sing this as the lxvii. Psalme.

O God, laude, and praise
we will giue to thee,
Of vs at all times,
thou shalt thanked be,
Sith thy Name is neare,
they will without doubt
Thy workes of great fame,
declare and shewe out.

PSAL. LXXV.

WE will prayse thee, O God, we will prayse thee: for thy Name is neere: therefore they wil declare thy wonderous workes.

When I, ſaith God,
a meete time ſhall ſee?
vill righely iudge,
For though the earth be,
ith all that there dwel,
diſſolued and waſte,
er pillers ſhall I
make ſtable and faſt.

I ſaid to the fooles,
learne now to be wiſe:
nd to the peruerſe,
let not your horne riſe.
Lift not vp (I ſaid)
your hornes thus on hie,
or yet with ſtiffe neck,
ſpeake preſumptuouſlie.

For why? high degree
proceeds in no part,
om Eaſt nor from Weſt,
nor yet from deſert.
But God is the Iud ge,
who onely hath power,
o throwe and caſt downe,
or raiſe vp each houre.

For lo, in his hand,
a Cup now hath God

2 When I ſhall take a conuenient time. I will iudge righteouſly.
3 The earth and al the inhabitants thereof are diſſolued: but I will eſtabliſh the pillars of it. Selah.

4 I ſaid vnto the fooliſh, Be not ſo fooliſh: and to the wicked, Lift not vp the horne.
5 Lift not vp your horne on high: neither ſpeake with a ſtiffeneck.
6 For to come to preferment, is neither from the Eaſt nor from the Weſt nor frō the South.
7 But God is the iudge he maketh lowe: and he maketh hie.
8 For in the hand of the Lord is a cup, and the wine is red, it is full

ixt, and he powreth out of the ſame, ſurely all the wicked the earth ſhall wring out and drinke the dregges ereof.

Of strong wine full mixt,
which he powreth abrode,
The wicked eachone,
the dregges of that Cup,
Shal doubtlesse wring out,
and drinke them all vp,

9 But I will declare for euer, and sing prayses vnto the God of Iaakob.

9 But I will declare
and shew foorth alwayes,
And to Iacobs God,
will sing laud and praise.

10 All the hornes of the wicked also will I breake, but the hornes of the righteous shal be exalted.

10 The wicked mens hornes,
in twaine breake will I,
But the iust men, shal
be lifted on hie.

PSALME Lxxvi. R.P.

PSAL. Lxxvi.

God is knowen in Iudah: his Name is great in Israel.



IN Iurie land God is wel knowne,
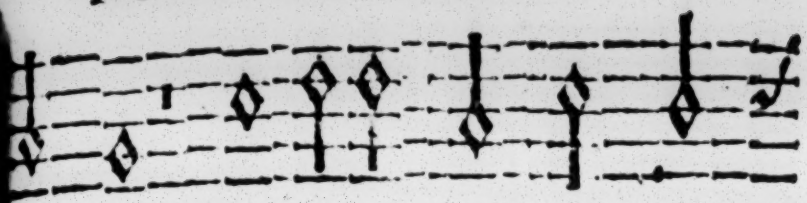


Israel great is his Name, He chose
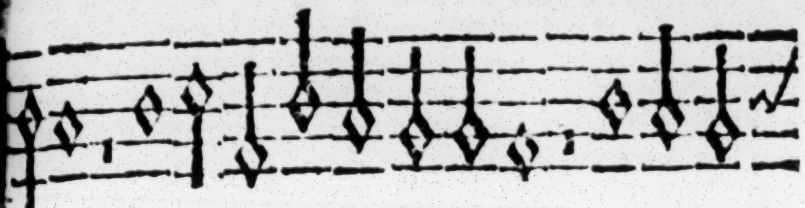
2 For in Shalem is his Tabernacle: and his dwelling in Zion.



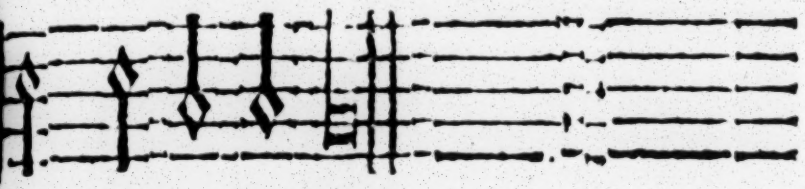
Salem for his owne, his Tabernacle



ent fame. Therein to raiſe and mount



Sion, to make his habitation, and reſi-



dence within the ſame.

There did he breake the bowmẽs ſhafts,
Their fierie darts ſo ſwift of flight.
Their ſhields, their ſwords, and all their crafts.
Of warre when they were boũd to fight.
More excellent and more mightie,
Art thou therefore then mountaines hie.
Of rauenous Wolues voyd of all right,

The ſtout hearted were made a pray
A ſuddain ſleep did them confound
And all the ſtrong men in that fray,
Their feeble hands they haue not found
At thy rebuke, O Iaakobs God,
Horſes with Chariots ouertrod,
As with dead ſleep were caſt to ground.

3 There brake he the arowes of the bow: the ſhielde and the ſword, & the battel. Selah.
4 Thou art more bright and puiſſant then the mountaines of pray.
5 The ſtout hearted are ſpoiled, they haue ſlept their ſleepe, and all the men of ſtrength haue not found their hands
6 At thy rebuke, O God of Iaakob both the chariots and the horſe are caſt a ſleepe.

7 Feare-

7 Thou, euen thou art to bee feared, & who shall stand in thy sight when thou art angrie?
8 Thou didst cause thy iudgement to bee heard from heauen, therefore the earth feared, and was still.
9 When thou, O God, arosest to iudgment, to helpe all the meeke of the earth. Selah.
10 Surely the rage of man shall turne to thy praise the remnant of thy rage shalt thou restraine.
11 Vow and performe vnto the Lord your God, all ye that be roūd about him: let them bring presents vnto him that ought to be feared. 12 He shall cut off the spirit of princes: he is terrible to kings of the earth.

7 Feareful art thou, (O Lord our
Yea, thou alone, and who is he
That in thy presence may abide
If once thine anger kindled be?
8 Thou makest men from heauē to
Thy iudgements iust, the earth
Stilled with silence then we see.

9 When thou, O Lord, beginst to
Sentence to giue, as iudge of all,
Aud in the earth dost enterprise,
To ridde the humble out of thrall.
10 Certes the rage of mortal men,
Shall be thy praise: the remnant
Of their furie thou blindst withal.

11 Vow & performe your vows
Vnto the Lord your God, all ye
That round about him dwel;
This fearefull one, with offerings
12 Which may cut off at his vintage
The breath of Princes in their rage
To earthly Kings feareful is he.

PSAL. LXXVII

MY voyce came to God when I cryed: my voice came to God and he heard me.

PSALME LXXVII.

I With my voice to God doe cry,
with heart and hearty cheer
My voyce to God I lift on hie,
and he my sute doth heare.

In time of griefe I ſought to God,
by night no reſt I tooke,
I ſtretcht my hands to him abroad,
my ſoule comfort forſooke.

When I to thinke on God entend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.

Thou held'ſt mine eies ſuch wiſe from reſt
that I alwaies did wake:
With feare I was ſo ſore oppreſt,
my ſpeech did me forſake.

The daies of olde in minde I caſt,
and oft did thinke vpon.
The times and ages that are paſt,
full many yeeres agone.

By night my ſongs I call to minde,
once made thy praiſe to ſhow:
And with my heart much talke I finde,
my ſpirits do ſearch to know.

Will God, ſaid I, at once for all,
caſt off his people thus?
So that henceforth no time he ſhall
be friendly vnto vs.

What? is his goodnes cleane decayed,
for euer and a day?
Or is his promiſe now delayed,
and doth his trueth decay?

2 In the day of my trouble I ſought the Lord: my ſore ranne and ceaſed not in the night, my ſoule refuſed comfort.

3 I did thinke vpon God, and was troubled, I praied and my ſpirit was full of anguiſh. Selah.

4 Thou keepeſt mine eys waking, I was aſtonied & could not ſpeake.

5 Then I conſidered the dayes of old, and the years of auncient time.

6 I called to remembrance my ſong in the night I cõmuned with mine owne heart, and my ſpirit ſearched diligentlie.

7 Will the Lorde abſent himſelfe foreuer? & wil he ſhew no more fauour?

8 Is his mercy cleane gone for euer? doth his promiſe faile for euer more?

9 And

9 Hath God forgotten to be merciful? hath he shut vp his tender mercies in displeasure? Selah.

10 And I said, this is my death: yet I remembred the yeeres of the right hand of the most High.

11 I remembred the workes of the Lord, certainly I remembred thy wonders of olde.

12 I did also meditate all thy workes: and did deuise of thine acts, saying,

13 Thy way, O GOD is in the Sanctuarie: who is so great a God as our God?

14 Thou art the God that doest wonders, thou hast declared thy power among the people.

15 Thou hast redeemed thy people with thine arme, euen the sonnes of Iaakob and Ioseph.

9 And will the Lord our God for-
his mercies manifold?
Or shall his wrath increase so hot,
his mercie to withhold?

10 At last, I said, my weakenesse is
the cause of this mistrust:
Gods mighty hand can helpe all this
and change it when he list.

11 I will regard, and thinke vpon
the working of the Lord,
Of all his wonders past and gone,
I gladlie will record.

12 Yea, all his workes I will declare
and what he did deuise:
To tell his facts I will not spare,
and eke his counsel wise.

13 Thy workes, O Lord, are all vp-
and holy all abroade.
What one hath strength to match
of thee, O Lord my God?

14 Thou art a God, that doth fordo
thy wonders euery houre:
And so doest make the people know,
thy vertue and thy power.

15 And thine own folk thou didst
with strength and stretched arm
The sonnes of Iaakob that descend

and

nd Iosephs seed from harme.
The waters, Lord, perceiued thee
he waters saw thee well:
d they for feare aside did flee,
he depths on trembling fell.

The clouds that were both thick &
did raine most plenteously: (black
he thunder in the aire did cracke
hy shafts abroad did flee:
Thy thunder in the fire was heard,
he lightning from aboue:
ch flashes great made them afeard,
he earth did quake and moue.

Thy wayes within the sea doe lie,
hy path in waters deep:
t none can there thy steps espy,
nor know thy paths to keepe:
Thou leadest thy folke vpon the lād,
s sheep on euery side:
Moses and by Aarons hand,
thou didst them safely guide.

16 The waters saw thee, O God: the waters sawe thee and were afraide, yea the depths trembled.
17 The cloudes powred out water, the heauens gaue a sound, yea, thine arowes went abroad.
18 The voice of thy thunder was rounde about: the lightnings lightened the world, the earth trembled & shooke.
19 Thy way is in the sea, and thy paths in the great waters, and thy footsteps are not known.
20 Thou diddest leade thy people like sheepe by the hand of Moses & Aaron.

PSALME Lxxviii. T.S.



Then I my people to my Law, and to my

PSAL. Lxxviii.

HEare my doctrine, O my people,

incline your ears vnto the wordes of my mouth.

2 I will open my mouth in a parable: I will declare high sentences of olde.

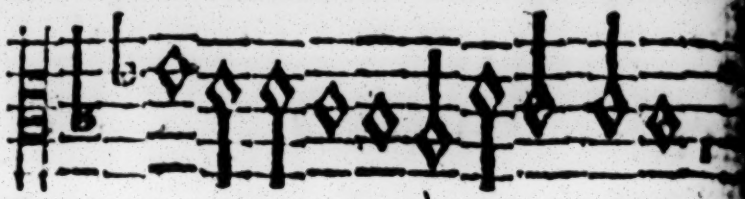
3 Which wee haue heard and knowen, and our fathers haue told vs.

4 Wee will not hide them from their childrē: but to the generation to come, wee will shewe the praises of the Lord, his power also & his wonderfull works that hee hath done.

5 How hee established a testimonie in Iaakob, and ordained a Lawe in Israel, which hee commanded our fathers, that they shouldteach their children.



my words incline. My mouth sha



strāge parables, & sentences diuine



we our selues hane heard & learn



of our Fathers old: And which for



struction, our Fathers haue vs t

4 Because wee should not keepe it
from them that should come aft
Who should Gods power to their
and all his works of wonder.

5 To Iacob he commandement g
how Israel should liue:
Willing our Fathers should the s

vnto their children giue.

That they and their posteritie,
hat were not sprung vp tho,
ou'd haue the knowledge of the law,
nd teach their seede also.
That they might haue the better hope
n God that is aboue:
d not forget to keepe his Lawes,
nd his precepts in loue.

Not being as their Fathers were
ebelling in Gods sight,
d would not frame their wicked harts
o know their God aright.
How went the people of Ephraim,
heir neighbours for to spoile.
ting their darts the day of warre,
nd yet they tooke the foile.

For why? they did not keep with God
he couenant that was made,
yet would walk nor lead ther lines,
cording to his trade:
But put into obliuion,
s counsel and his will.
all his workes most magnifik,
hich he declared still.

6 That their posterity might know it, and the childre, which should be borne should stad vp: and declare it to their children.
7 That they might set their hope on God, and not forget the workes of God, but keep his commandements.
8 And not to bee as their fathers, a disobedient & rebellious generation, a generation that set not their hearts aright, and whose spirit was not faithful vnto God.
9 The children of Ephraim being armed, and shooting with the bow turned backe in the day of battel.
10 They kept not the couenant of God, but refused

ke in his Law. 11 And forget his acts, and his wonderful
s which he had shewed them.

12 He did marueilous things in the sight of their fathers in the land of Egypt: Euen in the field of Zoan.
13 He diuided the sea, and led them thorow: he made also the waters to stand as an heap.
14 In the day tyme also he led them with a cloud and all the night with a light of fire.
15 He claue the rocks in the wilderneſſe, & gaue them drinke as of the great depths
16 He brought flouds also out of the stonie rocke, so that he made the waters to descend like the riuers.
17 Yet they sinned still against him, and prouoked the highest in the wildernes.
18 And tempted God in their harts in requiring meat for their lust

12 What wonders to our forefa
did he himselfe disclose,
In Egypt land within the field,
that called is Thaneos?
13 He did diuide and cut the sea,
that they might passe at ones,
And made the waters stand as still,
as doth a heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And all the night when darke it w
with fire he gaue them light:
15 He brake the rocks in wilderne
and gaue the people drinke:
As plentiful as when the deepes,
doe flowe vp to the brinke

16 He drew out riuers out of roc
that were both drie and harde,
Of such abundance that no flouds
to them might be comparde.
17 Yet for all this against the Lo
their sinne they did increase,
And stirred him that is most high,
to wrath in wilderneſſe.

18 They tempted him within th
like people of mistrust:
Requiring such a kinde of meat,
as serued to their lust.

Saying with murmuration,
n their vnthankfulneſſe,
hat can our God prepare for vs,
a feaſt in wilderneſſe?

Behold he ſtrake the ſtonie Rock
nd floods foorth with did flo,
can he now giue to his folke,
both bread and fleſh alſo?
When God heard this he waxed (wroth
with Iacob and his ſeede
did his indignation,
On Iſrael proceede.

Becauſe they did not faithfullie,
beleeue and hope that he,
ould alwayes helpe and ſuccour them,
n their neceſſitie:
Wherfore he did command the clouds
furthwith they brake in ſunder:
And raind down MAN for them to (eate
food of meekle wonder.
When earthly men with Angels food
were fed at their requeſt:
He bade the Eaſtwinde blow away,
nd brought in the Southweſt.

19 They ſpake againſt God alſo, ſaying, Can God prepare a table in the wildernes?
20 Beholde, hee ſmote the rocke, that the water guſhed out, and the ſtreames ouerflowed: can hee giue bread alſo? or prepare fleſh for his people?
21 Therefore the Lord heard and was angry, and the fire was kindled in Iaakob, & wrath alſo came vpon Iſrael.
22 Becauſe they beleeued not in God, and truſted not in his helpe.
23 Yet he had commanded the cloudes aboue, & had opened the doores of heauen.

And had rained downe MAN vpon them for to eate, & giuen them of the wheate of heauen: 25 Men did eate the
d of Angels, he ſent them meate enough. 26 Hee cauſed
Eaſt-winde to paſſe in the heauen, and through his power
brought in the South winde.

27 He rayned flesh also vpon them as dust, and feathred foule as the sand of the sea
28 And he made it fall in the mids of their campe euen round about their habitations
29 So they did eat and were wel filled: for he gaue them their desire
30 They wer not mined from their lust but the meat was yet in their mouthes,
31 When the wrath of God came euen vpon them and slewe the strongest of them, and smot down the chosen men in Israel.
32 For all this they sinned still and beleued not his wonderous works. 33 Therefore their dayes did he consume in vanitie, & their yeres stily. 34 And when he slew thē, they sought him, & thay and sought God earely, 15 And they remembred that their strength, and the most high God their redeemer. they flattered him with their mouth, and dissembled with their tongue.

27 And rainde down flesh as thick
and foule as thicke as sande:
28 Which he did cast amids the p
where all their tents did stand.
29 Then did they eat exceedingly,
and all men had their filles:
Yet more and more they did desire,
to serue their lust and willes:
30 But as the meat was in their m
his wrath vpon them fell:
31 And slew the floure of all the y
and choise of Israel.
32 Yet fell they to their wounted
and still they did him grieue:
For all the wonders that he wrou
they would him not beleeue:
33 Their dayes therefore he shor
and made their honour vaine:
Their yeares did waste and passe
with terrour and with paine.
34 But euer when he plagued them,
they sought him by and by:
35 Remēbring then he was their
their helpe and God most hie:
36 Though in their mouths they
And flatter with the Lord:

d with their tongs and in their harts
iſſembled euery word:

For why, their harts wer nothing bent
o him nor to his trade
r yet to keepe or to performe,
he Couenant that was made,
Yet was he ſtill ſo mercifull
when they deſeru'd to die,
at he forgaue them their miſdeeds,
nd would not them deſtroy.

, many a time he turned his wrath,
nd did himſelfe auiſe:
d would not ſuffer all his whole
diſpleaſure to ariſe.
Conſidering they were but fleſh,
nd euen as a winde:
at paſſeth away, and can not well
eturne by his owne kinde.

How oftentimes in wilderneſſe,
did they their Lord prouoke?
ow did they mooue & ſtirre their Lord
o plague them with his ſtroke?
Yet did they turne againe to ſinne:
nd tempted God eftſoone:
ſcribing to the holy Lord,
what things they would haue done

Not thinkiug of his hand and power,
or of the day when he,
liuered them out of the bondes,

37 For their hart was not vpright with him, neither were they faithful in his couenant.
38 Yet he being merciful, forgaue their iniquitie, & deſtroyed them not, but oft times called backe his anger & did not ſtirre vp all his wrath.
39 For he remembred that they were fleſh: Yea a winde that paſſeth and commeth not againe
40 How oft did they prouok him in the wildernesse and grieued him in the deſert?
41 Yea, they returned, and tempted God, and limited the holie one of Iſrael.
42 They remembred not his hand nor the day whe he deliuered them from the enemie.

43 Not him that sent his signes in Egypt, and his wonders in the fielde of Zoan.
44 And turned their riuers into blood, and their floodes that they could not drinke.
45 Hee sent a swarme of flees among thē, which deuoured them, & frogs which destroyed them.
46 Hee gaue also their fruits vnto the caterpiller, & their labour vnto the Grashopper.
47 Hee destroyed their vines with haile, and their wilde figge trees with the hailstone
48 He gaue their cattel also to the haile, and their flockes to the thunder-bolts.
49 Hee cast vpon them the fiercenes of his anger, indignation & wrath

of the fierce enemie.
43 Nor how he wrought his mir
as they themselues beheld.
In Egypt and the wonders that
he did in Zoan fielde.
44 Nor how he turned by his po
the waters into blood:
That no man might receaue his dr
at Riuer nor at flood:
45 Nor how he send thē swarmes
which did them sore annoy:
And fild their countreyes full of
which should their land destroy.
46 Nor how he did commit their
vnto the Caterpiller:
And all the labour of their hands,
he gaue to thee Grashopper.
47 With hailstones he destroied t
so that they were all lost?
And not so much as wilde figge tre
But he consumde with frost.
48 And yet with hailstones once
the Lord their Cattel smote:
And all their flockes and heards
with thunder bolts full hote.
46 He cast vpon them in his ire
and in his furie strong,
Displeasure wrath and euill spir
& vexation, by the sending of e

o trouble them among.
Then to his wrath he made a way
nd ſpared not the leaſt:
t gaue vnto the Peſtilence,
he man and eke the beaſt,
He ſtrake alſo the firſt borne all,
hat vp in Egypt came,
d all the chiefe of men and beaſts,
within the Tents of Ham.

But as for all his owne deare folke,
he did preſerue and keepe,
nd caried them through wilderneſſe
euen like a flocke of ſheepe,
Without all feare both ſafe and ſound
he brought them out of thrall,
hereas their foes with rage of Seas,
were ouer-whelmed all.

4 And brought them out into the Coaſtes
of his owne holy land:
uen to the mount which he had got
by his ſtrong arme and hand:
5 And there caſt out the heathen folke
and did their land diuide,
nd in their Tents he ſet the tribes
of Iſraell to abide.

6 Yet for all this their God moſt high,
they ſtirde and tempted ſtill:

50 Hee made a-way to his anger, hee ſpared not their ſoule from death, but gaue their life to the peſtilence.
51 And ſmote all the firſt borne in Egypt, euen the beginning of their ſtrength in the tabernacles of Ham.
52 But hee made his people to goe out like ſheepe, & led them in the wilderneſſe like a flocke.
53 Yea, hee caried them out ſafely and they feared not, and the Sea couered their enemies.
54 And he broght thē vnto the borders of his Sanctuary, euen to his mountaine, which his right hand purchaſed.
55 He caſt out the heathen alſo be-

re them, and cauſed them to fall to the lot of his inheritance & ade the tribes of Iſrael to dwel in their Tabernacles. 56 Yet ey tempted, & prouoked the moſt high God, & kept not his te-imonies.

57 But turned backe, and dealt falsly like their fathers, they turned like a deceitful bowe.

58 And they prouoked him to anger with their hie places, and mooued him to wrath with their grauen images.

59 God heard this & was wroth and greatly abhorred Israel.

60 So that hee forsooke the habitation of Shilo, euen the Tabernacle where hee dwelt among men.

61 And deliuered his power into captiuity, and his beauty into the enemies hand.

62 And hee gaue vp his people to the sworde, and was angry with his inheritance.

63 The fire deuoured their chosen men, and their maides were not pra

And would not keepe his Testa
nor yet obey his will.
57 But as their fathers turned bac
euen so they went astray,
Much like a bowe that would not
but slipt and start away.

58 And grieued him with th ir hi
with offerings and with fire.
And with their idoles vehemently:
prouoked him to ire.
59 Therewith his wrath began a
to kindle in his brest,
The naughtines of Israel,
he did so much detest.

60 Then he forsooke the Taberna
of Silo, where he was
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffered he his might & po
in bondage for to stand.
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the s
wroth with his herirage,
63 The yong men were deuour
Maides had no mariage,

62 And

And with the ſword the Prieſts alſo,
did periſh : urrichone:
nd not a widow l.ft aliue,
their death for to bemone.

And then the Lord began to wake,
like one that ſlept a time:
like a valiant man of warre
refreſhed after wine.
With Emerauds in the hinder parts,
he ſtrake his enemies all,
nd put them then vnto a ſhame,
that was perpetuall.

Then he the tent and Tabernacle,
of Ioſeph did refuſe:
for the tribe of Ephraim,
he would in no wiſe chuſe.
But choſe the tribe of Iehudah,
whereas he thought to dwell:
ea, euen the noble Mount Sion,
which he did loue ſo well,

Whereas he did his Temple build,
both ſumptuouſly and ſure:
ike as the earth which he hath made,
for euer to endure.
Then choſe he Dauid him to ſerue,
his people for to keepe,
hom hee tooke vp & brought away,
euen from the foldes of ſheepe.

64 Their Prieſts fell by the ſword, and their widows lamented not.
65 But the Lord awaked as one out of ſleip, and as a ſtrong man that after his wine cryeth out.
66 And ſmote his enemies in the hinder parts, and put them to a perpetuall ſhame.
67 Yet he refuſed the tabernacle of Ioſeph, and choſe not the tribe of Ephraim.
68 But choſe the tribe of Iudah, & mount Sion which he loued.
65 And he built his Sanctuary as an high palace, like the earth which he ſtabliſhed for euer.
70 He choſe Dauid alſo his ſeruant, and tooke him from the ſheepfoldes.

71 Euen from behinde the ewes with yong, brought hee him to feede his people In Iaakob, and his inheritance in Israel.
72 So he fedde thē according to the simplicitie of his hart, & guided them by the discretiō of his hāds

PSAL. Lxxix.

O God the heathen are come into thine inheritance, thine holy temple haue they defiled, and made Ierusalem heapes of stones.
2 The dead bodies of thy seruants haue they giuen to be meate vnto the foules of the heauen: and the flesh of thy Saints vnto the beasts of the earth
3 Their blood haue they shedde like waters round about Ierusalem, and there was none to bury them.
4 We are a reproach to our neighbours, euen a derision vnto them that are round about vs.

71 As he did follow the ewes
the Lord did him aduance:
To feed his people of Israel
and his inheritance.
72 Then Dauid with a faithfull
his flocke and charge did feed.
And prudently with al his power
did gouerne them in deed.

PSALME Lxxix.

Sing this as the lxxvii psalme.

O Lord the Gentiles do inuade,
thine heritage to spoile:
Ierusalem an heape is made,
thy Temple they defoile.
2 The bodies of thy Saints most dear
abroad to birds they cast:
The flesh of such as do thee feare,
the beasts deuoure and waste,
3 Their blood throughout Ierusalem
as water spilt they haue.
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing stock
almost the world throughout.
The enemies at vs iest and mock,
which dwell our Coastes about.

5 Wilt

Vilt thou O Lord, thus in thine ire'
gai nſt vs euer fume?
d ſhew thy wrath as hote as fire,
hy folke for to conſume?
Vpon theſe people powre the ſame,
which did thee neuer know,
realmes which call not on thy Name,
conſume and ouerthrow.

For they haue got the vpper hand,
and Iaakobs ſeed deſtroyde:
is habitation and his land,
they haue left waſte and voyde.
Beare not in mind our former faults,
with ſpeed ſome pitie ſhow,
nd aide vs Lord in all aſſaults,
for we are weake and low.

O God that giueſt all health and grace
on vs declare the ſame:
Veigh not our workes, our ſins deface,
for honour of thy Name.
o Why ſhall the wicked ſtill alway
to vs as people dumbe,
thy reproach reioyce and ſay
where is their God become?

5 Lord how long
wilt thou be an-
gry for euer? ſhall
thy iealouſie burn
like fire?
6 Power out thy
wrath vpon the
heathē that haue
not known thee,
& vpon the king-
domes that haue
not called vpon
thy Name.
7 For they haue
deuoured Iaakob
and made his
dwelling place
deſolate.
8 Remember not
againſt vs the for-
mer iniquities, but
make haſte, and
let thy tender mer
cies preuent vs: for
wee are in great
miſerie.
9 Help vs, O God
of our ſaluation,
for the glory of
thy Name, & de-
liuer vs, and be-

ercifull vnto our ſinnes, for thy Names ſake.
o Wherefore ſhould the Heathen ſaye, where is their God? let him be knowen among the heathē in our ſight, by the

Require

vengeance of the blood of thy seruants that is shed.
11 Let the sighing of the prisoners come before thee, according to thy mighty arme preserue the children of death
12 And render to our neighbours seuen folde into their bosom their reproach wherewith they haue reproached thee, O Lord.
13 So we thy People, and sheep of thy pasture shall praise thee for euer: and from generation to generation we will set fourth thy praise.

Require. O Lord as thou seest good
before our eyes in sight:
Of all these folke thy seruants blood
which they spilt in despight.
11 Receaue into thy sight in haste
the clamours, griefe, and wrong,
Of such as are in prison cast,
sustaining yrons strong.

Thy force and strength to celebrate
Lord set them out of band,
Which vnto death are destinate,
and in their enemies hand.
12 The nations which haue beene so
as to blaspheme thy Name,
Into their lappes with seuen folde,
repay againe the same.

13 So we thy folke, thy pasture flock
will praise thee euermore:
And teach all ages for to keepe,
for thee like praise in store.

PSAL. LXXX.

HEare, O thou shepheard of Israel, thou that leadest Ioseph like sheepe, shew thy brightnes, thou that sittest betwen the Cherubims.

PSALME Lxxx. R. P.

O Pastour of Israel,
like sheepe that doest leade,
The linage of Ioseph, aduert & take
That sits betweene the Cherubins
Appeare now and shew,
to vs thy great might.

.fore thy folke Ephraim,
Beniamin of olde
d tribe of Manasses, the flocke of thy folde
wake once vpreare,
y puissance most strong,
d come saue vs Lord, thou tarriest to lõg

O great God Eternal,
r strength and our stay.
turne & restore vs, without more delay
d let shine on vs thy coũtenance cleare,
shal we be safe, & shrinke for no feare
O Lord God of Armies,
hy folke to consume,
ow long at their prayers,
shall thine anger fume?

Thou feedest them with bread,
Of weeping and woe:
eares largely to drinke thou gauest them
Thou settest vs the hatred, (also
and strife to sustaine.
f all our next Neighbours
our harmes that haue seene
nd our foes right glade,
of our shame and wrong:
ith taũting vs mock, thẽselues all amõg

O Lord God of armies,
our strength and our stay:
eturne & restor vs, without more delay
nd let shine on vs thy coũtenance cleare
so

2 Before Ephraim and Beniamin, & Manasses stir vp thy strength, and come to helpe vs.

3 Turne vs again O God, & cause thy face to shine that we may be saued.

4 O Lord God of hostes, how long wilt thou be angry against the prayer of thy people?

5 Thou hast fed them with the bread of teares, & giuen thẽ teares to drinke with great measure.

6 Thou hast made vs a strife vnto our neighbours, and our enemies laugh at vs amõg themselues.

7 Turne vs again O God of hosts: cause thy face to shine and we shal be saued.

brought a vine out of Egypt: thou hast cast out the heathen & planted it.

9 Thou madest roome for it, and diddest cause it to take roote, and it filled the land.

10 The mountains were couered with the shadow of it, and the boughes thereof was like the goodly Cedars.

11 She stretched out her branches vnto the Sea, and her boughes vnto the riuer.

12 Why hast thou then broke down her hedges, so that all they which passe by the waye haue plucked her

13 The wild boar out of the wood hath destroyed it, & the wilde beasts of the fielde haue eaten it vp.

14 Returne, we beseech thee, O God of hostes, looke down from heauen, behold, and visite the vine.

So shal we be safe, & shrink for

8 A Vine out of Egypt,
thou broughtst with great cure
Thou cast out the Gentiles,
and Plantedst it sure.

9 Thou cleangedst the ground
and rootedst it so,
That all the whole land, it fild to

10 With the shadow thereof,
the Mountains were clade,
And like the tall Cedars
her branches did spread:

11 Her boughs to the sea
farre forth did shee streach:
And graffes to the flood
Euphrates out reach.

12 Why hast thou broke downe
her hedges so faire?
Till all that passe by her:
haue pluckt her full bare?

13 The Boare of the Wood,
hath digde vp at will
And beasts of the field their bellies

14 O great God of Armies,
our stength and our stay:
Return we beseech the without mor
Consider from heauen & se this
And visite this Vine which al mē

And visite the vineyarde,
nd field where it stood
ich thy right hand planted,
hen it was but roode.
d of the yong bud, some pitie, Lorde
ich thou for thy selfe, (take
oost strong did once make.

Which now all downe beaten,
s burnt vp with fire,
people which perish at thy frowning (ire.
But yet on that man,
let thine hand be knowen,
hich by thy right hand
thou those for thine owne.

the sonne of man, Lord,
thy might now declare:
thy selfe so potent,
whom thou didst prepare
We shall not turne backe,
from thee then no more,
uiue vs, thy Name so shal we implore.

O Lord God of Armies,
our strength and our stay:
turne and restore vs,
without more delay.
d let shine on vs
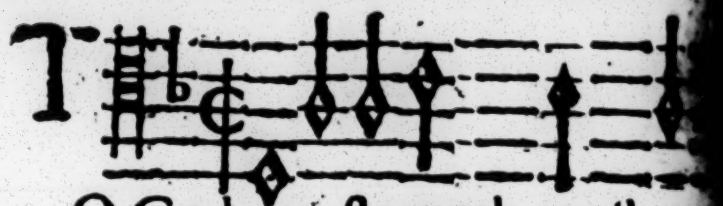
15 And the vineyarde that thy right hand hath planted, and the yong vine which thou madest strōg for thy selfe.
16 It is burnt with fire, and cut down, they perish at the rebuke of thy countenance.
17 Let thine hand be vpon the man of thy right hand and vpon the Sonne of man whom thou madest strong for thine owne selfe.
18 So will not we goe backe from thee: reuiue thou vs, and wee shall call vpon thy Name.

19 Turn vs again O Lord God of hostes, cause thy face to shine, and we shalbe saued.

thy

thy countenance c eare,
So ſhall we be ſafe
and ſhrinke for no feare.

PSALME Lxxxj. R.



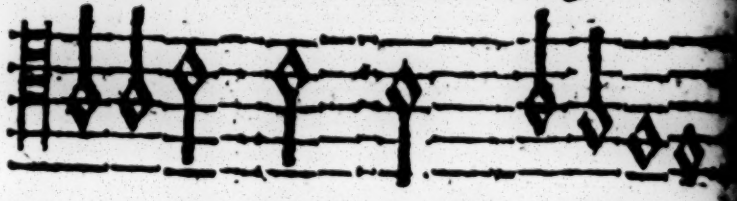
O God our ſtrength moſt co

PSAL. LXXXI.

Sing ioyfully vnto God our ſtrength, ſing loude vnto the God of Iaakob.



ble, with merry hearts ſing and re

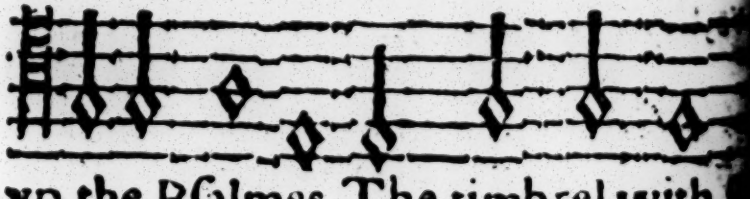


To Iacobs God moſt amiable. 2.

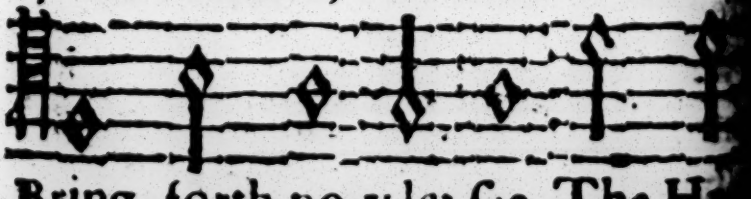
2 Take the ſong and bring foorth the timbrel, the pleaſant Harpe with the Viole.
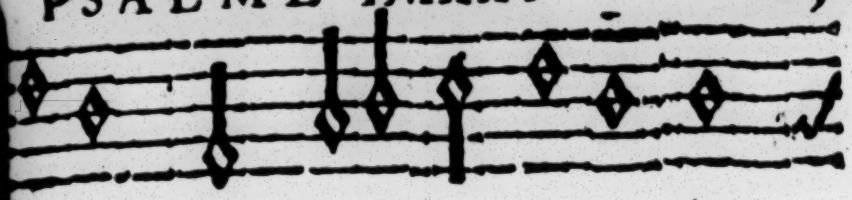


melody with chearful voice, G



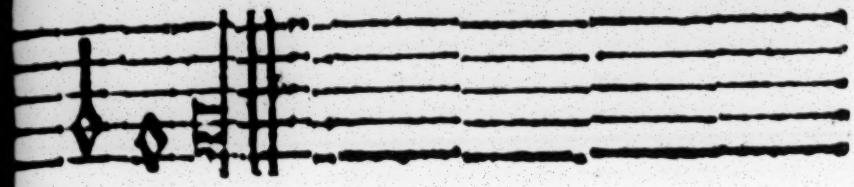
vp the Pſalmes, The timbrel with



Bring forth now let ſee, The H



leasure, with Viole in measure, That



ll can agree.

our feast day (as we were wonted)
blow the trumpets merrily,
e first day of the month appointed,
s to be kept solemnedly,
r (as time hath serued)
l obserued,
s statute of olde.
this is the ordour,
ich their God to honour,
bs seede did hold.

laid his law vnto the linage,
Ioseph parting from the land,
Egypt, where I heard a language,
couth and strange to vnderstand,
hen my force vprearing,
n the burthens bearing,
shoulders I tooke
eke the Taske-master,
pots and the plaster,
hands then forsooke.

3 Blow the trum-
pet in the newe
Moone, euē in the
time appointed at
our feast day.
4 For this is a sta-
tute for Israel, and
a Law of the God
of Iaakob.
5 He set this in
Ioseph for a te-
stimonie, when he
came out of the
lande of Egypt
where I heard a
language that I
vnderstood not.
6 I haue with-
drawen his shoul-
der from the bur-
then & his hands
h aue left the pot-

7 Thou calledst, being brought
And I did rid thee from distres
Within the secret of my thunder,
I heard thy grudgings more and
I did also prooue thee,
My goodnesse aboue thee,
When thou didst mistrust,
At Meribah chyding,
For waters prouyding,
To serue thee at lust.

2 Part.

8 Hearken my people I assure thee,
O Israel (if thou wouldest heare
9 Thou shouldest let no strange G
Nor other gods worship or feare,
10 For I am th'Eternall.
Thy great GOD supernall
Which from Egypts thrall,
Haue brought thee full safely,
Thy mouth open largly,
And fill it I shall.

11 But yet my people whom I ch
My voyce they would not heare I
And Israel proudly refused,
On me their louing lord to stay.
12 Therefore I did leaue them,
Euen as their hearts gaue them,
To serue their ingyne.

7 Thou calledst in affliction, and I deliuered thee, and answered thee in the secreet of the thunder: I proued thee at the waters of Meribah Selah.
8 Heare, O my people and I will protest vnto thee. O Israel, if thou wilt hearken vnto me.
9 And wilt haue no strange god in thee, neither worshippe any strange God.
10 For I am the Lord thy GOD which brought thee out of the land of Egypt. Open thy mouth wide, & I will fill it
11 But my people would not heare my voyce and Israel would none of me.
12 So I gaue them vppe vnto the hardnes of they heart: and their walked in their owne counsels.

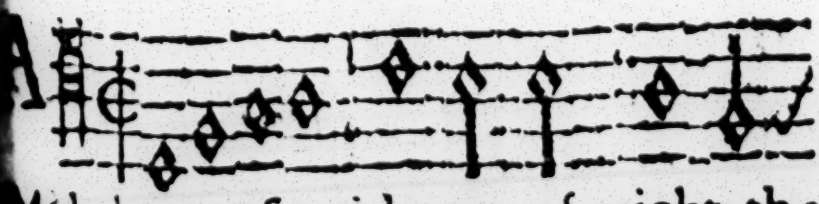
After lewd intisings,
Of their owne deuisings,
So did they declyne.

3 Oh, if my folke had not forsaken,
To hearken vnto me those dayes,
Oh, if that Israel had taken
Delyte to walke in my true wayes.
4 Then could I haue reason
In a litle season
Their foes to subdue.
And mine hand haue turned,
Vpon such as spurned,
My Saints to pursue.

5 The haters of the Lord should neuer
But flatter him by force constraind.
And a most prosperous time for euer
Should to my people haue remaind.
6 Thou shouldst then haue beene fed
With most finest wheat bread,
Euen at thine owne will,
And with the sweet honie,
Of the rocks so stonie,
I would thee full fill.

13 Oh that my people had harkened vnto me, and Israel had walked in my wayes.
14 I would soone haue humbled their enemies, & turned mine hand against their aduersaries.
15 The haters of the Lord should haue beene subiect vnto him, and their time should haue endured for euer.
16 And GOD would haue fedd them with the fat of wheat and with hony out of the rocke would I haue sufficed thee

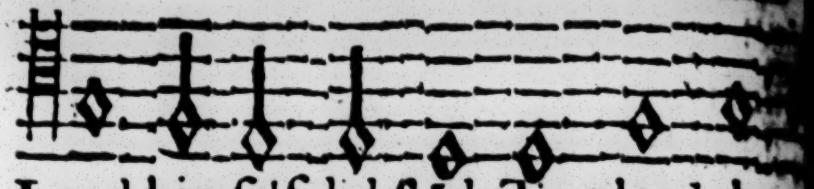
PSALME Lxxxii. I. H.



Mid the preasse with men of might, the

PSAL. Ixxxii.

GOD standeth in the assemblies of gods, He iudgeth amõg



Lord himself did stād: To plead the c

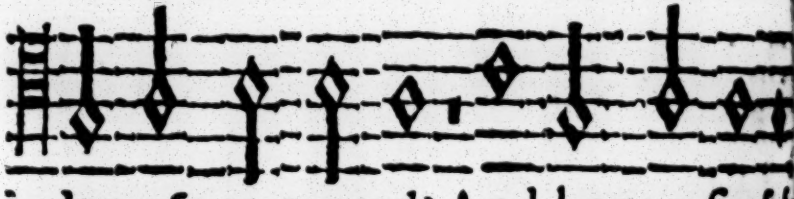


of truth & right, with iudges of the h

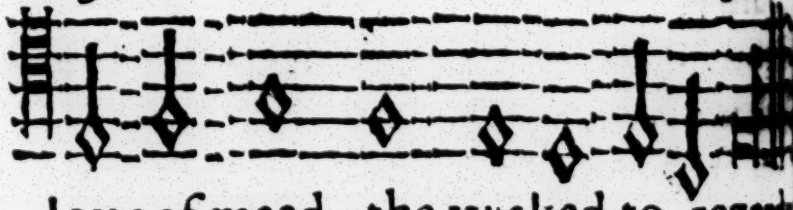
2 How long will ye iudge vniustly and accept the person of the wicked. Selah.



How long said he wil yee proceed, t



iudgemēt to award? And haue respect



loue of meed, the wicked to regard

3 Doe right to the poore and fatherlesse. Doe iustice to the poore and needie.

3 Whereas of dew ye should defend,
the fatherles and weake,
And when the poore man doth contend
in iudgement iustly speake,

4 Deliuer the poore and needy, saue them from the hand of the wicked.

4 If yee be wise, defend the cause,
of poore men in their right,
And ridde the needie from the claws
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but still in darkenesse walke.
For lo euen now the time is come,
that all things fall to nought:
And likwise Lawes both all and some,
for gaine are solde and bought.

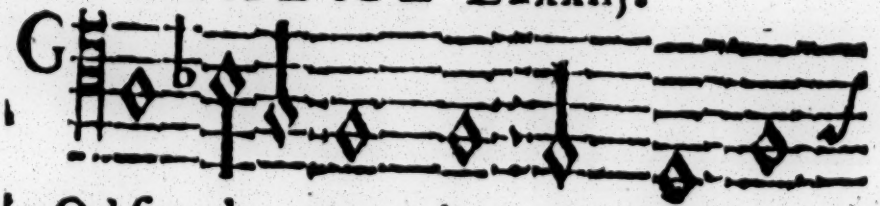
6 I had decreed it in my sight,
as Gods to take you all:
And children which are most of might,
for loue I did you call.

7 But notwithstandiug ye shall die,
as men and so decay:
O Tyrants I shall you destroy.
and plucke you quite away.
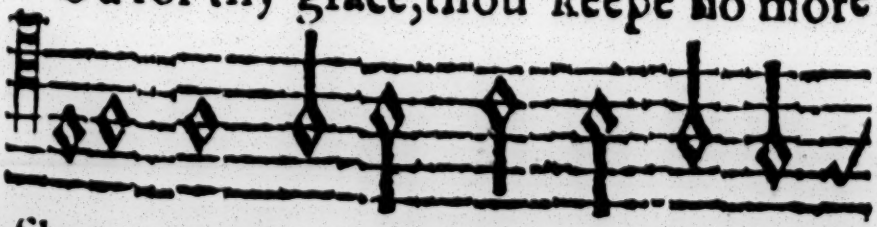
8 Vp Lord and let thy strength be known
and iudge the world with might:
For why all nations are thine owne,
to take them as thy right.

5 They know no
and vnderstand
nothing : they
walke in darknes
albeit al the foun-
dations of th
earth be mooued
6 I haue said
ye are Gods, an
ye all are the chil
dren of the mo
High.
7 But ye shall di
as a man, and y
princes shall fa
like others.
8 O God, aris
therefore, iudg
thou the earth
for thou shalt in
herit all nation

PSALME Lxxxiij.



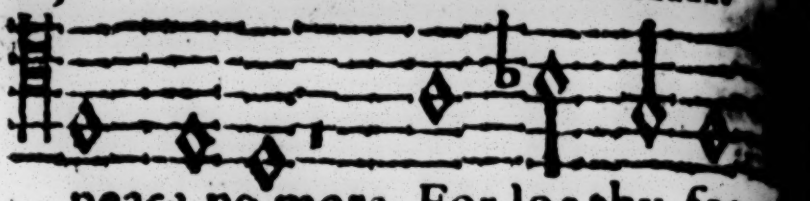
God for thy grace, thou keepe no more
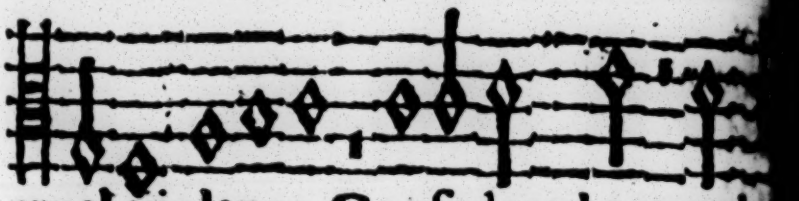


silence, Cease not O God, nor holde thy

PSAL. LXXXI

KEep not the
silence ,
God, be n
stil and cease n
O God,

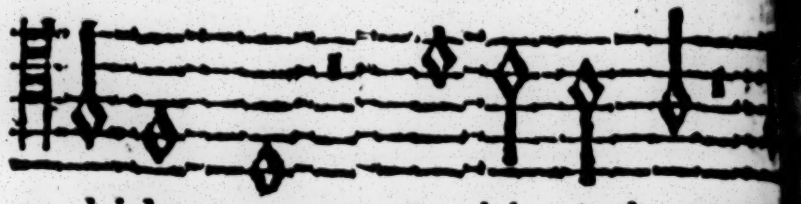


peace no more. For loe thy foes

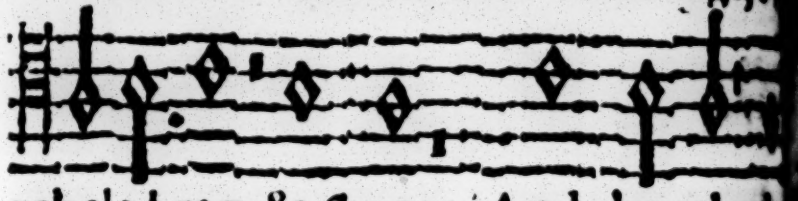


2 For loe thine enemies make a tumule: and they that hate thee, haue lifted vp the head.
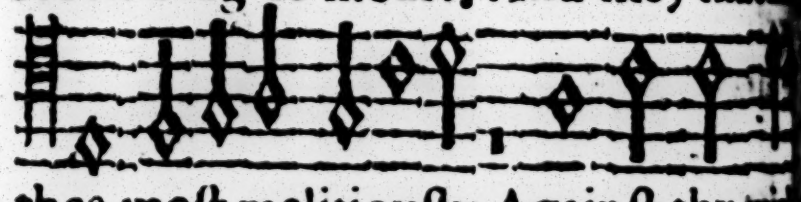
cruel violence, Confedered are, and



an hideous roare. In this their rage,



rebels brag & ſhoare, And they that



thee moſt malitiouſly. Against thy

3 They haue taken crafty counſell againſt thy people, and haue conſulted againſt thy ſeeret ones.



their heads haue raiſed on hie.

3 For to oppres, the people they

With ſubtile ſlight, & moue conſp

For ſuch as on thy ſecret helpe depe

4 They haue ſaid, Come and let vs cut them off from being a nation: & let the name of Iſrael be no more in remembrance

4 Goe to ſay they, and let vs vtter

This Nation root out from memo

And of the name of Iſraelites let

further be made nomention for euer.

5 Conspired are
with cruell hearts and fell
Thus against thee together in a band,
6 The Edomites,
that in their tents doe dwell.
And Ismaelites ioyned with thē to stand
The Moabites vpon the other hand.
With the proud race of Agarens together
Assembled are and wickedly confeder.

7 Gebal, Ammon, and Amalek all three
March forth echone with his Garison:
The Philistims formest they think to be
The indwellers,
of Tyre with them are bowne,
8 Asshur also, is there companion:
With the children of Lot to be arayed,
In their support their banner is displayed

9 Doe thou to them
as thou didst to the Hoast
Of Midiā, Iasin, & Sisera, at Kyshon flood
10 In Endor liues they lost,
To doung the land whereas their bodies (lay
11 Like Oreb, Zeb,
Zeba and Zalumna,
So make thou them.
euen their most mightie Princes.
And all the chiefe
Rulers of their Prouinces.

5 For they haue consulted together in heart, and haue made a leage against thee
6 The Tabernacles of Edom, and the Ismaelites, Moab and the Agarims,
7 Gebal and Ammon, & Amalech, the Philistims with the inhabitants of Tyrus.
8 Asshur also is ioyned with thē: they haue bene an arme to the children of Lot.
Selah.
9 Doe thou to them as vnto the Midianites: as to Sisera and as to Iabin at the riuer of Kyshon
10 They perished at Endor, & were dongue for the earth.
11 Make them & their princes like Oreb, & like Zeb, yea, their princes like Zeba & like Zalumna

12 Which haue saide, Let vs take for our possession, the habitations of God.

13 O my God, make them like vnto a whirle, & as the stubble before the wind

14 As the fire burneth the forest and as the flame seteth the mountaines on fire.

15 So persecute them with thy tempest, & make them afrayd with thy storme.

16 Fil their faces with shame, that they may seeke thy name O Lord,

17 Let them be confounded and troubled for euer yea let them be put to shame and perish.

18 That they may know that thou which are called Iehouah alone euen the most high ouer all the earth.

12 which said let vs inherit as our
Gods Mansions.

13 My God make them to be,
Lyke rolling wheeles,
or as the stuble blowne
Before the winde.

14 As fyre the woods we see,
Doeth burne: and flame
deuoure on mountaines hie
The Hather croppe,

15 So let thy tempest chase them.
And thy whirle winde,
with terrour to deface them.

16 Their faces Lord with shame ful
That they may seeke, (fi
thy Name in minde to print,

17 Confounded let them be & euer
Vexed with woe,
yea make them shamde and shent

18 And let them knowe
that thou art permanent,
That IEHOVA thy Name alone
To thee, ouer all (
the earth, whose glorie reigneth.

PSALME Lxxxiiij.

Sing this as the lxvii. Psalme.

O Lord of hosts, how amiable are thy Tabernacles.

HOw pleasant is thy dwelling p
Q Lord of hostes to me:

The Tabernacles of thy grace,
how pleasant Lord they be.
My soule doeth long full sore to goe,
into thy courts abroad:
My heart doth ioy, my flesh also,
in thee the liuing God.

The sparowes finde a rowme to rest,
and saue them selues from wrong:
And eke the Swallow hath a nest,
wherein to kepe her yong:
These birds full nigh thine Altar may,
haue place to sit and sing:
O Lord of hostes thou art I say,
my God and eke my King.

Oh, they be blessed that may dwell,
within thine house alwayes:
For they all times thy facts doe tell,
and euer giue thee praise.
Yea, happie sure likewise are they,
whose stay and strength thou art:
Which to thy house doe minde the way,
and seeke it with their heart.

As they goe through the vale of teares
they digge vp fountaines still:
That like a spring it all appeares,
and thou their pittes doest fil. (ful fast
From strength to strength they walke

2 My soul longeth yea, and fainteth for the courts of the Lord: for my heart and my flesh reioyce in the liuing God.
3 Yea the sparow hath found her an house, & the swallow a nest for her, where shee may lay her yong, euen by thine altars, O Lord of hosts, my King and my God.
4 Blessed are they that dwell in thy house, they will euer prayse thee. Selah.
5 Blessed is the man whose strength is in thee, and in whose heart are thy wayes?
6 They going through the vaile of Baca make welles therein, the rain also coureth the pooles.
7 They goe from

strength to strength till euery one appeare before God in Sion.

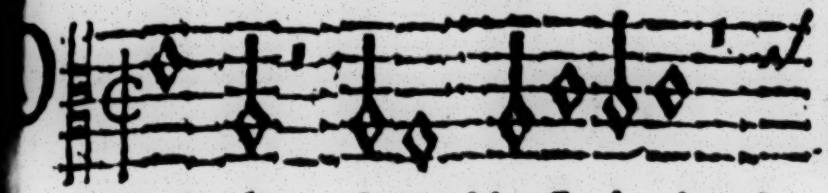
no faintneſſe there ſhall be.
And ſo the God of Gods at laſt,
in Sion they doe ſee,

8 O Lord God of hoſtes, heare my prayer, hearken O God of Iaakob. Selah.
9 Behold, O God our ſhield, & look vpon the face of thine Anointed.
10 For a daye in thy courts is better then a thouſand otherwhere: I had rather be a doore keeper in the houſe of my God, then to dwel in the Tabernacles of wickednes.
11 For the Lord God is the Sunne & ſhield vnto vs: the Lord wil giue grace and glorie, & no good thing will he with-held from them that walke vprightly.
12 O Lord of hoſts bleſſed is the man that truſteth in thee.

8 O Lord of hoſtes to mee giue
and heare when I doe pray:
And let it through thine eare
O Iacobs God I ſay,
9 O Lord our ſhield of thy good
regarde and ſo draw neare:
Regarde (I ſay) behold the face,
of thine anointed deare.

10 For why? within thy Courts
is better to abyde:
Then other where to kepe and ſtay,
2 thouſand dayes beſide,
Much rather would I keepe a doore,
within the houſe of God:
Then in the tents of wickedneſſe,
to ſettle mine abode.

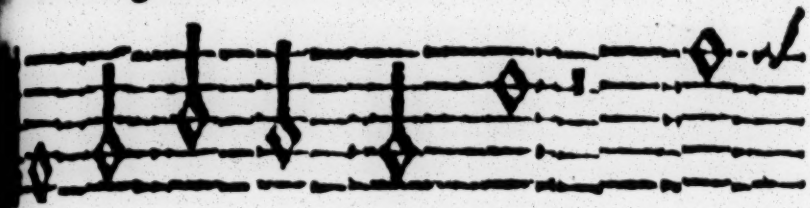
11 For God the Lord our light &
will grace and worſhip giue,
And no good thing ſhall be withheld
from them that purelie liue,
12 O Lord of hoſtes that man is
and happie ſure is he.
That is perſwaded in his breſt,
to truſt all times in thee.



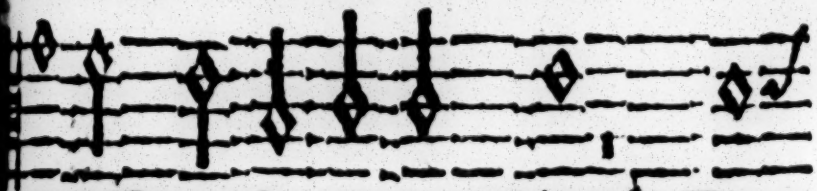
LOrd, thou loued haſt thy land,



d brought forth Iacob with thine hand



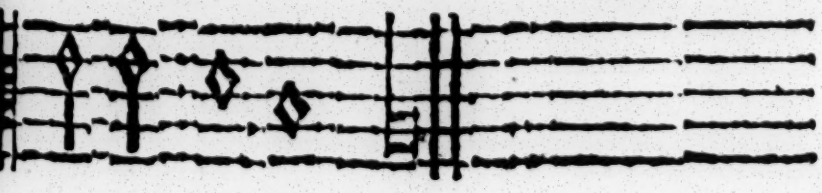
who was in thraldome ſtraite. 2. Thy



eoples ſinnes ſo great and huge Thou



ouered haſt, and didſt not iudge, Thy



mercies were ſo great.

3 Thine angerthen, and wrath ſo hote,
Thou didſt remit and haſt forgot.

PSAL. LXXXV

LORD thou haſt beene fauourable to thy land: and haſt brought againe the captiuitie of Iaakob.

2 Thou haſt forgiuen the iniquities of thy people, & couered all their ſinnes Selah

3 Thou haſt withdrawen all thine anger & haſt turned backe from the fierceneſſe of thy wrath.

4 Turne vs O God of our ſaluation, and releaſe thine anger towards vs.
5 Wilt thou be angrie with vs for euer? & wilt thou prolong thy wrath from one generation to another.
6 Wilt thou not turne againe and quicken vs, that thy people may reioyce in thee?
7 Shew vs thy mercy O Lord, and grant vs thy ſaluation.
8 I will harken, what the Lorde God will ſay: for he will ſpeake peace vnto his people, and to his ſaints that they turne not againe to folie.
9 Surely his ſaluation is neere to them that feare him, that glory mey dwell in our land. 10 Mercy & trueth ſhall meet righteouſneſſe, & peace kiſſe one another. 11 Trueth ſhall bud out of the and righteouſneſſe ſhall looke downe from heauen.

Such was thy tender loue:
4 O turne vs then, God of our
Releaſe thine ire, and now at
let our diſtreſſe thee mooue.

5 Wilt thou be angry Lord for
wilt thou prolong thy wrath,
And that from age to age?
6 Wilt thou not turne, vs vp to
That we thy people may thee
And that with great courage.

7 Thy mercy Lord, to ſhew
That thy ſaluation we may haue,
But hearken now I will:
8 And heare what God himſelfe
Who peace before his Saints
Leaſt they ſhould turne to ill.

9 Now certainly his health is
To ſuch as doe indeed him
And bleſſeth ſtill our land:
10 Loe, trueth & mercy both
His righteouſnes and peace do
And both ioyne hand in hand.

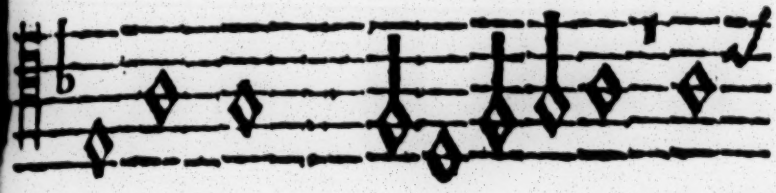
11 For trueth ſhall frō the earth
From heauen righteouſnes no
Yea God ſhall giue good ſtore.

o that our land ſhal giue encreaſe,
ud righteouſnes towards him preaſe
ho ſhal ſtill march before.

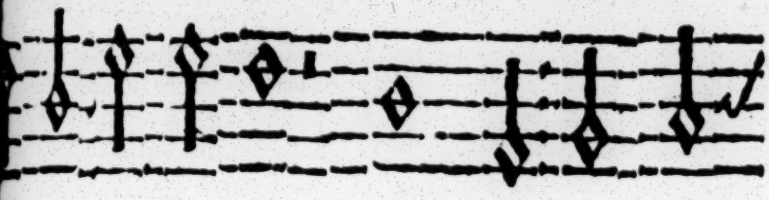
12 Yea the Lord ſhall giue good things, and our land ſhall giue her

aſe. 13 Righteouſneſſe ſhal goe before him, and ſet her ſteps
e way.

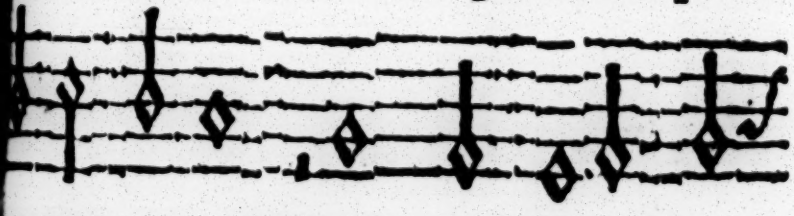
PSALME LXXXVI. I.H.



Ord bow thine eare to my requeſt, &



re me by and by, with grieuous paine



griefe oppreſt, ful poore & weake am



preſerue my ſoule becauſe my waies, &

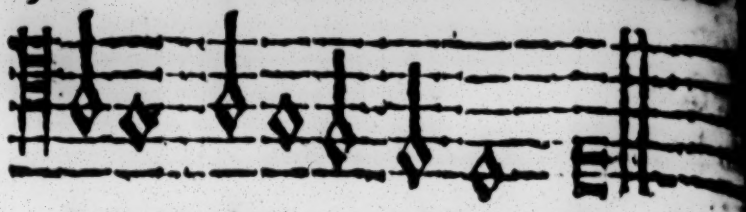


ings holy be, and ſaue thy ſeruãt, Lord

PSAL. LXXXVI

INcline thine eare O Lord, & heare me, for I am poore, & needie.

2 Preſerue thou my ſoule, for I am merciful, my God ſaue thou thy ſeruant, that truſteth in thee.



3 Be mercifull vnto mee, O Lord: for I cry vpon thee continually.
4 Reioyce the soule of thy seruant, for vnto thee O Lord, doe I lift vp my soule.
5 For thou, Lord art good & mercifull, & of great kindnesse vnto all them that call vpon thee.
6 Giue eare, Lord vnto my prayer, & hearken to the voice of my supplication.
7 In the day of my trouble I will call vpon thee for thou hearest me.
8 Among the gods there is none like thee, O Lord, and there is none that can doe like thy workes.

I pray that puts his trust in thee.

4 Thy mercy Lord on me expresse
defend me eke with all:
For through the day I doe not cease
on thee to cry and call.
4 Comfort O Lord, thy seruants soule
that now with paine is pinde,
For vnto thee Lord I extol
and lift my soule and minde.

5 For thou art good and bountifull
thy gifts of grace are free,
And eke thy mercie plentifull,
to all that call on thee.
6 O Lord likewise when I doe pray
regarde and giue an eare:
Marke well the words that I doe say,
and all my Prayers heare.

7 In time when trouble doth me
to thee I doe complaine:
For why I know and well doe proue
thou answerest me againe,
8 Among the gods O Lord is none
with thee to be comparde:
And none can doe as thou alone,
the like hath not bene heard.

2. Part.

The Gentiles and the people all.
which thou didst make and frame
fore thy face on knees will fall,
and glorifie thy Name.

For why thou art so much of might,
all power Lord is thine owne,
hou workest wonders still in sight,
for thou art God alone.

O teach me Lord, thy way, and I
shall in thy trueth proceede,
ioyne mine heart to thee so nie,
that I thy Name may dread.

To thee (my God) will I giue praise
with all my heart O Lord,
d glorifie thy Name alwayes,
for euer through the world.

For why thy mercy shewde to me
is great, and doth excell
hou settest my soule at libertie,
out from the lower Hell.

O Lord, the proud against me rise,
and heapes of men of might,
ey seeke my soule, and in no wise
will haue thee in their sight.

Thou Lord, art mercifull and meeke.
nst mee, and the assemblies of violent men haue sought my
le, and haue not set thee before them. 15 But thou, O Lord
a pitifull God, and merciful, slow to anger, & great in kind-
e and trueth.

9 All nations whom thou hast made, shall come and worship before thee, O Lord, and shal glorifie thy Name.

10 For thou art great, and doest wondrous things, thou art God alone.

11 Teach mee thy way, O Lord, & I will walke in thy trueth: knit mine heart vnto thee, that I may feare thy name.

12 I will praise thee O, Lord, my God with al mine heart, yea, I will glorifie thy name for euer.

13 For great is thy mercy toward me and thou hast deliuered my soule from the lowest graue.

14 O God, the proud are risen a-

15 But thou, O Lord

full.

full slacke and slow to wrath,
Thy goodnes is full great, and ek
thy trueth no measure hath.

16 O turne to me, and mercie gra
thy strength to me apply,
O helpe and saue thine owne seru
thy handmaides sonne am I.

17 On me some signe of fauour
that all my foes may see,
And be ashamed, because Lord, th
didst helpe and succour me.

16 Turne vnto me and haue mercy vpon me: giue thy strength vnto thy seruant, and saue the sonne of thine handmaid.

17 Shew a token of thy goodnesse toward me, that they which hate me may see it, & bee ashamed, because thou Lord hath holpen mee, & comforted me.

PSALME Lxxxvij. I. H



Hat Citie shal full wel indure,



ground work stil doth stay, vpō th



hils ful sure, It can no time decay.



loues the gates of Siō best, his gra

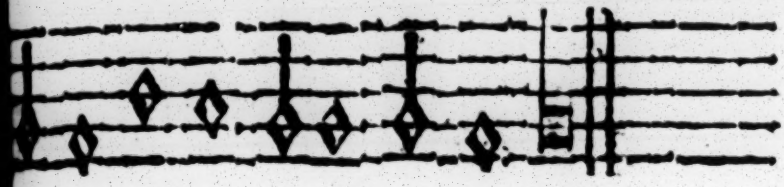
PSAL. LXXXVII

GOD laid his foundations among the holie mountaines.

2 The Lord loueth the gates of Sion aboue all the habitations of Iakob.



e abide. He loueth them more thē all



he reſt, of Iacobs Tents beſide.

Full glorious things reported be,
n Sion and abroad:
eat things, I ſay, are ſaid of thee,
ou Citie of our God:
On Rahab I will caſt an eye,
nd beare in minde the ſame,
l Babylon ſhall eke apply,
nd learne to know my Name.

Lo Paleſtine and Tyre alſo,
ith Ethiop likewiſe.
eople olde, full long ago
ere borne, and there did riſe,
Of Sion they ſhall ſay abroad,
at diuers men of fame,
e there ſprung vp, and the high God
th founded faſt the ſame.

n their records to them it ſhal,
rough Gods deuiſe appeare,
Sion that the chiefe of all,

3 Glorious things are ſpoken of thee O City of God. Selah.
4 I will make mention of Rahab and Babell, among them that know me: behold Paleſtina and Tyrus with Ethiopia. There is he borne.
5 And of Sion it ſhall be ſaid, many are borne in her: and he, euen the moſt High ſhal ſtabliſh her.
7 The Lord ſhal count when hee writeth the people, He was borne there. Selah.
7 As well the ſingers as the players on inſtruments ſhall praiſe thee, all my ſprings are

had his beginning there,
The minstrels all with such as
shall praise the Lord with glee:
For of delight my pleasant springs,
are compast all in thee.

PSALME Lxxxviij.



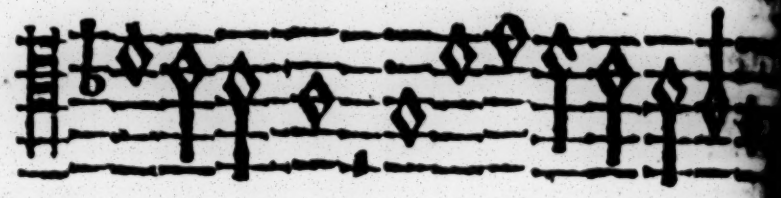
PSAL. lxxxviii

O Lord GOD of my salvation, I cry day & night before thee.
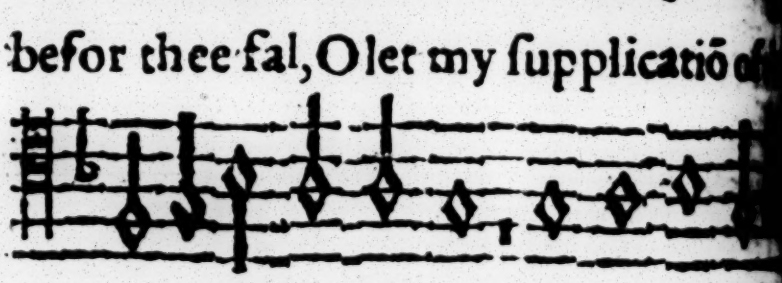
2 Let my prayer enter into thy presence: incline thine eare vnto my cry.

3 For my soule is filled with euils, and my life draweth neere to the graue.

4 I am counted among them that goe downe vnto the pit, and am as a man without strength,



God of my salvation, I day &



befor thee fal, O let my supplicatiō

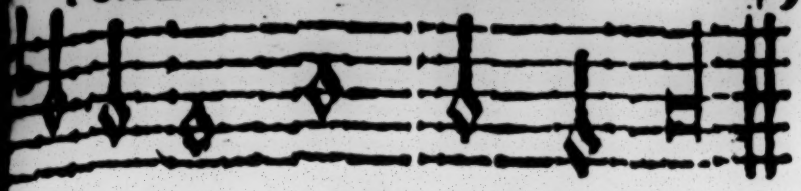
be heard when I do call. For euils



soule so fill, My life neare to the



throwne, with such as fal the pit



numbred am, and ſtrength haue none.

Among the dead a man moſt fre,
As one in graue already ſlaine,
Whom thou eſteemſt no more to be,
Bot quite cut off as one moſt vaine.
In depth profound thou haſt me caſt,
where in the darke full deepe I ly.
Thy wrath ſo laid on me thou haſt,
That ouercome with griefe I crye:

Such as me knew, thou haſt drawē back
Whoſe loue is turned to great hate,
I am ſhute vp all helpe I lacke,
For to redreſſe my dreadfull ſtate,
My viſage doeth my griefe declare,
To thee I cry, Lord, day by day,
Mine handes to the I ſtretch with care,
Bot yet can haue no reſt nor ſtay,

2. Part.

Wilt thou ſhew wonders to the dead
Shall dead men riſe to praiſe thy Name
Shall in the graue thy loue be ſpread,

5 Free among the dead, like the ſlane, lying in the graue, whom thou remembereſt no more: and they are cut off from thine hand.
6 Thou haſt layed me in the loweſt pit, in darknes and in the deepe.
7 Thine indignation lyeth vpon me: and thou haſt vexed me with all thy waues. Selah.
8 Thou haſt put away mine acquaintance farre from me: and made me to bee abhorred of them I am ſhut vp, and can not get forth.
9 Mine eye is ſodaily call vpon
10 Wilt thou

ful through mine affliction. Lord I
e, I ſtretch out mine hands vnto thee,
a miracle to the dead? or ſhall the dead
Selah. 11 Shall thy louing kindnes be declared in the graue?
thy faithfulnes in deſtruction?

riſe and praiſe

With faithfulnes, may death we

12 Shal thy wonderous workes be knowen in the darke? And thy righteousneſſe in the land of oblivion?

12 Thy wondrous works for to
Shal they in darknes deep be kn
Or ſhall thy righteouſnes ſo gre
In a forgetfull land be ſhowen?

13 But vnto thee haue I cryed O Lord, and earlie ſhall my prayer come before thee.

13 To thee O Lord long cride I
And earely ſhal I come to pray

14 Lord why doeſt thou reiect my ſoule, and hideſt thy face from me?

14 Why doeſt thou ſtay my ſoul
And turne thy face from me aw

15 I am afflicted and at the point of death: from my youth I ſuffer thy terrours doubting of my life.

15 I am afflicted to the death,
Alwaies in dread of life I doub

16 Thy wrath I feele at euery br
Thy feare almoſt hath worne m

17 Like water they me cloſed rou
Becauſe I ſhould not from them

18 My louers hearts thou haſt vp
And mine acquaintance did them

16 Thine indignations goe ouer me, and thy hath cut me off. 17 They came round about me dayly li ter and compaſſed me together. 18 My louers and frie thou put away from me, and mine acquaintance hid them

PSALME LXXXIX. IH

PSAL. LXXXIX

I Will ſing the mercies of the

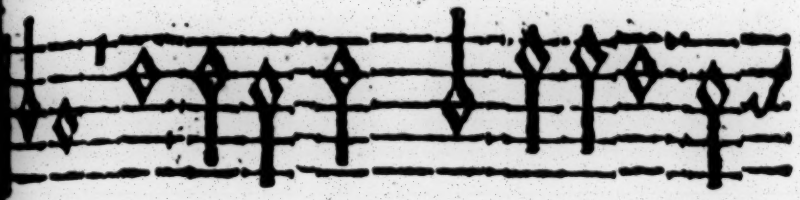
O ſing the mercies of the Lord,



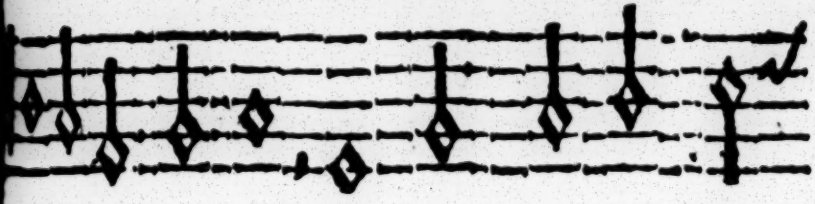
tongue shal neuer spare. And with my



outh from age to age, thy trueth I wil



eclare. For I haue said, that mercy shal for



uermore remaine, In that thou doest the



eauens stay, thy trueth appeareth plaine.

To mine elect, (said God) I made
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt,
Thy ſeed for euer I will ſtay,
and ſtabliſh it full faſt.

Lord for euer with my mouth will I declare thy truth from generation to generation.

2 For I saide, Mercy shall bee set vp for euer: thy trueth shalt thou stablish in the very heauens.

3 I haue made a couenant with my chosen, I haue sworne to Dauid my seruant.

4 Thy seed will stablish for euer, and set vp thy throne from generation to generation. Selah.

5, O Lord, euen the heauens shall prayse thy wonderous works, yea thy trueth in the Congregation of the Saints.

6 For who is equall to the Lord in the heauen? & who is like the Lord among the sons of the gods?

7 God is very terrible in the assemblie of the Saints, and to be reuerenced aboue all them that are about him

8 O Lord God of hostes, who is like vnto thee, which art a mighty Lord, and thy truth is about thee?

9 Thou ruleſt the raging of the sea, when the waues thereof arise, thou stillest them.

10 Thou hast beaten down Rahab as a man slaine, thou hast scattered thine enemies with thy mighty arme.

And still vphold thy throne alwa
from age to age to last.

5 The heauens shew with ioy &
thy wondrous workes, O Lo
Thy Saints within thy Kirk on
thy faith and trueth recorde.

6 Who with the Lord is equal th
in all the cloudes abroade?
Among the Sonnes of all the gods,
what one is like our God?

7 God in assemlie of the Saints,
is greatlie to be dread
And ouer all that dwell about,
in terrour to be had.

8 Lord God of hostes in all the w
whose strength is like to thee?
On euery side most mightie Lord,
thy trueth is seene to be.

9 The raging Sea by thine aduise,
thou ruleſt at thy will:
And when the waues there of arise,
thou makeſt them calme and still.

10 As a man slaine so Egypt land
hast thou subdewed, O Lord,
Thy foes with mightie arme an
thou scattered hast abroad.

2. Part.

thou hast scattered thine euemies w

11 The heauens are thine & ſtil haue bin
likewiſe the earth and land:
The world with all that is therein,
thou formedſt with thine hand.
12 Both North & South thou Lord a-
thy ſelfe didſt make and frame, (lone
Both Tabor mount, and eke Hermon,
reioyce and praiſe thy Name.

13 Thine arme is ſtrong & ful of powe[r]
all might therein doeth ly.
The ſtrength of thy right hand ech houre
thou liſteſt vp on hie:
14 In righteouſneſſe and equitie,
thou haſt thy ſeate and place,
Mercie and trueth is ſtill with thee,
and goe before thy face.

15 Thoſe folke are bleſt that know a-
to ioy in thee O God. (right
For in the fauour of thy ſight
they walke full ſafe abroad
16 Lord in thy name reioyce they ſhall,
and that from day to day:
And in thy righteouſneſſe withall,
exalt themſelues alway.

17 For why their glorie ſtrength & aide
in the alone doeth ly:
Thy goodneſſe eke that hath vs ſtayed,
ſhall lift our horne on hie.

11 The heauens are thin, the earth alſo is thine: thou haſt laid the foundatiō of the world and al that therein is.
12 Thou haſt created the North and the South: Tabor and Hermon ſhal reioyce in thy name.
13 Thou haſt a mightie arme, ſtrong is thine hand, and high is thy right hand.
14 Righteouſnes and equity ar the ſtabliſhment of thy throne, mercy and truth goe before thy face.
15 Bleſſed is the people that can reioyce in thee, they ſhal walk in the light of thy countenance, O Lord.
16 They ſhal reioyce continually in thy Name, & in thy righteouſnes ſhal they exalt themſelues. 17 For thou art the glory of their ſtrength, and by thy fauour our hornes ſhalbe exalted

18 For our shield appertaineth to the Lord, and our king to the Holie one of Israel.

19 Thou spakest then in a vision vnto thine Holie One, & saydest, I haue layde helpe vpon one that is mighty, I haue exalted one chosen out of the people.

20 I haue found Dauid my seruant with mine Holy Oyle haue I anointed him.

21 Therefore my hand shall bee established with him, and myne arme shal strengh then him.

22 The enemy shall not oppresse him, neither shall the wicked hurt him.

23 But I will destroy his foes before his face, and plague them that hate him.

18 Our strength that doth defend
the Lord to vs doeth bring:
The Holie one of Israel,
he is our guyde and King.

3 Part.

19 Thy will vnto thy saints somet
in visions thou didst show:
And thus then didst thou say to th
thy minde to make them know.
A man of might haue I erect,
your King and guide to be:
And set him vp, whom I elect,
among the folke to me:

20 My seruant Dauid I appoint,
whom I haue searched out:
And with my holy oyle annoint,
him King of all the rout.

21 Therefore my hand is ready still,
with him for to remaine,
And with my arme also I will,
him strengthen and sustaine.

22 The enemies shall not him opp
they shall him not deuoure:
Nor yet the sonnes of wickednes,
of him shal haue no power.

23 His foes likewise will I destroy,
before his face in sight:
And those that hate him, plague w

and ſtrike them with my might.

4. Part.

24 My trueth and mercie eke withall,
ſhall ſtill vpon him ly,
And in my Name his horne eke ſhall
be lifted vp on hie:
25 His kingdome I will ſet to be,
vpon the ſea and ſand.
And eke the running floods ſhall he,
embrace with his right hand,

26 He ſhal depend with all his heart
on me, and thus ſhall ſay,
My Father, and my God thou art,
my rocke of health and ſtay:
27 As my firſt borne I will him take,
of all on earth that ſprings:
His might and honour I ſhall make,
aboue all worldly Kings.

28 My mercie ſhall be with him ſtill,
for euer to endure:
My faithful couenant I will
to him keepe firme and ſure.
29 And eke his ſeede will I ſuſtaine,
for aye both ſure and faſt.
So that his throne ſhal ſtill remaine,
while that the heauens doe laſt.

5. Part.

30 If that his ſonnes forſake my Law,

24 My trueth alſo and my mercie ſhall be with him, and in my Name ſhall his horne be exalted.
25 I will ſet his hand alſo in the ſea, and his right hād in the floods.
26 He ſhall cry vnto me, Thou art my Father, my God, and the rock of my ſaluation.
27 Alſo I will make him my firſt borne, higher then the Kings of the earth.
28 My mercie will I keepe for him for euermore and my couenant ſhall ſtand faſt with him.
29 His ſeede alſo wil I make to indure for euer, and his throne as the dayes of heauen.
30 But if his children forſake my law, and walk not in my iudgments.

and

38 If they breake my ſtatutes and keep not my commandements.
32 Then wil I viſit their tranſgreſſion with the rod, and their iniquity with ſtrokes.
33 Yet my louing kindnes wil I not take from him, neither will I falſifie me trueth.
34 My couenant will I not breake, nor alter the thing that is gone out of my lippes.
35 I haue ſworne once by my holineſſe, that I will not faile Dauid,
36 His ſeed ſhall indure for euer, & his throne ſhalbe as the Sunne before me.
37 Hee ſhalbe eſtabliſhed for euermore as the moon and as the faithful witneſſe in the heauen. Selah.

and ſo beginne to ſwerue.
And of my indgements haue none awe,
nor will not them obſerue.
31 Or if they doe not vſe aright,
my ſtatutes to them made,
And ſet all my commandements light,
and will not keepe my trade.

32 Then with the rode I will begin,
their doings to amend,
And ſo with ſcourging for their ſinne,
when that they doe offend,
33 My Mercie yet and my goodneſſe,
I will not take him fro:
Nor handle him with craftines,
and ſo my trueth forgoe.

34 But ſure my couenant I will holde,
with all that I haue ſpoke,
No word the which my lippes haue told
ſhall alter or be broke.
35 Once ſwore I be mine holines,
and that performe will I.
With Dauid I ſhal keepe promiſe
to him I will not lie.

36 His ſeede for euermore ſhall reigne,
and eke his throne of might,
As doth the Sunne it ſhall remaine
for euer in my ſight
37 And as the Moone within the ſky

for euer standeth fast:
A faithful witnesse from on hie,
so shall his kingdome last.

6. Part.

38 But now O Lord thou doest reiect,
and now thou changest cheare:
Yea thou art wroth with thine elect,
thine owne anointed deare.
39 Thy couenant with thy seruant lo,
Lord thou hast quite vndone,
And downe vpon the ground also,
hast cast his royall crowne.

40 Thou hast his hedge pluckt vp with
thou didst his walles confound (might
His bulwarks thou hast beat down right
and brought them to the ground.
41 That he is sore destroyed and torne,
of commers by throughout:
And so is made a mocke and scorne
to all that dwell about

42 Thou their right hand hast lifted vp
that him so sore annoy:
And all his foes which him deuoure
lo, thou hast made to ioy.
43 His sword thou hast made dul & blūt
so that he may not stand
Before his foes as he was wont,
nor haue the vpper hand.

38 But thou hast
reiected and ab-
horred, thou hast
bene angry with
thine anointed.
39 Thou hast bro-
ken the couenant
of thy seruant, &
prophaned his
crowne casting it
on the ground.
40 Thou hast
broken downe all
his walles: thou
hast laid al his for
tresses in ruine.
41 All that goe
by the way spoile
him, he is a rebuke
vnto his neigh-
bours.
42 Thou hast set
vp the right hand
of his enemies, &
made all his ad-
uersaries to reioice
43 Thou hast al-
so turned the edge
of his sworde, and
hast not made
him to stande in
the battel.

44 His

44 Thou haſt caused his dignitie to decay and caſt his throne to the ground.

44 His glorie thou haſt made to ſtaine
his throne his ioy and mirth,
By thee is ouerthrowne and caſt,
full low vpon the earth.

45 The dayes of his youth haſt thou ſhortened and couered him with ſhame. Selah

45 Thou haſt cut off and made full ſhort
his youth and luſtie dayes,
And raiſde of him an ill reporte,
with ſhame and great diſpraiſe.

7. Part.

46 Lord howe long wilt thou hide thy ſelfe, for euer? ſhall thy wrath burne like fire?

46 How long away from me O Lord,
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?

47 Remember of what time I am: wherefore ſhouldeſt thou create in vaine all the children of men?

47 O call to minde, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men
as things in vaine to waſte?

48 What man liueth, and ſhall not ſee death? ſhall he deliuer his ſoul from the hand of the graue. Selah.

48 What man is he that liueth heere,
and death ſhall neuer ſee?
Or from the hand of Hell his ſoule,
ſhall he deliuer free?

49 Lord, where are thy former mercies which thou ſwareſt vnto Dauid in thy trueth?

49 Where is, O Lord, thine old goodneſſe
ſo oft declarde beforne,
Which by thy trueth and vprightneſſe
to Dauid thou haſt ſworne.

50 Remember O Lord, the rebuke of all the mightie people.

50 The great rebuks to minde Lord call
that on thy ſeruant ly:
of thy ſeruants, which I beare in my boſome

e rayling of the people all,
beare in, in my breſt doe I,
For why? O Lord, beho'd thy foes,
blaſphemed haue thy Name:
that their ſteps whom thou haſt choſe
and ointed they defame,
All praiſe to thee O Lord of hoſtes,
both now and eke for aye,
hrough ſky and earth in all the Coaſtes
Amen, Amen I ſay.

51 For thine enemies haue reproched thee, O Lord because they haue reproached the footesteps of thine Anoynted.
52 Prayſed be the Lord for euermore, So be it, euen So be it.

PSALME XC. W.K.

Sing this as the xliiii Pſalme.

O Lord thou haſt beene our refuge,
and kept vs ſafe and ſound,
From age to age as witneſſe can,
all we which true it found,
Before the moūtaines wer forth broght
or thou the earth didſt frame,
Thou was our great Eternall God,
and ſtill ſhalt be the ſame.
Thou doſt vain man ſtrik down to duſt
though he be in his floure,
gaine thou ſayeſt, ye Adams ſonnes,
returne to ſhew your power:
For what is it a thouſand yeres,
to count them in thy ſight?

PSAL. XC

LORD thou haſt beene our habitation from generation to generation.
2 Before the mountains were made and before thou haddeſt formed the earth, and the world, euen from euerlaſting to euerlaſting thou art our God.
3 Thou turneſt

an to deſtruction againe thou ſayeſt, Returne ye ſons of Adam.
For a thouſand yeeres in thy ſight are as yeſterday, when it is
ſt, and as a watch in the night.

5 Thou hast ouer
lowed them, they
are a sleep: in the
morning he grow-
eth like the grasse
6 In the morning
it flourisheth and
groweth: but in
the euening it is
cut downe and
withereth.
7 For we are con-
sumed by thine
anger, and by thy
wrath are wee
troubled.
8 Thou hast set
our iniquities be-
fore thee, and our
secret sinnes in
the light of thy
countenance.
9 For al our daies
are past in thine
anger, wee haue
spent our yeeres
as a thought.
10 The time of
our life is three-
score yeeres and
ten, and if they
bee of strength
fourescore yeeres:
yet their strength
is but labour, and
sorow: for it is cut
off quickly, and
we flee away.

But as a day which last is past,
or as a watch by night.

5 They are so soon as thou dost flow
euen like a sleep onshade:
Or like the grasse, which as we know
betymes away doth fade.
6 with pleasant dewes, in breake of day
it groweth vp full greene:
By night cut downe, it withereth as
no beauty can be seene.

7 O Lord, how sore do we consume
in this thy wrath so hote:
We feare thy furie be so fierce,
that death shall be our lot.
8 Thou hast so marked our misdeeds
that they are in thy minde:
Our secret sinnes are in thy sight,
as though none grace should finde.

9 For when thine anger kindled is,
our dayes consume foorthwith,
The end our years as thoghts most vile
which haue in them no pith.

2. Part.

10 The dayes of man we finde to be
of yeares ten and threescore:
And though that some by nature strong
attaine to liue ten more.
Yet is their strength (brag what they

labour griefe, and care.
passeth hence to haste their end,
they themselues beware.
Yet who regardeth well the power
of this thy wrath so great:
such truely as doe thee know,
by plagues when thou doest threat.

Teach vs therfore to count our daies,
that we our hearts may bend,
learne thy wisedome and thy trueth,
for that should be our end.
Turne yet againe, O Lord, how long
wilt thou be angrie still?
mercifull vnto thy flocke,
and grant them thy good will.

Oh fill vs with thy mercies great,
in the sweet morning spring,
we reioyce shall all our dayes,
and eke be glad and sing.
Declare eftsoones some signe of loue,
thy scourges to asswage:
and for the years of our distresse,
sustaining such great plagues.

Shew foorth thy mercy thine owne (worke
vnto thy seruants deare.
and let thy glory to their seed.
for euermore appeare.
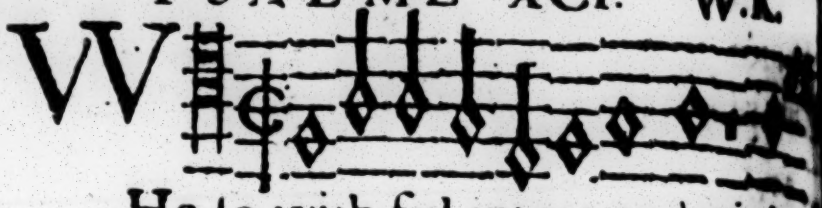
11 Who knoweth the power of thy wrath? for according to thy feare is thine anger.
12 Teach vs so to number our daies that wee may apply our hearts vnto wisedome.
13 Returne (O Lord how long) and bee pacified towarde thy seruants.
14 Fill vs with thy mercy, in the morning. so shal we reioyce and be glad all our daies
15 Comfort vs according to the dayes that thou hast afflicted vs, and according to the yeeres that we haue seen euil
16 Let thy worke be seene towarde thy seruants, and their glory vpon their children.

17 And

17 And let the beautie of the Lord our God be vpon vs: and direct thou the work of our hãds vpon vs, euen direct the work of our hands.

17 And let the beauty of the Lord
vpon vs ſtill remaine:
Lord, proſper thou our handy work,
and ſtill the ſame maintaine.

PSALME XCI. W.K.



Who ſo with ful intent and mind



God moſt high himſelfe doth ſtay

PSAL. XCI

WHO ſo dwelleth in the ſecret of the moſt High, ſhall abide in the ſhadow of the Almighty.



mighty power that man ſhal find, A ſure



defence to be alway. And now ſay to the

2 I will ſay vnto the Lord, O myne hope, and my forteſſe: he is my God, in him wil I truſt.



Lord, will I, O thou my hope,



fort moſt ſure. Hee is my God, thus will



cy, My truſt in him ſhal ſtill indure.

He ſurely will thee freely ſet,
Farre from the craftie hunters ſnare,
So that thou needeſt not feare his net,
Nor yet for plagues no white to care.
Vnder his wings he will thee hide,
And there thee keepe full well ſhal he:
Thee to defend on either ſide.
His trueth ſhall ſtill thy buckler be.

Thou ſhalt not need to be diſmaied
For any feare to come by night:
Nor of the arrowes be affraied,
Which furth is ſhot when it is light.
Nor yet the Peſtilence to feare,
Which in the darke doeth much annoy
Nor of the Plague at noone day cleare
which doth ful oft great heaps deſtroy

2. Part.

A thouſand at thy ſide ſhall fall,
And at thy right hand thouſands ten:
But vnto thee no hurt at all
Shall once ſo much as touch thee then
Thine eyes ſhall certainlnely beholde

3 Surely he wil deliuer thee from the ſnare of the hunter, and from the noyſome peſtilence.

4 He will couer thee vnder his wings, and thou ſhall be ſure vnder his feathers: his trueth ſhalbe thy ſhielde and buckler.

5 Thou ſhalt not be afraide of the feare of the night nor of the arrow that flieth by day.

6 Nor of the peſtilence that walketh in the darkneſſe: nor of the plague that deſtroyeth at noone day.

7 A thouſand ſhal fall at thy ſide, & ten thouſande at thy right hãd, but it ſhal not come neere thee

8 Doubtleſſe with thine eyes ſhalt thou behold: and ſee the reward of the wicked.

9 For thou hast said. The Lord is mine hope, thou hast set the most High for thy refuge

10 There shalt none euill come vnto thee, neither shall any plague come neere thy Tabernacle.

11 For he will giue his Angels charge ouer thee to keep thee in al thy wayes.

12 They shall beare thee in their hand: that thou hurt not thy foot against a stone.

13 Thou shal walke vpon the lion and adder: the yong lion and the dragon shalt thou tread vnder foot.

14 Because he hath loued mee, therefore will I deliuer him: I will exalt him

What recompense the wicked
9 For that the Lord as thy stro
Thou hast him made thy sou
10 There shall none ill thee ap
Nor yet thy Tabernacle touch
11 For he his Angels forth doe
And giueth the charge to ke
12 So warilie shall they thee de
That harme thou shalt be sure
Nor yet so much as once offend,
Or dash thy foot against a ston
13 Thou shalt vpon the Lyon
The Dragon and the Aspe also,
They shall of thee be still in d
Thou shalt vpon them walke
For so the Lord him selfe hath
14 Because (saith God) he knew my
I surely will exalt his horne,
And such confound as seeke his

15 On me he shall call in his neede,
And I will heare him out of d
His troubles end will I with sp
And will him glorifie through
16 Of yeeres he shall haue hi
That he the same may full we
My sauing health and loue e
To doe him good shall haue

because he hath knowen my Name. 15 vpon me, and I will heare him: I will be with him in will deliuer him, and glorifie him. 16 With long life him, and shaw him my saluation,

PSAL

Thing both good and meete truelie,
it is, to laud the Lord,
d to thy Name O Lord moſt hie,
to ſing in one accord
o ſhew the kindneſſe of the Lord,
be tyme yer day be light,
d eke declare his trueth abroade,
when it doth draw to night.

Vpon ten ſtringed inſtruments
on Lute and harpe ſo ſweit:
ith all the mirth ye can inuent,
of inſtruments moſt meite.
For thou haſt made me to reioyce,
in things ſo wrought by thee,
d I haue ioy in heart and voice,
thy handie works to ſee.

O Lord, how glorious and how great
are all thy workes ſo ſtout
deeply are thy counſels ſet,
that none can try them out.
The man vnwiſe he doth not know,
how this is brought to paſſe,
r yet the idiot foole alſo,
doeth vnderſtand this caſe.

When ſo the wicked at their will
as graſſe do ſpring full faſt.
y when they flouriſh in their ill,
r aye ſhall be made waſte.
grow as the graſſe: and all the workers of wickedneſſe do
, that they ſhall be deſtroyed for euer.

IT is a good thing to prayſe the Lord, and to ſing vnto thy Name, O moſt high.

2 To declare thy louing kindneſſe in the morning, and thy trueth in the night.

3 Vpon an inſtrument of tenne ſtrings: and vpon the viole, with the ſong, vpon the harpe.

4 For thou, Lord haſt made mee glad by thy works and I will reioice in the workes of thyne hands.

5 O Lord how glorious are thy works? and thy thoughts are very deepe.

6 An vnwiſe man knoweth it not, and a foole doeth not vnderſtand this.

7 When the wicked

8 But thou, O Lord, art most High for euermore.
9 For loe, thine enemies, O Lord, for loe thine enemies shall perish: all the workers of iniquity shalbe destroyed.
10 But thou shalt exalt mine horne like the Vnicorns and I shall bee anointed with fresh oyle.
11 Mine eye also shal see my desire against mine enemies: and mine eares shal heare my wish against the wicked that rise vp against me.
12 The righteous shall florish like a palme tree, and shall grow like a Cedar in Libanõ.
13 Such as bee planted in the House of the Lord, shall florish in the courts of our God. 14 They shall still bring foorth fruit in their age, shal be fat and flourishing.

8 But thou art mightie Lord, yea thou doest reigne therefore,
In euerie time eternallie,
both now and euermore.

9 For why? O Lord behold and behold thy foes I say:
How all that worke iniquitie,
shall perish and decay,
10 But thou like th' Vnicorne thine
shall lift mine horne on hie
With fresh and new prepared oile,
thine ointed king am I.

11 And of my foes before mine eye
shall see the fall and shame:
Of all that vp against me rise,
mine eares shall heare the same:
12 The iust shall flourish vp on hie,
as Date trees bud and blow,
And as the Cedars multiplie
in Libanus that grow.

13 For they are planted in the place
and dwelling of our God:
Within the Courts they spring apace
and flourish all abrode.
14 And in their age much fruit shall
both fate, and well be seene,
And pleasantly both bud and spring
with boughes and branches greene.

To ſhew that God is good and iuſt,
nd vpright in his will:
is my Rocke, my hope and truſt,
n him there is none ill.

PSALME XCIII. I.H:

Sing this as the lxx Pſalme.

He Lord as King aloft doeth reigne,
in glorie goodly dight:
d he to ſhew his ſtrength and maine,
ath girde himſelfe with might:
e lord likewiſe the earth hath made
nd ſhaped it ſo ſure:
might can make it moue or fade.
t ſtay it doeth endure.

Or that the world was made or wroght
hy ſeate was ſet before.
ond all time that can be thought,
hou haſt bene euermore,
The floods, O Lord, the floods do riſe
hey roare and make a noiſe,
e floods (I ſay) did enterpriſe,
nd lifted vp their voice.

Yea though the ſtormes ariſe in ſight,
hough ſeas doe rage and ſwell.
e Lord is ſtrong and more of might,
or he on hie doeth dwell.
nd looke what promiſe he doth make
aters, yet the Lord on high is more mightie. 5 Thy teſtimo
are very ſure, holineſſe becommeth thine Houſe, O Lord
euer.

15 To declare that the Lord my rocke is righteous and that none iniquitie is in him.

PSAL. XCIIII.

THE LORD reigneth, and is clothed with maieſty, the Lord is clothed and girded with power: the world alſo ſhall be eſtabliſhed, that it cannot be moued.

2 Thy throne is eſtabliſhed of old thou art from euerlaſting.

3 The floods haue lifted vp, O Lord, the floods haue lifted vp their voyce: the floods haue lifted vp their waues.

4 The waues of the ſea are marueilous through the noyſe of ma-

his houſhold to defend:
For iuſt and true they ſhall it take,
all tymes withouten end.

PSAL. XCIIII

O Lord God the aduenger, O God the aduéger, ſhew thy ſelfe cleerly.
2 Exalt thy ſelfe, O Iudge of the world, and render a reward to the proud.
3 Lord how long ſhall the wicked? how long ſhal the wicked triumph?
4 They prate and ſpeake fiercely: al the workers of iniquity vant théſelnes.
5 They ſmite downe thy people O Lord, & trouble thine heritage.
6 They ſlay the widow and the ſtranger, & murther the fatherles.

PSALME XCIIII. W.K.

Sing this as the xli Pſalme.

O Lord ſince vengeance doth to thee and to none elſe belong:
Now ſhew thy ſelf O Lord our God with ſpeede reuenge our wrong.
2 Ariſe thou great iudge of the world, and haue at length regarde
That as the proud deſerue and doe, thou wilt them ſo rewarde.

3 O Lord how long ſhall wicked men triumph thy flocke to ſlay?
Yea Lord how long? they triumph, as though who now but they?
How long ſhall wicked doers ſpeake? their great diſdaine we ſee,
whoſe boaſting pride doth ſeme to them no ſpeich but theirs to be.

5 O Lord they ſmite thy People down not ſparing yong nor olde:
Thine heritage they ſo torment, as ſtrange is to beholde
6 The widow and the ſtranger both, they

they murther cruellie
the fatherleſſe they put to death,
and cauſe they know not why.

7 And yet ſay they tuſh, tuſh, the Lord
will not beholde this deede:
Nor yet will Iacobs God regarde,
the things by vs decreed.
8 But now take heede ye fooles vnwiſe
among the folke that dwell,
Ye fooles (I ſay) when will ye weigh,
or vnderſtand this well?

7 Yet they ſay, The Lord ſhall not ſee: neither will the God of Iaakob regard it.
8 Vnderſtand yee vnwiſe among the people, yee fooles, when will ye be wiſe?

2. Part.

9 He that the eare did plant and place,
ſhall he be ſlow to heare?
Or he that made the eye to ſee,
ſhall he not ſee moſt cleare?
10 Or he that plagued the heathen folke,
and knowlege teacheth men:
To nortour ſuch as went aſtray,
ſhall he not puniſh them?

9 He that planted the eare, ſhall he not heare? and he that formed the eye, ſhall he not ſee?
10 Or he that chaſtiſeth the nations ſhall he not correct? he that teacheth man knowledge, ſhall he not know?

11 The Lord our God who man did
his very thoughtes doth know (frame
And that they are both vile and vaine,
to him is knowne alſo.
12 But bleſſed is the man O Lord,
whom thou doeſt bring in awe,
And teacheſt him by this thy rodde,
to loue and feare thy Law.

11 The Lord knoweth the thoughts of man, that they are vanity.
12 Bleſſed is the man whom thou chaſtiſeſt, O Lord and teacheſt him

13 That in thy lawe

13 That thou mayest giue him rest from the dais of euill, whylest the pit is digged for the wicked,

14 Surely the Lord will not fail his people, nether will hee forsake his inheritance.

15 For iudgment shall returne to iustice, and all the vpright in heart shall follow after it.

16 Who will rise vp with mee against the wicked or who will take my part against the workers of iniquity?

17 If the Lord had not helpen me, my soule had almost dwelt in silence.

18 When I said, My foot slydeth, thy mercy, O Lord, stayed me.

19 In the multitud of my thoghts in mine heart: thy

13 That thou may giue him rest
in time of troubles great,
When that the pit is digged vp,
th'vngodly for to eate.

14 Surelie the Lord will neuer fail
his people which him loue:
Nor yet forsake his heritage,
which he doth still approue.

15 For iudgement now with true
that iustice may be free,
And such as be vpright in heart,
thereof full glade shal be.

3. Part.

16 Who now will vp and rise with
against this wicked band?
Or who against those workers ill,
on my part stout will stand?

17 If that the Lord had not me help,
doubtlesse it had bene done,
To wit my soule in silence brought,
and so my foes had wone.

18 But though my foot didst swifdly
yet when I did it tell,
Thy mercie Lord so held me vp,
that I therewith not fell.

19 For in the heapes of sorrowes
that did mine heart oppresse:
Thy mercies were to me so great,
comforts haue reioyced my soule.

hey did my ſoule refreſh
Wilt thou vain man, haue ought to do
vith that moſt wicked chaire:
hich forgeth miſchief as a Law,
vithout remorſe or feare?

Againſt the ſoules of godlie men,
hey all with ſpede conuent:
d ſo condemne the guiltles blood,
of the poore innocent.
But yet the Lord is my refuge.
n all thoſe dangers deepe:
d God the rocke is of mine hope,
who doeth me alwayes keepe.

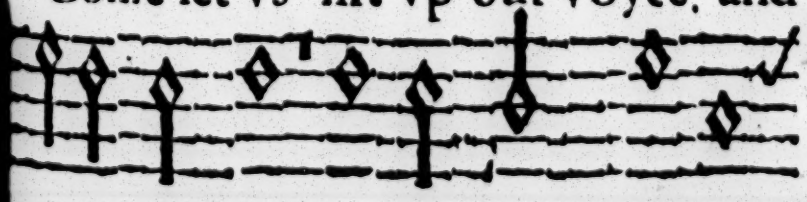
He will rewarde their wickedneſſe,
nd in his wrath them kill:
a them deſtroy ſhall God our Lord,
for he both can and wil.

20 Hath the throne of iniquity fellowſhip with thee, which forgeth wrong for a law.
21 They gather them together againſt the ſoule of the righteous, and condemne the innocent blood.
22 But the Lord is my refuge, and my God is the Rock of my hope.
23 And he wil recompence them their wickedneſſe, and deſtroy them in their owne malice, yea, the Lord our God ſhall deſtroy them.

PSALME xcv. I.H



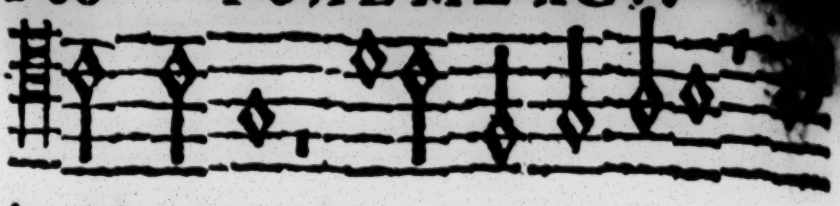
Come let vs lift vp our voyce, and



g vnto the Lord: In him our Rocke of

PSAL. XCV

COme let vs reioyce vnto the Lord, let vs ſing aloude vnto the rocke of our ſaluation.

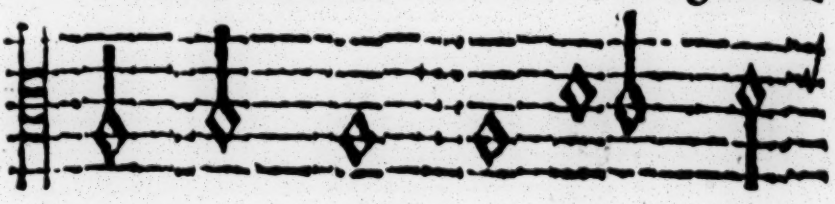


2 Let vs come before his face with prayse: let vs sing loud vnto him with Psalmes.

health reioyce; let vs with one accord. Yea



let vs come before his face, to giue him



thankes and praise. In singing Psalmes



vnto his grace, let vs be glad alwaies

3 For the Lord is a great God, & a great King aboue all Gods.

3 For why? the Lord he is no doubt,
a great and mighty God,
A King aboue all Gods throughout,
in all the world abrode.

4 In whose hand are the deepe places of the earth, and the heights of the mountains are his.

4 The secrets of the earth so deepe,
and corners of the land.
The toppes of hilles that are so steepe,
he hath them in his hand.

5 To whom the sea belongeth: for he made it, and his hands formed the drie land.

5 The sea and waters all are his,
for he the same hath wrought,
The earth and all that therein is,
his hand hath made of nought.

6 Come

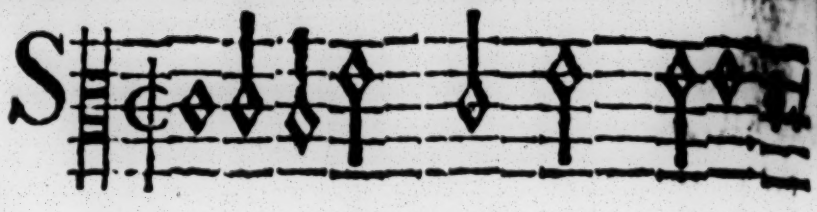
6 Come let vs bowe and praiſe the Lord
before him let vs fall:
And kneel to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doeth prouide:
We are his flocke, he doth vs feede,
his ſheepe, and he our guide.
8 To day if yee his voice will heare,
then harden not your heart,
As yee with grudging many a yeere,
prouokt me in deſert.

9 Whereas your fathers tempted me,
my power for to prooue:
My wondrous works when they did ſee
yet ſtill they would me mooue.
10 Twiſe twenty yeers they did me gri-
and I to them did ſay (eue
They erre in heart and not beleeue,
they haue not knowen my way.

11 Wherefore I ſware when th at my
was kindled in my breſt, (wrath
That they ſhould neuer tread the paths,
to enter in my reſt.

6 Come let vs worſhip and fall downe, & kneele before the Lord our maker.
7 For he is our God, & wee are the pople of his paſture, and the ſheep of his hãds:
8 To day, if ye wil heare his voice, harden not your heart, as in Meribah, and as in the day of Meſsiah in the wildernesſe.
9 Where your fathers tempted me, prooued mee, though they had ſeene my worke.
10 Fourty yeeres haue I contended with this generation, and ſaide: They are a people that erre in heart for they haue not knowen my waies.
11 Wherefore I ſware in my wrath, ſaying, Surely they ſhall not enter into my reſt.



PSAL. XCVI

SIng vnto the Lord a newe song, sing vnto the Lorde all the earth.

Ing yee with praise vnto the Lord



new songs of ioy and mirth: Sing vnto



2 Sing vnto the Lord, and praise his Name, declare his saluation from day to day.

him with one accord, all people on the



earth. Yea sing vnto the Lord, I saye,



Praise ye his holy name. Declare and



shew frō day to day, saluatiō by the same

3 Among the heathen eke declare,
his honour round about:
To shew his wonders doe not spare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praise alway,
And he is to be dread of right
aboue all Gods I say.

5 For all the heathen Gods abrode
are Idoles that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praise and honour eke doe dwel,
for aye before his face,
Both power and might likewise excell,
within his holy place.

2 Part,

7 Ascribe vnto the Lord alway,
(ye people of the world)
All might and worship eke I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glorie of his Name,
And eke vnto his courts doe go.
with gifts vnto the same.

9 Fall downe and worship ye the Lord,
within his Temple bright,
Let all the people of the world,

3 Declare his glory among all Nations, and his wonders among all people.
4 For the Lord is great and much to be prayſed, he is to be feared aboue all gods.
5 For all the gods of the people are Idoles: but the Lord made the heauens.
6 Strength and glory are before him, power and beauty are in his ſanctuary.
7 Giue vnto the Lord ye families of the people, giue vnto the Lord glory and power.
8 Giue vnto the Lord the glory of his Name: bring an offering, and enter into his Courts,
9 Worſhip the Lord in the glorious Sanctuary: tremble before him all the earth.

be

be fearefull at his sight.

10 Tell all the world, be not afraid,
the Lord doth reigne aboue:
Yea, he hath set the earth so fast,
that it shall neuer mooue.

And that it is the Lord alone,
that ruleth with princely might,
To iudge the Nations euery one,
with equitie and right.

11 Ye heauens therefore with ioy be glad,
and let the earth reioyce:
Thou sea, and all that is therein,
cry out and make a noise.

12 The field shal ioy and euery thing,
that springeth of the earth.
The wood and euery tree shall sing,
with gladnesse and with mirth:

13 Before the presence of the Lord,
and comming of his might.
For he shal come to iudge the world
with equitie and right.

15 Say among the nations, the Lord raigneth: surely the world shall be stable & not mooue, & hee shall iudge the people in righteousnesse.

11 Let the heauens reioyce, and let the earth bee glad: Let the sea roare, and all that therein is.

11 Let the fielde be ioyfull, and all that is in it: let all the trees of the wood ſhē reioyce.

13 Before the Lord: for he commeth: for he commeth to iudge the earth: hee will iudge the world with righteousnesse, & the people in his trueth.

PSALME XCVII. I. H.

Sing this as the xcv. Psalme.

THe Lord doth reigne, whereat the earth may ioy with pleasant voice: (eke
And eke the Yles with ioyful mirth may triumph and reioyce.

PSAL. XCVII.

THe Lord reigneth, let the earth reioyce let the multitude of the yles be glad.

2 Both coluds & darkneſſe eke do ſwell
and round about him beat,
Yea, right and iuſtice euer dwel,
and byde about his ſeate.

3 Yea, fyre and heate at once ſhal runne,
and goe before his face,
Which ſhall his foes and enemies burne,
abroad in euery place.

4 His lightnings eke full bright did blaſe,
and to the world appeare,
Whereat the earth did looke and gaſe,
with dread and deadly feare.

5 The hilles like waxe did melt in ſight
and preſence of the Lord:
They fled before that rulers might,
which guideth all the world.

6 The heauens eke declare and ſhew
his iuſtice foorth abroad:
That all the world may ſee and know,
the glory of our God.

2. Part.

7 Confuſion ſure ſhall come to ſuch.
as worſhip idoles vaine:
And eke to thoſe that glory much,
dumbe pictures to maintaine.
For al the idoles of the world,
which they as gods doe call,
Shall feele the power of the Lord,
and downe to him ſhall fall.

2 Clouds & darkneſſe are round about him: Righteouſnes and iudgemēt are the foundation of his throne.

3 There ſhall goe a fire before him, and burne vp his enemies round about.

4 His lightnings gaue light vnto the world: The earth ſawe it and was afraid.

5 The mountains melted like waxe at the preſence of the Lord, at the preſence of the lord of the whole earth.

6 The heauens declare his righteouſneſſe, and all the people ſee his glory.

7 Confounded be all they that ſerue grauen images, & that glorie in Idoles.

8 Sion heard of it, and was glad: & the daughters of Iudah reioiced because of thy iudgements, O Lord.

9 For thou O Lord art most High aboue all the earth thou art much exalted aboue all gods.

10 Ye that loue the Lord, hate euill: he preserueth the soules of the Saints: he wil deliuer them from the hand of the wicked.

11 Light is sown for the righteous, and ioy for the vpright in heart.

12 Reioyce ye righteous in the Lord, and giue thankes for his holy remembrãce.

8 With ioy did Sion heare this tale,
and Iudah did reioyce,
And at thy iudgements they did sing,
and made a pleasant noyse.

9 For thou, O Lord, art set on hie,
in all the earth abrode.
And art exalted wondrously,
aboue each other God.

10 All ye that loue the Lord doe this,
hate all things that are ill.
For he doth keepe the soules of his,
from such as would them spill.

11 And light doeth spring vp to the iust
with pleasure for his part,
Great ioy with gladnes mirth and lust,
to them of vpright heart.

12 Ye righteous in the Lord reioyce,
his holinesse proclame:
Be thankfull eke with heart and voice
and mindefull of the same.

PSALME xcviij I. H.

Sing this as the 95 Psalme.

O Sing ye now vnto the Lord,
a new and pleasant song.
For he hath wroght throughout the world
his wonders great and strong
With his right hand full worthilie,
he doth his foes deuoure.

PSALM.XCVIII

SIng vnto the Lord a newe song: for hee hath done marueilous things: his right hand, and his holy arme haue gotten him the victory.

And

get himselfe the victorie ,
with his owne arme and power:

The Lord doth make the people know
his sauing health and might:
e Lord doth eke his iustice show,
in all the heathens sight.
His grace and trueth to Israel,
in minde he doth recorde.
hat all the earth hath seene right well,
the goodnesse of the Lord.

Be glad in him with ioyfull voice,
al people of the earth:
iue thanks to God, sing and reioyce,
to him with ioy and mirth,
Vpon the harpe vnto him sing,
giue thanks to him with Psalmes.
Reioyce before the Lord our King,
with Trumpet and with Shalmes.

Yea, let the sea, with all therein,
with ioy both roare and swel,
he earth likewise let it begin,
with all that that therein dwel.
And tel their floods reioyce their filles,
and clappe their hands apace.
ed eke the mountaines and the hills,
before the Lord his face.

2 The Lord declareth his saluation: his righteousnesse hath hee reueiled in the sight of the nations.
3 He hath remembred his mercy & his trueth toward the house of Israel: al the endes of the earth haue seene the saluation of our God.
4 All the earth, sing yee loud vnto the Lord: cry out and reioyce and sing praises.
5 Sing praises to the lord vpon the harpe, euen vpon the harpe with a singing voice.
6 With shalmes & sound of trumpets sing loud before the Lord the King.
7 Let the sea roare, and all that therein is, the world, and they that dwel therein. 8 Let the floods clap their hands, and let the mountaines reioyce together.

9 Before the Lord for he is come to iudge the earth with righteousnes shall he iudge the world, and the people with equity.

PSAL. XCIX

THe Lord raigneth, let the people tremble: he sitteth betweene the Cherubims, let the earth be mooued.

2 The Lord is great in Sion and he is high above all the people.

3 They shall prayse thy great & fearfull Name: for it is holy.

4 And the Kings power that loueth iudgement: for thou hast prepared equity, thou hast executed iudgement and iustice in Iakob.

5 Exalt the Lord our God, and fall downe before his footstoole: for he is holy.

9 For he shall come to iudge all the world, and euerie wight: And rule the people mightilie, with iustice and with right.

PSALME xcix. I. H.

Sing this as the 95 Psalme.

THe lord doeth reigne, although the people rage full sore: Yea, he on Cherubim doth sit, though all the world would not.

2 The Lord that doeth in Sion dwell, is high and wondrous great: Aboue all folke he doeth excel and he aloft is set.

3 Let all men praise thy mightie Name for it is fearefull sure, And let them magnifie the same, that holie is and pure.

4 The princelie power of our King, doeth loue iudgement and right, Thou rightlie rulest euery thing, in Iacob through thy might.

5 To praise the Lord our God do all honour him accord, Before his footstoole fall likewise he is the holie Lord.

Moſes, Aaron and Samuell,
his prieſtes on him did call:
When they did pray, he heard thē well,
and gaue them anſwere all.

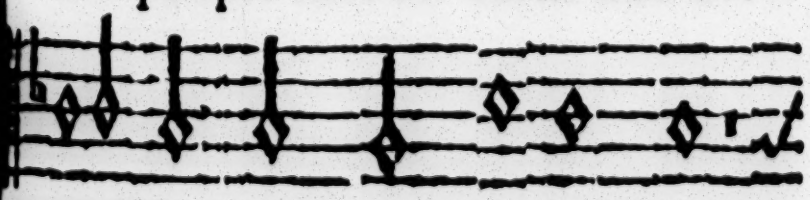
Within the cloud to them he ſpake,
then did they labour ſtill,
to kepe ſuch Lawes as he did make,
and pointed them vntill.
O Lord our God thou didſt thē heare
to thee when they did ſeeke
thy mercie did on them appeare,
though thou their ſinnes didſt wreak.

Giue laude & praiſe to God our Lord
within his holie hill:
for why, our God throughout the world
is holie euer ſtill.

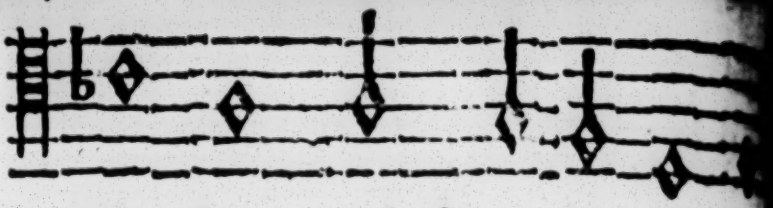
6 Moſes and Aaron were among his Prieſts, and Samuel among ſuch as call vpon his Name: theſe called vpon the Lord, & he heard them.
7 He ſpake vnto them in the cloudy piller: they kept his teſtimonies, and the lawe that he gaue thē.
8 Thou heardeſt them O Lord our God, thou waſt a fauourable God vnto them, though thou diddeſt take vengeance for their inuentions. 9 Exalt the Lord our God, and fall downe before his holy mountaine, for the Lord our God is holy.

PSALME C. W. Ke.



ALL people that on earth doe dwel

ſing to the Lord with chearful voyce,

PSALME C
SIng yee loude vnto the Lord all the earth.



2 Serue the Lord with gladneſſe: come before him with ioyfulneſſe.
3 Know yee that euen the Lord is God? Hee hath made vs, and not we our ſelues, wee are his people, & the ſheepe of his paſture.
4 Enter into his gates with praiſe, & into his courts with reioycing: praiſe him and bleſſe his Name.
5 For the Lord is good: his mercy is euerlaſting, and his trueth is from generation to generation.

Him ſerue with feare, his praiſe ſ



tel: Come ye before him and reioyce.

3 The Lord, ye know, is God in deed
Without our aide he did vs make:
We are his flocke, he doth vs feed,
And for his ſheepe he doth vs take.

4 Oh, enter then his gates with praiſe
Approach with ioy his Courts vnto,
Praiſe, laud, & bleſſe his Name alwa
For it is ſeemly ſo to doe.

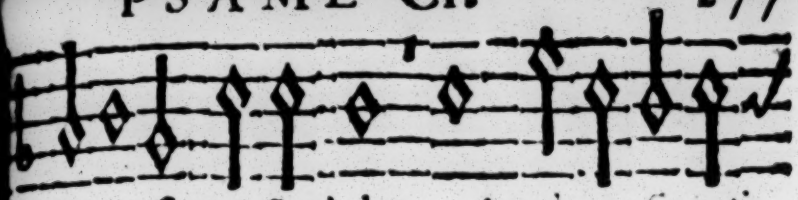
5 For why? the Lord our God is go
His mercie is for euer ſure:
His trueth at all times firmely ſto
And ſhall from age to age endure.

PSALME CI.

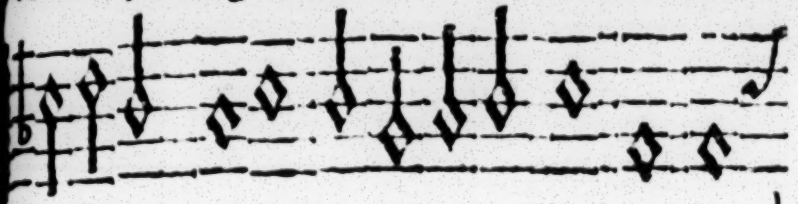
I PSASME CI Will ſing mercy and iudgement vnto thee O LORD will I ſing.



F mercie and of iudgement
O L



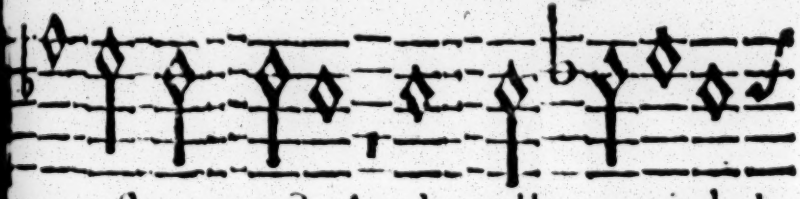
lord my ſong ſhal be: And it ſo oft



I doe ſing, ſhalbe O Lord to thee:



ll my waies with wiſdome guide, till



ou my ſtate erect. And walke vprightly



in mine houſe, as one of thine elect.

No wicked thing will I attempt,
but from the ſame refraine:
hate the ſinnes of faithleſſe folke,
no ſuch I will maintaine.
The froward heart may take his leaue
ſuch ſhall not with me dwel,
for the proud and wicked man,
I will with force expell.

1 I doe ſing, ſhalbe O Lord to thee: I will ſing vnto thee, O Lord.

2 I wil do wiſely in the perfite way, til thou commeſt to me: I wil walk in the vprightnes of mine heart, in the, midſt of mine houſe.

3 I wil ſet no wicked thing before mine eyes: I hate the worke of thē that fall away. It ſhall not cleaue vnto me.

4 A froward heart ſhall depart from me: I will knowe none euill.

5 Him that priuilie ſlandereth his neighbour will I deſtroy: him that hath a proud look and high heart, I can not ſuffer.

6 Mine eyes ſhall be vnto the faithfull of the lande: that they may dwell with me: & that walketh in a perfect way, hee ſhall ſerue me.

7 There ſhall no deceitfull perſon dwel within mine houſe: he that telleth lies ſhall not remaine in my ſight.

5 Who ſo his neighbour doeth ba
that man will I deſtroy:
And who ſo hath a proud high loo
I will the ſame annoy:
6 For ſuch as lead a Godly life,
and wickednes forſake,
Will I defend and more then that,
my ſeruants will them make.
7 Who ſo is bent to vſe deceit,
mine houſe is not for ſuch:
The lier may I not behold,
his lyes I hate ſo much.
8 Th'vngodly ſoone I will deſtroy,
which dwell the land about:
And from the Citie of the Lord,
all wicked men roote out.

8 Betimes will I deſtroy all the wi of the land, that I may cut off al the workers of iniquitie fro City of the Lord.

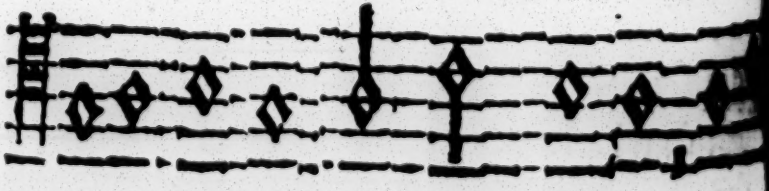
PSALME CII. I. C.

PSAL. CII.

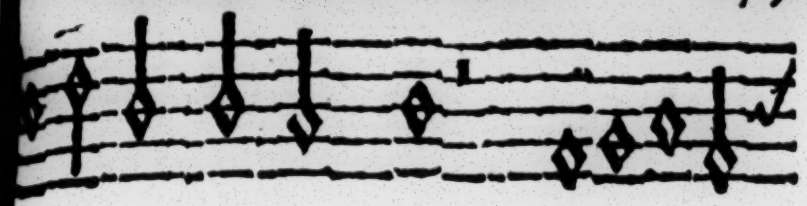
O Lord heare my prayer, & let my cry come vnto thee.



Ord to mine humble ſute giue

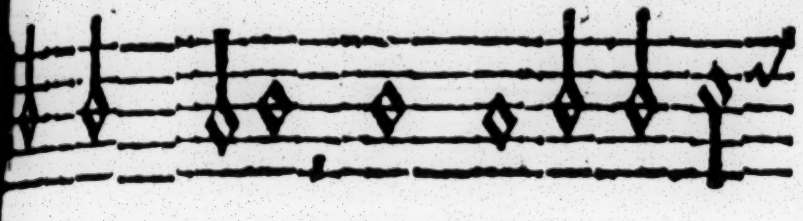


And let my cry fore thee apear: hyde



y face this troblous time. But whē I cal

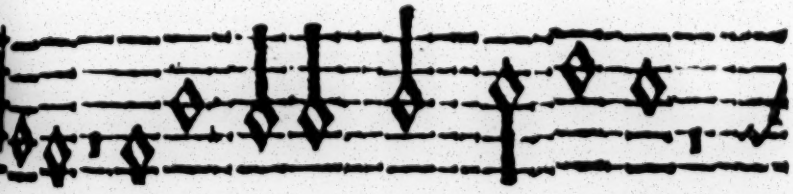
2 Hide not thy face from mee in the time of my trouble: inclyne thine eares vnto me when I call, make haſte to heare me.



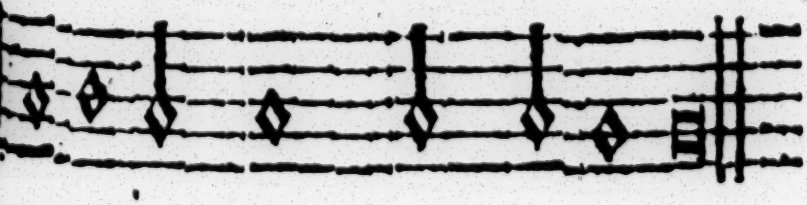
ine eares incline: Make haſt to heare me



lord I pray) For like as ſmoke cōſumeth



away: So are my daies here on this earth



And al my bones parcht as an hearth.

3 For my daies are conſumed like ſmoke, and my bones are burnt like an hearth.

4 Like the mowē graſſe withered & dry
Such is mine heart, becauſe that I,
through grief my bread forgat to eat,

4 Mine heart is ſmitten and withereth like graſſe becauſe I forgate to eate my bread.

5 For the voice of my groning, my bones doe cleaue to my skinne.
6 I am like a pelicane of the wildernesse: I am like an Owle of the deserts.
7 I watch and am as a sparrowe alone vpon the house toppe.
8 Mine enemies reuile mee daily, & they that rage against mee, haue sworne against mee.
9 Surely I haue eaten ashes as bread, and mingled my drinke with weeping.
10 Because of thine indignation and thy wrath. For thou hast heaued me vp, & cast me downe.
11 My daies are like a shadowe that fadeth, and I am withered like grasse.
12 But thou, O Lord, doest remaine for euer, and thy remembrance from generation to generation. 13 Thou wilt arise, and haue mercy vpon Zion, for the time to haue mercy therevpon, the appointed time is come.

5 For through my voice of groning
My bones vnto my skin doth
6 Yea I the Pelicane am like,
Which doth in wildernesse abide:
And like the Owle of deserts
7 As on the house top all alone,
The Sparrow doth her selfe be
Euē so I watch throughout the
8 For daily, loe, my foes me spight,
And they that thus doe rage & sc
with one cōsent my death haue swo
9 I ashes eat as bread through wo,
And blent my cup with teares also.
10 This, Lord, me hapneth for thine
And for thy wrath as hote as fire:
For thou in high estate me plast,
And downe to dust againe hast
11 My daies are like the fading shade,
I like the withered grasse am made.
12 But Lord, thou still abidest sure,
Thy memory for aye doth dure.

2. Part.

13 Thou wilt arise for Sion hill,
And graunt thy mercy her vntil,
For loe, the time, the time (I say)

Of mercy, Lord, is come this day.
14 For in her ſtones, thy ſeruants luſt,
And pitie take vpon her duſt.
15 So ſhal the Heathen feare thy Name,
And earthly Kings thy glorious fame.

16 What time the Lord ſhall Sion reare,
And in his glory ſhal appeare.
17 And to the deſolate him bend,
Deſpyſing not their ſute t'attend.
18 This ſhall be written for the race,
That after ſhal ſucceede in place,
Yea, people yet vncreated,
The Lords renowme abrode ſhal ſpred

19 For from his holy Temple hie,
The Lord our God hath caſt his eye,
From heauen the earth behold did he.
20 The priſoners grones to heare & ſee,
And ſet the damned free from care.
21 That they in Sion may declare,
This holy Name of God alwaies,
And in Ieruſalem his praiſe.

22 When co conueene the folk accord,
And Kingdomes al to ſerue the Lord.

14 For thy ſeruants delite in the ſtones thereof, & haue pity on the duſt thereof.
15 Then the heathen ſhal feare the Name of the Lord, and all the kings of the earth thy glory.
16 When the lord ſhal builde vp Zion, and ſhall appeare in his glory.
17 And ſhal turne vnto the prayer of the deſolate, and not deſpiſe their prayer.
18 This ſhall be writtē for the generation to come, and all the people, which ſhalbe created, ſhalpraiſe the Lord.
19 For hee hath

looked down frō the height of his Sanctuary: out of the heauē did the Lord behold the earth. 20 That he might heare the mourning of the priſoners, and deliuer the children of death. 21 That they may declare the name of the Lord in Zion, and his praiſe in Ieruſalem. 22 When the people ſhall be gathered together, and the kingdomes to ſerue the Lord.

23 When

23 He abated my ſtrength in the way, and ſhortened my dayes.
24 And I ſaid, O my God, take me not awaye in the mids of my dayes thy yeeres indure from generation to generation.
25 Thou haſt a foretime layd the foundation of the earth, and the heauens are the work of thyne hands.
9 They ſhal periſh, but thou ſhalt endure: euen they all ſhall waxe old as doth a garment, as a veſture ſhalt thou change them, and they ſhall be changed. 27 But thou art the ſame, and thy yeares ſhall not fail. 28 The children of thy ſeruants ſhal continue: and their ſeed ſhall ſtand faſt in thy ſight:

23 My ſtrength he bated in the way
And ſhorter cut my lyfe and dayes.
24 Wherefore I ſaid my God me take
In midſt my life let me not die
Thy yeares eternallie endure,
From age to age abyding ſure

25 Thou in tims paſt the earth didſt found
Thine handy worke the heauēs are
26 They periſh ſhall thou ſtanding ſtill
They ſhall waxe olde as garments will
Thou changing them they ſhall ſo change
27 But thou art one, whoſe yeres no ende
28 Thy ſeruants Sonnes for ay ſhall bide
And in thy ſight their ſeede ſtand faſt.

PSALME Ciij W. K.



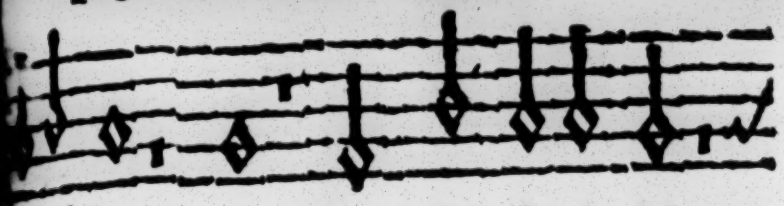
PSAL. CIII

MY ſoule praiſe thou the Lord and all that is within me, prayſe his holy Name

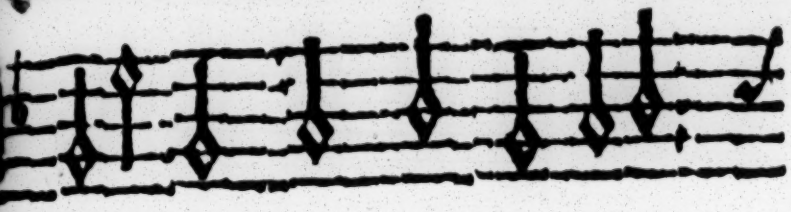
Y ſoule giue laud vnto the Lord,



ſpirit ſhal doe the ſame, and all the

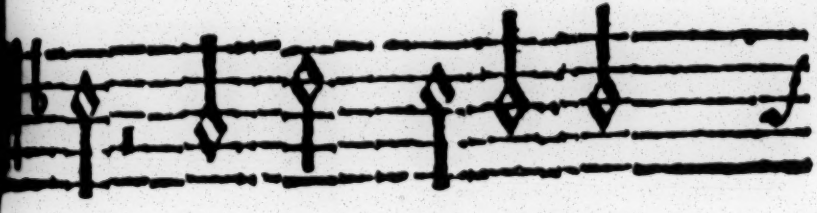


mine heart, praise ye his holy Name.



2 Giue thanks to God for all his

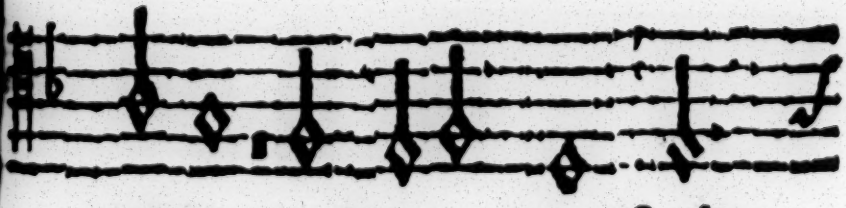
2 My soule praise thou the Lord, & forget not all his benefites.



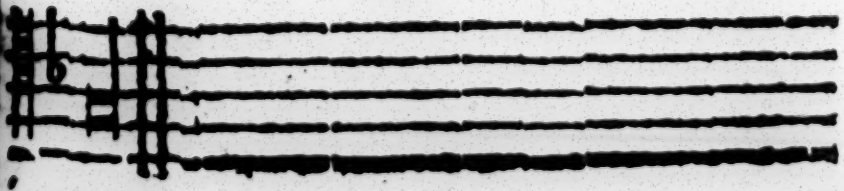
gifts, shewe not thy selfe vn-



kinde, and suffer not his be-



nefites to slippe out of thy



minde.

3 That

3 Which forgiueth all thy ne iniquity, and healeth all thyne infirmities.

4 Which redemeth thy life frō the graue, and crowneth thee with mercy and compassions.

5 Which satisfieth thy mouth with good things: and thy youth is renued like the egles.

6 The Lord extolleth righteousnesse & iudgement to all that are oppressed.

7 He made his wayes knowen to Moses, and his workes vnto the children of Israel

8 The Lord is ful of compassion & mercy, slowe to anger, and of great kindnesse.

5 He will not alway chide, nether keepe his anger for euer.

3 That gaue the pardon for thy [illegible] and thee restorde againe
For all thy weake and fraile disease, and healde thee of thy paine.

4 That did redeeme thy life from [illegible] from which thou couldst not flee
His mercie and compassion both, he did extend to thee.

5 That silde with goodnesse thy de[illegible] and did prolong thy youth,
Like as the eagle casteth her bill, whereby her age reneuth.

6 The Lord with iustice doeth repay, all such as be oppreſt:
So that their sufferings and their wro[illegible] are turned to the best,

7 His wayes and his commandements to Moyses he did shew:
His counsels and his valiant actes the Israelites did know

8 The Lord is kynde end mercifull, when sinners doe him grieue
The slowest to conceaue a wrath, and readiest to forgiue.

2 Part.

9 He chydeth not vs continually, though we be full of strife:

10 He hath not dealt with vs after our sinnes, nor rewarded vs according to our iniquities.

Nor

keepeth our faults in memorie,
or all our sinfull life.
yet according to our sinnes,
he Lord doth vs regard.
after our iniquities,
he doeth vs not rewarde.

But as the space is wondrous great,
twixt earth and heauen aboue:
is his goodnesse much more large,
to them that doe him loue.
God doth remoue our sinnes from vs
and our offences all.
farre as is the sunne rysing,
full distant from his fall.

And looke what pitie parents deare
vnto their Children beare.
like pitie beareth the Lord to such.
as worship him in feare:
The Lord that made vs knowth our
our mould and fashion iust: (shape
How weake and fraile our nature is,
and how we are but dust.

And how the time of mortall men,
is like the withering hay:
Or like the floure right faire on field,
that fadeth full soone away.
Whose glose & beauty stormy winds
doe vtterly disgrace
And mak'th that after their assaultes

11 For as high as the heauen is aboue the earth, so great is his mercy toward them that feare him.
12 As far as the East is from the West: so far hath he remooued our sinnes from vs
13 As a father hath compassion on his children, so hath the Lorde compassion on them that feare him.
14 For he knoweth whereof wee bee made: he remembreth that we are but dust.
15 The dayes of man are as grasse as a floure of the field, so flourisheth he.
16 For the winde goeth ouer it, and it is gone, and the place thereof shal know, it no more.

such

17 But the louing kindneſſe of the Lord endureth for euer and euer vpon them that feare him, and his righteouſneſſe vpon childrēs children.

18 Vnto them that keepe his couenant, and thinke vpon his commandements to do them.

19 The Lord hath prepared his throne in heauen, and his kingdom ruleth ouer all.

20 Praiſe ye the Lord ye his Angels, that excell in ſtrength, that doe his commandement in obeying the voyce of his word.

21 Praiſe the Lord all yee his hoſtes, yee his ſeruants that doe his pleaſure.

22 Praiſe the Lord all yee his workes, in all places of his dominion: my praiſe thou the Lord,

ſuch bloſſoms haue no place,

3. Part.

17 But yet the goodnes of the Lord,
with his ſhal euer ſtand,
Their Childrens Children doe reco
his Righteouſneſſe at hand.

18 I meane whic keepe his Couen
with all their whole deſire
And not forget to do the thing,
that he doth them require.

19 The heauens hie are made the ſe
and footſtoole of the Lord:
And by his power imperiall,
he gouerneth all the world.

20 Ye Angels which are great in p
praiſe ye and bleſſe the Lord:
Which to obey and doe his will,
immediatly accorde.

21 Ye noble Hoaſte and Miniſters,
ceaſe not to laud him ſtill,
Which readie are to execute,
his pleaſure and his will.

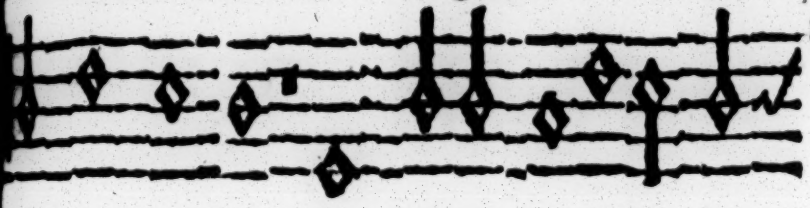
22 Yea, all his works in euery plac
praiſe ye his holy Name:
Mine heart, my minde, and eke my
Praiſe ye alſo the ſame.



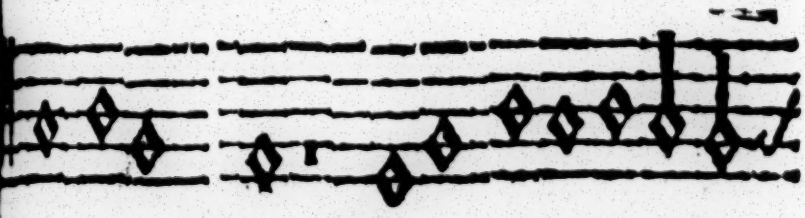
Y ſoule praiſe the Lord, ſpeake good



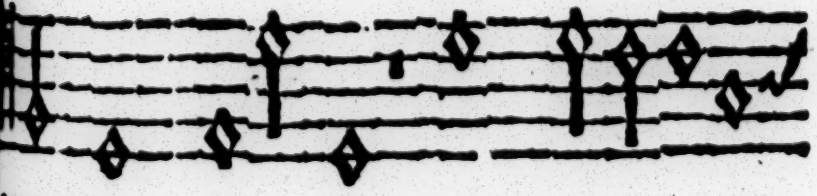
his name. O Lord our great God, how



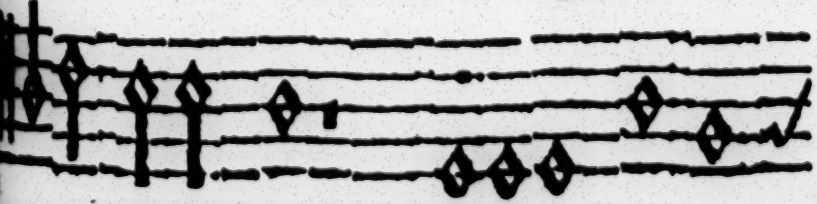
oſt thou appear. So paſsing in glory that



reat is thy fame. Honour & Maieſty in



hee ſhine moſt clear. With light as a robe
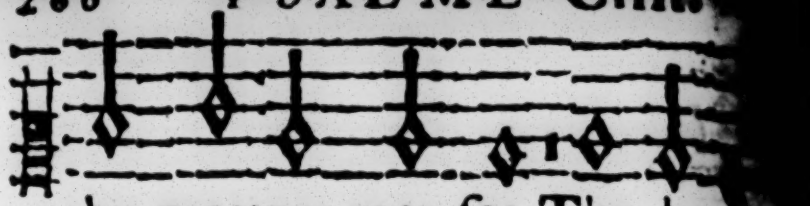


hou haſt thee beclad. Wherby al the earth thy

PSALME. CIIII.

MY ſoule praiſe thou the Lord: O Lord my God, thou art exceeding great, thou art clothed with glory & honour.

2 Which coue-reth himſelf with light as with a garment, & ſpreadeth the heauens like a curtaine.



thy greatnes may ſee. The hea



ſuch ſort, thou alſo haſt ſpread. T



to a curtaine compared may be.

3 Which layeth the beames of his chambers in the waters, and maketh the cloudes his chariott, and walketh vpon the wings of the winds

3 His chamber beames lye,
in the cloudes full ſure:
Which is as his Charets,
are made him to beare
And there with much ſwiftneſſe,
his courſe doeth endure:
Vpon the wings ryding
of winds in the aire.

4 Which maketh the ſpirits his meſſengers, & a flamming fire his miniſters.

4 He maketh his Spirites,
as Heraulds to goe.
And lightenings to ſerue
we ſee alſo preſt His will to accom
they runne to and fro,

5 He ſet the earth vpon her foundations, ſo that it ſhall neuermore.

To ſaue and conſume things
as ſemeth him beſt;

5 He groundeth the earth,
ſo firmely and faſt,

it once to moue.
one haue shall such power.
The deepe a faire couering,
for it made thou hast,
hich by his owne nature
he hilles would deuoure.
But at thy rebuke,
the waters doe flee:
d so giue due place,
thy worde to obey:
thy voice of thunder
so fearefull they be.
hat in their great raging,
they haste soone away.

The Mountaines full high
they then vp ascend:
thou doe but speake,
thy word they fulfill.
o likewise the Valies
most quickly descend:
here thou them appointest,
remaine they doe still.
Their bounds hast thou set
how farre they shall runne,
as in their rage,
not passe that they can
r God hath appointed.
they shall not returne,
he earth to destroy more,
which made was for man.

6 Thou couerdst it with the deepe as with a garmēt: the waters would stand aboue the mountaines.

7 But at thy rebuke they flee: at the voyce of thy thunder they hast away.

8 And the mountaines ascend, and the valleyes descend to the place which thou hast established for them.

9 But thou hast set them a bound which they shall not passe, they shall not returne to couer the earth.

10 He sendeth the springs into the valleys, which runne betweene the mountaines:

11 They shall giue drinke to all the beastes of the field, & the wilde asses shall quench their thirst.

12 By these springs shall the foules of the heauen dwell, and sing among the branches.

13 He watereth the mountaines from his chambers, and the earth is filled with the fruit of thy works

14 He causeth grasse to growe for the cattell, & herbe for the vse of men, that he may bring foorth bread out of the earth.

15 And wine that maketh glad the heart of man, and oyle to make the face to shine, and bread that strengtheneth mans hart

10 He sendeth the springs
to strong streames or lackes:
Which run doe full swift
among the hudge hilles,

11 Where both the wylde Asses,
their thirst oft times slakes:
And beastes of the Mountaines,
thereof drinke their filles.

12 By these pleasant springs
Or Fountaines full faire:
The foules of the aire
abide shall and dwel:
Who moued by Nature,
to hop here and there:
Among the greene branches,
their song shall excell.

13 The Mountaines to moist,
the clouds he doth vse,
The earth with his workes,
are whollie repleat.

14 So as the brute Cattell,
he doth not refuse:
But grasse doth prouide them,
and herbe for mans meate.

15 Yea breade Wyne and Oyle,
he made for mans sake,
His face to refreshe
and heart to make strong.

16 The Cedars of Liban,
this great Lord did make,
Which trees he doth nourish,
that grow vp so long.
17 In these may birds build,
and make there their nest:
In firre trees the storkes,
remaine and abide.
18 The high hilles are succours,
for wylde goates to rest,
And eke the Rockes stonie,
for Conies to hyde.
19 The moone then is set,
her seasons to runne
The dayes from the nights,
thereby to discerne
And by the descending
also of the Sunne,
The colde from heat alwaies
thereby we do learne.

3. Part.

20 When darkenesse doeth come,
by Gods will and power,
Then creepe foorth doe all,
the beastes of the wood:
21 The Lyons range roaring
their pray to deuoure.
But yet it is thou, Lord,
which giuest them foode,
22 Assoone as the Sunne is vp they retire
To couch in their Dennes.

16 The high trees are satisfied, euen the Cedar of Lebanon, which he hath planted.
17 That the birds may make their nests there: the storke dwelleth in the firre trees.
18 The high mountaines are for the goats: the rockes are a refuge for the conies.

19 He appointed the Moone for certaine seasons: the Sun knoweth his going downe.
20 Thou makest darknesse, and it is night, wherein all the beasts of the forest creepe forth.
21 The Lions roare after their pray, and seeke their meat at God
22 When the Sun riseth, they retire, and couch in their dennes.

23 Then goeth man foorth to his worke, and to his labour, vntill the euening.

24 O Lord how manifold are thy workes? in wisedome hast thou made them, all the earth is full of thy riches.

25 So is the Sea great and wide: for therein are things creeping innumerable, both small beasts and great.

26 There goe the shippes, yea that Liuiathan, whom thou hast made to play therein.

27 All these wait vpon thee, that thou mayest giue them food in due season,

28 Thou giuest it to them, and they gather it: thou openest thine hand and they are filled with good things.

then are they full faine,
23 That man do his works may,
as right doth require,
Till night come and call him,
to take rest againe.
24 How sundrie O Lord,
are all thy works found,
With wisedome full great,
they are in deed wrought,
So that the world all whole
of thy praise doeth sound,
And as for thy riches
they passe all mens thought,
25 So is the great sea,
which large is and broad,
Where things that creepe swarme,
and beasts of each sorte.
26 There both mightie shippes saile,
and som e ly at roade,
The whaile huge and monstrous,
there also doth sporte.

4. Part.

27 All things on thee waite
thou doest them relieue
And thou in due time,
full wel doest them feede.
28 Now when it doth please thee
the same so to giue
They gather full gladelie,
those things which they need.

ou openeſt thine hand.
nd they finde ſuch grace,
at they with good things,
re filled, wee ſee.
But ſore they are troubled,
f thou turne thy face:
f thou their breath take,
le d uſt then they be,
Againe when thy Spirit,
rom thee d oth proceede
things to appoint, and what ſhal inſue
en are they created
s thou haſt decreed:
d doeſt by thy goodneſſe
he dry earth renew
The praiſe of the Lord,
or euer ſhall laſt,
o may in his workes
y right well reioyce.
His looke can the earth make,
o tremble full faſt.
d likewiſe the Mountaines,
o ſmoke at his voice.
To this Lord and God,
ng will I alwayes
long as I liue.
my God praiſe will I.
Then am I moſt certaine.
my wordes ſhall him pleaſe
ill reioyce in him,
o him will I cry.

29 But if thou hide thy face, they are troubled: if thou take away their breath, they die, and returne to the duſt.

30 Againe, if thou ſend foorth thy Spirit, they are created, and thou renueſt the face of the earth.

31 Glory be to the Lord for euer: let the Lord reioyce in his workes.

32 He looketh on the earth, and it trembleth: he toucheth the mountaines, and they ſmoke.

33 I will ſing vnto the Lord al my life: I will praiſe my God while I liue.

34 Let my words be acceptable vnto him: I will reioyce in the Lord

35 Let the sinners be consumed out of the earth, and the wicked till there be no more O my soule, praise thou the Lord. Praise yee the Lord.

PSALME CV

PRaise the Lord, and call vpō his Name declare his works among the people.

2 Sing vnto him, sing praise vnto him, and talke of all his wondrous workes.

3 Reioyce in his holy Name: let the heart of them that seeke the Lord, reioyce.

4 Seeke the Lord and his strength, seeke his face continually.

5 Remember his marueilous works that he hath don, his wonders and the iudgements of his mouth.

6 Ye seed of Abraham his seruant, ye children of Iaakob, which are his elect.

35 The sinners, O Lord,
consume in thine ire,
And eke the peruerse,
them roote out with shame.
But as for my soule now
let it still desire,
And say with the faithfull,
praise ye the Lords Name.

PSALME CV, I. C.

Sing this as the 104 Psalme.

O Praise ye the Lord,
and call on his Name:
Among the folke shew
his noble workes wrought.
2 Sing praises: sing to him
to set forth his fame
And talke of the wonders
he hath to passe brought.
3 In his holy Name,
reioyce and be light:
And let their hearts ioy,
which seeke for the Lord.
4 Seeke ye our God holy,
his strength and his might:
His face to behold still,
for euer accorde.
5 His merueilous workes,
keepe fixt in your minde:
His signes and his iudgements,
which he by mouth spake.
6 Ye seed of his seruant

Abraham, by kinde,
nd you ſonnes of Iacob
whom he his doth take.
He is our Lord God,
whoſe iudgments are knowne:
Throughout all the earth.
And he aye certaine
His promiſe remembred,
once made to his owne,
For thouſands of ages
to byde and remaine.
Th'agreement (I ſay)
with Abraham made:
Which vnto Iſak
by oath he made ſure.
10 Confirming to Iacob
for a law and trade
And bonde to Iſraell,
alwayes to endure.
11 Saying, in this wiſe
to thee giue I ſhall,
As lot to enioy
the Cananites ground.
12 Albeit they were then
in nomber but ſmall
Yea, few and ſtrangers
throughout the land found.

2. Part.

13 And from place to place,
did walke to and fro:

our God: his iudgmẽts are through all the earth.
8 He hath alway remembred his couenant & promiſe that he made to a thouſand generations.
9 Euẽ that which he made with Abraham, and his oath vnto Iſaak.
10 And ſince hath confirmed it to Iakob for a law, and to Iſrael for an euerlaſting couenant.
11 Saying, vnto thee will I giue the land of Canaan, the lot of your inheritance.
12 Albeit they were few in number, yea very few and ſtrangers in the land.

13 And walked about from nation to nation, from one kingdome to another people.

14 Yet ſuffered he no man to doe them wrong, but reproued Kings for their ſakes, ſaying.
15 Touch not mine anointed: and doe my Prophets no harme.
16 Moreouer, hee called a famine vpon the land, and vtterly brake the ſtaffe of bread.
17 But he ſent a man before thē: Ioſeph was ſolde for a ſlaue.
18 They held his feet in the ſtocks, and he was layde in yrons.
19 Vntill his appoynted time came, and the counſell of the Lord had tryed him.
20 The King ſent and looſed him, euen the ruler of the people deliuered him.

And from one kingdome
to other folke moue.
14 Yet ſuffered he no man,
them wrong for to doe
But thus for their ſake he
great kings did reproue
15 Touch not mine Ointed
Nor harme not all
My Prophets moſt deare:
16 And on the whole earth,
A famine extreame then
to come he did call
Which vtterly ſtroied
their ſtore whole with dearth.

17 Yet ſent he before,
a man to prouide:
Euen Ioſeph his owne
in Seruage was ſold
18 Whoſe feete they in ſtockes held,
yea he a long tide
With fetters of yron
was keept in ſure holde,
19 Vntill the time came
his cauſe ſhould be knowne
And that the Lords word
his patience had tried
20 Then ſent the king for him
and louſde him full ſoone,
The head of the people,
his bonds laid aſide.

21 W

21 Who made him the Lord,
his houſe ouer all.
And of his ſubſtance,
the ruler and ſtay.
22 That he might his princes
vnto his will thrall,
And eke teach the Elders,
of wiſdome the way.
23 Then came Iſrael,
into Egypt land,
A ſtranger in Cham,
Iacob then abode.
24 Where God did increaſe them,
much like the ſea ſand:
And made them more mightie,
then thoſe them withſtood.
25 Whoſe hearts he did turne,
his people to hate:
And ſecke by diſceite
his ſeruants to abuſe,
26 But then he ſent Moſes
their cauſe to debaite,
And Aaron his ſeruants,
whom hee did furth chuſe.
27 They vnto his foes
his meſſage declarde,
His ſignes and his wonders,
of Ham in the land,
28 He darkenes ſent downe then
and darke it appearde,

21 He made him Lord of his houſe, and ruler of al his ſubſtance.
22 That he ſhould binde his Princes vnto his will, and teach his ancients wiſedome.
23 Then Iſrael came to Egypt, & Iaakob was a ſtranger in the land of Ham.
24 And he increaſed his people exceedingly, & made them ſtronger then their oppreſſours.
25 Hee turned their heart to hate his people, and to deale craftilie with his ſeruants.
26 Then ſent he Moſes his ſeruant and Aaron whom he had choſen.
27 They ſhewed among them the meſſage of his ſignes & wõders in the land of Ham.
28 He ſent darkneſſe, and made it

darke, and they were not diſobedient vnto his commiſsion.

And

29 He turned the waters in o blood and slewe their fish.

30 Their lande brought foorth frogges, euen in their kings chambers.

31 He spake, & there came swarmes of flies, and lice in all their quarters.

32 He gaue them haile for raine, & flammes of fire in their land.

33 He smot their vines also and their figtrees, and brake downe the trees in their costs

34 He spake, and the Grashoppers came, and catterpillers innumerable.

35 And did eat vp al the grasse in their land, and deuoured their frute of the ground.

36 He smote also all the first borne in their land, euen

And these not rebelled,
to doe his command,
29 Their waters he turned,
red blood for to be,
He slew all their fish,
30 And Frogges made to breed
euen in their Kings Chambers,
31 Then also spake he
so lyce and flees swarmed,
the land through indeed.
32 He sent on them haile,
in stead of sweete raine,
And great flames of fire
their countrie throughout.
33 Their Vines and their frigge trees,
he strake to their paine:
And brake the trees all,
their coastes round about.
34 He spake but the worde,
and grashoppers come
With Caterpillers,
beyond all mens thought,
35 The grasse they deuoured,
that grew then in Ham:
And fruits of the ground all.
they brought vnto nought
36 Also the first borne,
the land through he smote,
Euen the beginning,
of their force and might.
the beginning of all their strength.

37 And

And with golde and siluer
brought foorth his owne lot,
amongst whose Tribes was not,
one feeble in sight.

4. Part.

Egypt reioyced,
when they went away,
for why? vpon them,
their feare then was fall.
The Lord a cloud spread out,
to guyde them by day:
and fyre to light them,
the night ouer all.
They did but demand,
and Quailes he them sent,
and with bread from heauen,
he did them suffice.
The hard Rocke he opened,
and waters out went:
Euen through the dry places,
like floods that do rise,
For he did remember,
his holy oath made
Vnto Abraham his seruant most deare,
And brought foorth his people,
(that were with woe lade)
His owne chosen children,
with ioy and glad cheare.
The Heathen folkes land,
with gladnesse. 44 And gaue them the landes of the heathen,
and they tooke the labours of the people in possession.

37 He brought them forth also with siluer and golde, and there was none feeble among their tribes.
38 Egypt was glad at their departing: For the feare of them had fallen vpon them.
39 Hee spread a cloud to be a couering, and fire to giue light in the night.
40 They asked, and hee brought Quailes, and hee filled them with the bread of heauen.
41 He opened the rocke, & the waters flowed out, & ranne in the drie places like a riuer.
43 For he remembred his holy promise to Abraham his seruant.
43 And hee brought forth his people with ioye, and his chosen

45 That they might keepe his statutes, and obserue his Lawes. Prayse ye the LORD.

PSAL. CVI

PRayse ye the LORD because hee is good, for his mercie endureth for euer.

2 Who can expresse the noble acts of the Lord, or shew foorth al his prayse?

3 Blessed are they that keepe iudgement, & do righteousnes at al times

4 Remember me O Lord with the fauour of thy people: visit me with thy saluation.

5 That I may see the felicitie of thy chosen, and reioyce in the ioy of thy people, and glory, with thine inheritance.

6 We haue sinned with our fathers; we haue committed iniquitie, & done wickedly.

to them he did parte,
The peoples whole labour,
they had to possesse,

45 That they from his statutes,
and lawes should not starte:
Wherefore our Lord God praise.
his laud no time cease.

PSALME Cvj. N.

Sing this as the 95 Tsalme.

PRaise ye the Lord, for he is good,
his mercies dure for aye:

2 Who can expresse his noble actes,
or all his praise display?

3 They blessed are that iudgement keepe
and iustly doe alway:

4 With fauour of thy people Lord,
remember me I pray

And with thy sauing health, O Lord
vouchsafe to visite me,
That I the great felicitie,
of thine Elect may see.

5 And with thy peoples ioy I may
a ioyfull minde possesse:
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednesse
and lewdlie haue we done.

7 Th

The wonders great which thou O Lord
haſt done in Egypt land,
Our Father though they ſawe them all,
yet did not vnderſtand.

For yet thy mercies multitude,
did keepe in thankfull minde,
But at the ſea, yea, the read ſea,
rebelled moſt vnkinde.

Neuertheleſſe he ſaued them,
for honour of his Name,
That he might make his power knowne
and ſpread abroad with fame.

The red ſea he did then rebuke,
and forthwith it was dryde,
And as in wilderneſſe, ſo through
the deepe he did them guyde.

He ſaued them from the cruell hand,
of their deſpitefull foe,
And from the enemies hand he did
deliuer them alſo.

The waters their oppreſſours whelmd
not one was left aliue.

Then they beleued his words & praiſe
in ſong they did him giue.

But by and by vnthankfullie.
his works they did forget,
And for his counſell and his will
they did neglect to waite.

7 Our fathers vnderſtood not thy wonders in Egipt neither remembred they the multitude of thy mercies, but rebelled at the ſea, euen at the red ſea.

8 Neuertheleſſe he ſaued them for his Names ſake, that he might make his power to be knowne.

9 And he rebuked the red ſea, and it was dryed vp: and he led them in the deep as in the wilderneſſe.

10 And he ſaued them from the aduerſaries hande, and deliuered thē from the hand of the enemie,

11 And the waters couered their oppreſſours, not one of them was left.

12 Then beleeued they his words, & ſang praiſe vnto him. 13 But incontinently they forgat his workes, they waited not for his counſell.

v4 But lusted with cõcupiscence in the wilderneſſe and tempted god in the deſert.

14 But lusted in the wilderneſſe,
with fond and greedie luſt,
And in the Deſert tempted God,
the ſtay of all their truſt.

15 Then he gaue them their deſire: But hee ſent leanneſſe into their ſoule.

15 And then their wanton minds deſire
he ſuffered them to haue:
But waſting leanneſſe therewithall,
into their ſoule he gaue.

16 They enuied Moſes alſo in the tents, and Aaron the holy one of the Lord.

3. Part.

16 Thē when they lodged in the Tents
at Moſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuy much.

17 Therefore the earth opened, and ſwallowed vp Dathan, and couered the company of Abiram.

17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abyrams companie,
did couer in that houre.

18 And the fire was kindled in their aſſembly: the flame burnt vp the wicked.

18 In their aſſemblie kindled was,
the hote conſuming fire,
And waſting flame did then burne vp
the wicked in his ire.

19 They made a calfe in Horeb, & worſhipped the molten image.

19 Vpon the Hill of Horeb they
an idole Calfe did frame,
And there the molten Image did
they worſhip of the ſame.

20 Thus they turned their glory into the ſimilitude of a bullocke that eateth graſſe.

20 Into the likeneſſe of a Calfe,
that feedeth on the graſſe,
Thus they their glory turnde, and all
their honour did deface.

21 They forgate God their Sauiour,

21 And God their onely Sauiour,
which had done great things in Egypt,

vnkindly

vnkindly they forgot:
Which many great and mighty things,
in Egypt land had wrought.
22 And in the land of Ham for them,
most wondrous works had done:
And by the red sea dreadful things,
performed long agone.

4. Part.

23 Therefore for their so shewing them
forgetful and vnkinde:
To bring destruction on them all,
he purposde in his minde.
Had not his chosen Moses stood
before him in the breake:
To turne his wrath least he on them,
with slaughter should him wreake.
24 They did despise the pleasant land,
that he beheght to giue
Yea, and the words that he had spoke,
they did no whit beleeue.

25 But in their Tents with grudging va-
they wickedly repinde: (heart,
Nor to the voice of God the Lord,
they gaue an harkning minde.
26 Therefore against them lifted he,
his strong reuenging hand:
Them to destroy in wilderneſſe,
or they should see the land.
27 And to destroy their seed among
the Nations, with his rodde,

22 Wondrous works in the land of Ham, & feareful things by the red sea.
23 Therefore hee minded to destroy them, had not Moses his chosen stand in the breach before him to turne away his wrath, least hee should destroye them.
24 Also they contemned that pleasant land and beleeued not his word.
25 But murmured in their tents, & harkned not vnto the voice of the Lord.
26 Therefore he lifted vp his hand against them, to destroy them in the wilderneſſe.
27 And to destroy their seed among the nations, & to scatter them through out the countries.

And

28 They ioyned themselues also to Baal-Peor, and did eate the offerings of the dead.
29 Thus they prouoked him to anger with their owne inuentions, and the plague breake in vpon them.
30 But Phinehas stood vp and executed iudgment, and the plague was stayed.
31 And it was imputed vnto him for righteousnesse from generation to generation for euer.
32 They angred him also at the waters of Meribah, so that Moses was punished for their sakes.
33 Because they vexed his Spirit, so that he spake vnadusedly with his lips.

And through the countreis of the w
to scatter them abroade.
28 To Baal Peor then they did,
adioyne themselues also,
And eat the offerings of the dead,
so they forsooke him tho.

5. Part.

29 Thus with their owne inuention
his wrath they did prouoke.
And in his so inkindled wrath
the plague vpon them broke.
30 But Phineas stood vp with Zeale
the sinners vile to slay,
And iudgement he did execute,
and then the plague did stay.

31 It was imputed vnto him,
for righteousnesse that day,
And from thenceforth so counted is,
from race to race for aye
32 At waters eke of Meribah,
they did him angry make,
Yea, so farre forth that Moses was,
then punisht for their sake.

33 Because they vext his spirit so sore,
that in impatient heat,
His lippes spake vnaduisedlie
his feruour was so great.

34 N

Nor as the Lord commanded them,
hey ſlew the people tho:
But were among the Heathen mixt,
nd learnde their workes alſo.

And did their Idols ſerue, which were
h.ir ruine and decay.
To fiends th'ir ſons & daughters they
id offer vp and ſlay.

6. Part.

Thus with vnkindly murdring knife
he guiltles blood they ſpilt:
their own ſonnes & daughtersblood
ithout all cauſe of guilt.

om they to Canaan Idoles then,
ffered with wicked hand:
ſo with blood of innocents,
efiled was the land.

Thus were they ſtained with the
f their owne filthie way : (works
with their owne inuentions,
whoreing did they ſtray.

Therefore againſt his people wes,
he Lords wrath kindled ſore:
euen his owne inheritance,
e did abhorre therefore.

Into the hands of Heathen men,

34 Neither deſtroyed they the people, as the Lord had commanded them.
35 But were mingled among the heathen, & learned their workes.
36 And ſerued their idols, which were their ruine.
37 Yea, they offered their ſonnes and their daughters vnto diuels.
18 And ſhed innocent blood euē the blood of their ſonnes & of their daughters whom they offered vnto the idols of Canaan, & the land was defiled with blood.
39 Thus were they ſtained with their owne works, and went a whooring with their owne inuentions.
40 Therefore was wrath of the Lord kindled againſt his People: and he abred his owne inheritance. 41 And he gaue them into the de of the heathen, and they that hated them, were Lords them.

42 Their enemies also opressed them and they were humbled vnder their hand.

43 Many a time did he deliuer them, but they prouoked him by their counsels, therefore they were brought downe by their iniquity.

44 Yet he sawe when they were in affliction, and hee heard their cry.

45 And he remembred his couenant towarde them, and repented according to the multitude of his mercies.

46 And gaue the fauor in the sight of all them that led them captiue.

47 Saue vs, O Lord our God, & gather vs from among the heathen, that we may prayse thine holy

he gaue them for a pray:
And made their foes their lords, who
were forced to obey.

42 Yea and their hatefull enemies,
oppreſt them in their land
And they were humblie made to stoop
as ſubiects to their hand:
43 Full often tymes from thrall had
deliuered them before,
But with their counſels they to wrath,
prouokt him euermore.

7. Part.

Therefore they by their wickednesse,
were brought full low to ly,
44 Yet when he saw them in distresse
he hearkned to their crye
45 He calde to minde his Couenant,
which he to them had ſwore:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to find
before the ſight of theſe,
That led them captiue from their land
and earſt had bene their foes.
47 Saue vs O Lord that art our God
saue vs, O Lord we pray:
And from among the heathen folke
Lord gather vs away.

Name, and glory in thy prayſe.

That

we may ſpread the noble praiſe,
thy moſt holie Name:
we may glorie in thy praiſe,
ſound abrode thy fame,
The Lord the God of Iſraell
bleſt for euermore,
all the people ſay Amen,
raiſe ye the Lord therefore.

PSALME Cvij. W. K.

ue thankes vnto the Lord our God,
for gracious is he:
that his mercie hath none end,
l mortall men may ſee.
uch as the Lord redeemed hath,
ith thanks ſhould praiſe his Name,
ſhew how they from foes were fred
d how he wrought the ſame.

e gathered them foorth of the lands
at lay ſo farre about
m Eaſt to Weſt, from North to South
s hand did finde them out.
hey wandred in the wildernes,
d ſtrayed from the way:
found no Citie where to dwell
at ſeruc might for their ſtay.

hoſe thirſt and hunger was ſo great
thoſe deſerts ſo voide
faintneſſe did them ſore aſſault,

48 Bleſſed be the Lord God of Iſrael for euer and euer, and let all the people ſay So be it. Prayſe yee the Lord.

PSALME cvii

Prayſe the Lord becauſe hee is good: for his mercy endureth for euer.

2 Let them which haue bene redeemed of the Lord, ſhewe how hee hath deliuered them from the hand of the oppreſſour.

3 And gathered them out of the lande: from the Eaſt and from the Weſt, from the North, and from the South.

4 When they wandred in the deſert and wildernes out of the way, and found no citie to dwell in.

5 Both hungry and thirſtie, their ſoule fainted in them

6 Then they cryedvnto the Lord in their trouble, & he deliuered them from their distres,

7 And led them forth by the right way, that they might goe to a citie of habitariō.

8 Let them therefore confesse before the Lord his louing kindnesse, & his wonderfull workes before the sonnes of men.

9 For hee satisfied the thirstie soule, and filled the hungry soule with goodnesse.

10 They that dwel in darknesse, & in the shadowe of death, being bound in misery and yron,

11 Because they rebelled against the words of the Lord, and despysed the counsel of the most High,

12 When he humbled their heart with heauinesse, then they fell downe and there was no helper.

and eke their soules annoid.
6 Then did they cry in their distres vnto the Lord for aide:
Who did remoue their troublous fa according as they praide.
7 And by the way which was most i he led them like a guide.
That they might to a citie goe,
and there also abide,
8 Let men therefore before the Lo confesse his goodnesse then:
And shew the wonders that he doth, before the sonnes of men.
9 For he the emptie soule sustaind, whom thirst had made to faint.
The hungry soule with goodnesse fi and did them eke acquaint.

2. Part.

10 Such as doe dwel in darknesse d where they of death do waite:
Fast bound to taste such troublous fa as yron chaines do threat.
11 For that against the lords own w they sought so to rebel,
Esteeming light his counsels high, which doth so farre excell:
12 But when he humbled them full then they fell downe with griefe,

none was found so much to helpe,
hereby to get reliefe.

Then did they cry in their distresse,
nto the Lord for aide,
o did remooue their troublous state,
ecording as they praide.
For he frō darknes out them brought
nd from deaths dreadful shade:
sting with force the yron bands,
hich did before them lade.

Let men therefore before the Lord,
confesse his kindnesse then:
d shew the wonders that he doth,
efore the sonnes of men.
For he threw down the gates of brasse
nd brake them with strong hand,
e yron barres he smote in two,
nothing could him withstand.

The foolish folke great plagues do feel
nd cannot from them wend:
heape on moe to those they haue,
ecause they doe offend.
Their soule so much did loath al meat
hat none they could abide,
hereby death had them almost caught,
s they full truely tryde.

Then did they cry in their distresse,

13 Then they cryed vnto the Lord in their trouble, and hee deliuered them from their distres.
14 He brought them out of darkneſſe, and out of the ſhadowe of death, and brake their bands a ſunder.
15 Let them therefore confeſſe before the Lord his louing kindneſſe, & his wonderful workes before the ſonnes of men.
16 For he hath broken the gates of braſſe, & braſt the barres of yron a ſunder.
17 Fooles by reaſon of their tranſgreſsion, and becauſe of their iniquities, are afflicted.

Their ſoule abhorreth all meate, and they are brought to
es doore. 19 Then they cryed vnto the Lord in
ble, and he deliuereth them from their distresse.

vnto the Lord for aide.
Who did remoue their troublous
according as they praide.
20 For he then sent to them his w
which health did soone restore,
And brought thē frō those danger
wherein they were before.

20 He sendeth his word, and healeth them, and deliuereth them frō their graues.

21 Let men therefore before the L
confesse his kindnesse then
And shew the wonders that he do
before the sonnes of men.
22 And let them offer sacrifice,
with thankes, and also feare,
And speake of all his wondrous w
with glade and ioyfull cheare.

21 Let them therefore confesse before the Lord his louing kindnesse, and his wonderfull workes before the sonnes of men.

22 And let them offer sacrifices of prayse, and declare his workes with reioycing.

4. Part.

23 Such as in Shippes or brittle B
into the seas descend,
Their merchandise through fearfu
to compasse and to end.
24 Those men are forced to behold
the Lords workes what they be
And in the dangers deepe the same,
most marueilous they see

23 They that goe downe to the sea in ships, and occupy by the great waters.

24 They see the works of the Lord and his wonders in the deepe.

25 For at his worde the stormy
ariseth in a rage:
And stirreth vp the surges so,
as nought can them asswage.

25 For hee commandeth and raiseth the stormie wind, and it lifteth vp the waues thereof.

Then are they lifted vp so high,
he clouds they seeme to gaine
d plunging down the deepth vntill,
heir soules consume with paine.

And like a drunkard to and fro,
now here, now there they reele.
men with feare of wit bereft
or had of sense no feele.

Then did they cry in their distresse
vnto the Lord for aide
ho did remoue their troublous state,
according as they praide.

For with his word the Lord doth
the sturdie storme to cease. (make,
hat the great waues from their rage,
are brought to rest and peace

Then are men glad when rest is come
which they so much do craue,
nd are by him in hauen brought,
which they so faine would haue.

5. Part.

Let men therefore before the Lord,
confesse his kindnesse then,
nd shew the wonders that he doth
before the sonnes of men.

Let men in presence of the folke
with praise extoll his Name,
nd where the Elders do conuent,

26 They mount vp to the heauen, & descend to the deepe: so that their soule melteth for trouble.

27 They are tossed to and fro, & stagger like a drunken man, & al their cunning is gone.

28 Then they cry vnto the Lord in their trouble, and he bringeth them out of their distresse.

29 He turneth the storme to calme, so that the waues thereof are stil.

30 When they are quyeted, they are glad: and he bringeth them vnto the hauen where they would be.

31 Let them therefore confesse before the Lord his louing kindnesse, and his wonderful works before the sonnes of men.

And let them exalt him in the Congregation of the people and prayse them in the assemblies of the Elders.

let

33 He turneth the floods into a wildernes, and the springs of water into drines.

34 And a fruitful land into barrenes for the wickedneſſe of them that dwel therin.

35 Againe he turneth the wildernes into pooles of water, and the dry land into water springs.

36 And there he placeth the hungry, & they build a city to dwel in.

37 And ſow the fieldes, and plant vineyards, which bring forth fruitful increaſe.

38 For hee bleſſeth them, and they multiply exceedingly, and he diminiſheth not their cattel.

39 Againe men are diminiſhed, & brought lowe by oppreſſion, euil & ſorrow.

let them there do the ſame.

33 For running floods to dry deſerts,
he doth oft change and turne:
And drieth vp as it were duſt,
the ſpringing wel and burne.

34 A fruitful land with pleaſures deckt
full barren he doeth make:
When on their ſinnes which dwel therin
he doeth iuſt vengeance take.

35 Againe, the wilderneſſe ful rude,
he maketh fruite to beare,
With pleaſant ſprings of water cleare,
though none before was there.

36 Wherein ſuch hungry ſoules are ſet
as he doeth freely chooſe.
That they a Citie may them build,
to dwel in for their vſe.

37 That they may ſow their pleaſant land
and vineyards alſo plant.
To yeeld them fruits of ſuch increaſe,
as none may ſeeme to want.

6. Part.

39 They multiply exceedinglie,
the Lord doth bleſſe them ſo,
Who doeth alſo their brute beaſts make
by numbers great to growe.

30 But when the faithful are low brought
by the oppreſſours ſtout.

nd miniſh doe through many plagues,
that compaſſe them about.
o Thē doth he Princes bring to ſhame,
which did them ſo oppreſſe,
nd likewiſe cauſed them to erre,
within the wilderneſſe.

1 But yet the poore he raiſeth vp,
out of his troubles deepe,
nd oft-times doeth his traine augment
much like a flocke of ſheepe.
: The righteous ſhall behold this ſight,
and alſo much reioyce:
Whereas the wicked and peruerſe,
with griefe ſhall ſtop their voyce.

; But who is wiſe that now full well
he may theſe things record?
or certainly ſuch ſhall perceiue
the kindnes of the Lord.

40 Hee powreth contempt vpon princes, and cauſeth them to erre in deſert places, out of the way.
40 Yet he raiſeth vp the poore out of miſery, & maketh him families like a flocke of ſheepe.
42 The righteous ſhal ſee it, & reioyce, and all iniquity ſhal ſtop her mouth.
43 Who is wiſe that he may obſerue theſe things for they ſhal vnderſtand the louing kindneſſe of the Lord.

PSALME CVIII, I. C.



God, beholde my heart and tongue



ey both prepared be. My voice aduance will

PSAL. CVIII.

O GOD mine heart is prepared, ſo is my tongue: I will ſing and giue praiſe,



2 Awake viole and Harpe I will awake early.

3 I will praise thee, O Lord, among the people, and I will sing vnto thee among the nations.

4 For thy mercy is great aboue the heauens, and thy truth vnto the clouds.

5 Exalt thy selfe, O God, aboue the heauens, and let thy glory be vpō all the earth.

6 That thy beloued may be deliuered: helpe with thy right hand, & heare me.

7 God hath spoken in his holinesse: therefore I will reioyce, I shal diuide Shechem, and measure the valley of Succoth.

will I in song, and giue all praise to thee.

2 Rise vp sweete melodie to make,
my Viole and mine Harpe:
For I by breake of day will wake,
thy laude and praise to carpe:

3 Among the people, Lord, I shall
giue praises vnto thee:
And eke amid the Nations all,
to thee my song shall be.

4 For why? thy mercie great doth
aboue the heauens hie: (streat
Likewise thy truth, O Lord, doth re
vnto the cloudy skie.

5 Exalt thy selfe, O Lord our God
aboue the heauens bright:
Set foorth thy praise in earth abroad,
thy glory and thy might.

6 That thy belooued in the land,
may freed be from all thrall:
O helpe vs Lord with thy right hand
and heare me when I call.

2. Part.

7 I will reioyce, sith God hath said,
within his holy place,
That I shall Shechem land diuide,
and Succothes vale by pace.

8 For Gilead ſhall be mine owne,
Manaſſes mine beſide.
Mine head-ſtrength Ephraim iwel know-
my Law doeth Iudah guide. (wne,

9 Moab my waſh pot, and my ſhoe,
on Edom will I caſt:
Yea, I on Paleſtine alſo
ſhall triumph at the laſt:
10 Who now will lead me by the hand,
into the Citie ſtrong?
Or be my guyde to Edom land,
ſo that I goe not wrong?

11 It is not thou, O Lord our God,
which hadſt vs cleane forſooke:
And wentſt not with our hoſts abroad,
when warres in hand we tooke.
12 O Lord, when trouble doth aſſaile,
with aide vs then relieue:
Vaine is, and nothing can auaile,
the helpe that man can giue.

13 Through God to do wee ſhall haue
actes worthy of renowne: (might
He ſhal our foes put vnto flight,
yea, he ſhall tread them downe.

8 Gilead ſhall be mine, & Manaſſeh ſhal be mine, Ephraim alſo ſhal be the ſtrength of mine head, Iudah is my law giuer.
9 Moab ſhall be my waſhpot, ouer Edom will I caſt out my ſhoe, vpon Paleſtina will I triumph.
10 Who wil lead mee into the ſtrong citie? who wil bring me vnto Edom?
11 Wilt not thou O God, which hadſt forſaken vs, and didſt not goe foorth, O God, with our armies?
12 Giue vs helpe againſt trouble, for vaine is the helpe of man,
13 Through God we ſhall doe valiantly, for he ſhall tread downe our enemies.

PSALME CIX. N.

IN ſpeachles ſilence doe not hold,
O Lord, thy tongue alwaies,

PSAL. CIX
HOld not thy tongue, O God of my praiſe.

O God

2 For the mouth of the wicked, & the mouth full of deceit are opened vpon me, they haue spoken to me with a lying tongue.

3 They compassed me about also with words of hatred, & fought against me without a cause.

4 For my friendship, they were mine aduersaries, but I gaue my selfe to prayer.

5 And they haue rewarded mee euill for good, and hatred for my friendship.

6 Set thou the wicked ouer him, and let the aduersary stand at his right hand

7 When he shall be iudged, let him be condemned & let his prayer be turned into sinne.

8 Let his dayes be few, and let an other take his charge.

9 Let his children be fatherlesse, and his wife a widow.

O God euen thou, I say that art,
the God of all my praise:
2 The wicked and the guilefull mouth
on me disclosed be:
And they with false and lying tongue
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spyte
Without all cause of my desert,
against me did they fight,
4 For my good will they were my foe
but then gan I to pray:
5 My good with ill my friendlines
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand,
At his right hand eke suffer thou,
his hatefull foe to stand:
7 When he is iudged let him then,
condemned be therein:
And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also,
let thou another take:
9 His children let be fatherles.
his wife a widow make.

Let his of-ſpring be Vagabonds,
to begge and ſeeke them bread:
anding out of the waſted place,
where earſt they haue bene fed.

2 Part.

Let couetous extortioners.
catch all his goods and ſtore,
d let the ſtrangers ſpoile the fruites
of all his toile before.

Let there be none to pitie him,
let there be none at all,
hat on his Children Fatherleſſe,
will let his mercie fall.

And ſo let his poſteritie,
for euer be deſtroied:
heir Name out-bloted in the age,
that after ſhall ſucceide.

Let not his Fathers wickednes,
from Gods remembrance fall,
nd let thou not his Mothers ſinne
be done away at all.

But in the preſence of the Lord,
let them remaine for aye
hat from the earth their memorie,
he may cut cleane away.

Sith mercie he forgat to ſhew,

10 Let his children bee vagabounde: and begge and ſeeke bread: comming out of their places deſtroyed:

11 Let the extortioner catch al that he hath, and let the ſtrangers ſpoile his labour.

12 Let there be none to extend mercy vnto him, neither let there be any to ſhewe mercy vpon his fatherleſſe children,

13 Let his poſterity be deſtroyed, and in the generation following, let their name be put out.

14 Let the iniquity of his fathers be had in remembrance with the Lord: and let not the ſinne of his

other be done away. 15 But let thē alway be before the Lord, hat he may cut off their memorial from the earth. 16 Becauſe remembred not to ſhew mercy, but perſecuted the afflicted & oore man, and the ſorowfull hearted to ſlay him.

but

17 As he loued cursing so shall it come vnto him, & as he loued not blessing, so shal it be far from him.
18 As hee clothed himself with cursing, like a raimēt so shall it come into his bowels like water, & like oyle into his bones.
19 Let it be vnto him as a garment to couer him, and for a girdle where with we shall be alway girded.
20 Let this be the reward of mine aduersary from the Lorde, and of them that speake euill against my soule.
21 But thou O Lord my God, deale with me according to thy Name deliuer me, for thy mercies is good
22 Because I am poore and needy, and my hart is wounded within me.

but did persue with spight
The troubled man and sought to slay,
the wofull harted wight.
17 As he did cursing loue, it shall
betide vnto him so,
And as he did not blessing loue,
it shall be farre him fro:
18 As he with cursing cled himselfe,
so it like water shall
Into his bowels, and like oyle,
into his bones befall.
19 As garments let it be to him,
to couer him for aye:
And as a girdle wherewith he
shall girded be alway.
20 Lo, let the same before the Lord,
be guerdone of my foe.
Yea, and of those that euil speake,
against my soule also.

3. Part.

21 But thou, O Lord that art my God,
deale thou I say with me:
After thy Name deliuer me,
for good thy mercies be.
22 Because in depth of great distresse,
I needie am and poore:
And eke within my pained brest,
my heart is wounded sore.
23 Euen so I do depart away.

23 I depart like the shadow that declineth and am shaken off as the Grashopper,

as

as doth declining shade.
nd as the Grashopper, so I
am shaken of and fade.

With fasting long from needful food
enfeebled are my knees,
nd all her fatnesse hath my flesh,
enforced bene to leese.

And I also a vyle reproach,
to them was made to be,
nd they that did vpon me looke,
did shake their heads at me.

But thou, O Lord, that art my God,
mine aide and succour be,
ccording to thy mercy Lord,
saue and deliuer me.

And they shal know thereby that this
(Lord) is thy mightie hand:
nd that thou thou hast done it Lord,
so shall they vnderstand.

Although they curse with spyte, yet
shalt blesse with louing voice, (thou
hey shall arise, and come to shame,
thy seruant shall reioyce.

Let them be clothed all with shame
that enemies are to me
nd with confusion as a clocke,
eke let them couered be.

But greatly I will with my mouth
giue thanks vnto the Lord,
nd I among the multitude,
his praises wil record.

24 My knees are weak through fasting, and my flesh hath lost al fatnes
25 I became also a rebuke vnto thē they that looked vpon me, shaked their heads.
26 Helpe mee, O Lord my God, saue me according to thy mercy.
27 And they shal know that this is thine hand, and that thou Lorde hast done it.
28 Though they curse, yet thou wilt blesse, they shal arise and be confounded, but thy seruant shall reioyce.
29 Let mine aduersaries be clothed with shame & let them couer, themselues with their confusion, as with a cloake.
30 I will giue thankes vnto the Lord greatly with my mouth, and prayse him amōg the multitude.

31 For he will stand at the right hand of the poor to saue him from them that would condemne his soule.

31 For he with helpe at his right ha
will stand the poore man by,
To saue him from the men that wou
condemne his soule to die.

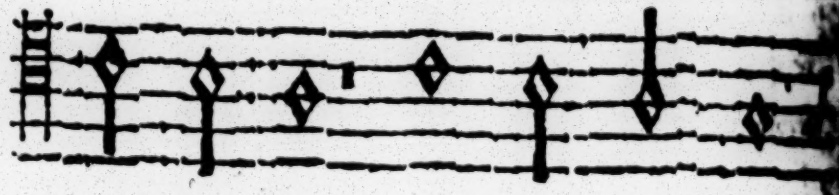
PSALME CX. I. C.



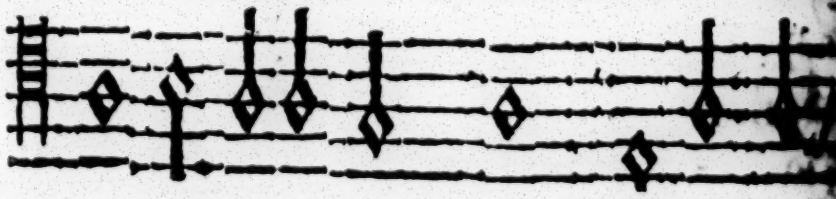
PSAL. CX.

THe LORD said vnto my Lord, sit thou at my right hand vntill I make thyne enemies thy footstoole.

He Lord most high vnto my



Lord thus spake, Sit thou now down



and rest at my right hand, Vntil that



I thine enemies doe make, A stoole



to be, whereon thy feete may stand.

he Scepter of thy regal power & might
n Sion shal the Lord send and disclose.
hou therefore the ruler in the sight,
in the midst of all thy mortal foes.

Thy people shall come willingly to thee,
e time thine Host in holy beauty shew
youth that of thy womb do spring, shalbe
mpared like vnto the morning dew.

hus God hath sworn, & it perform wil he
d not repent, nor any time it breake,
ou art a Priest for euer vnto me,
r the forme of King Melchisedek,

he Lord our God, who is at euery stoūd
hy right hand to be thy helpe and stay,
inces proud & stately kings shal wound
loue of thee in his fierce wrathful day.

e shal be iudge among the heathen all,
places voide with Carcasses shal fill.
in his rage, the heads eke smite he shall,
ouer countries great do work their wil

e, he through hast for to pursue his foes
drink the brook that rūneth in the way
thus whē he cōfounded shal haue those
head on hie then shall he lift that day.

2 The Lord shall send the rod of thy power out of Zion, be thou ruler in the middes of thine enemies.
3 Thy people shall come willingly at the time of assembling thine armie in holy beauty: the youth of thy wombe shall be as a morning dew.
4 The Lord sware and will not repent: Thou art a Priest for euer after the order of Melchisedeck.
5 The Lord that is at thy right hande, shall wounde Kings in the daye of his

h, 6 He shal be iudge among the heathen; he shal fil al with
bodies, and smite the head ouer great countries. 7 He shal
of the brook in the way: therefore shal he lift vp his head.

PSAL. CXI.

I. Wil prais the Lord with my whole heart in the assembly of the Congregation of the iust.

2 The workes of the Lord are great and ought to bee sought out of all them that loue them

3 His works is beautifull & glorious, and his righteousnesse indureth for euer.

4 He hath made his wonderfull workes to be had in remembrance: the Lord is merciful and ful of cõpassion.

5 He hath giuen a portion vnto them that feare him, he will euer be mindfull of his couenant.

6 He hath shewed to his people the power of his

WIth heart I doe accord,
To praise & laud the Lord,
In presence of the Just.
2 For great his workes are found,
To search them such are bound,
As doe him loue and trust.
His workes are glorious.
3 Also his righteousnesse,
It doth endure for euer.
4 His wondrous workes he would,
We still remember should,
His mercy fayleth neuer,

5 Such as do loue him beare,
A portion full faire,
He hath vp for them laide,
For this they shall well finde,
He will them haue in minde.
And keepe them as he said:
6 For he did not disdaine,
His workes to shew them plaine,
By lightnings and by thunders.
When he the heathens land
Did giue into their hand,
Where they beheld his wonders.
7 Of all his workes ensueth
Both iudgement, right and trueth.
Whereto his statutes tend.
8 They are decreed sure,

workes in giuing vnto them the heritage of the heathen. 7 The workes of his handes are trueth and iudgement, all his statutes are true. 8 They are stablished for euer and euer, and are done in trueth and equitie.

For euer to endure,
Which equity doth end:
Redemption he gaue,
His people for to saue,
9 And hath also required,
His promise not to faile:
But alwayes to prevaile,
His holy Name be feared.

Who so with heart full faine
True wisdome would attaine
The Lord feare and obey,
Such as his Lawes do keepe
Shall knowledge haue full deep
His prayse shal last for aye.

PSALME CXII. W. H.

THe man is blest that God doth feare
And that his Lawes doth loue indeed
His seed on earth God will preare,
And blesse such as from him proceed.
His house with good he will fulfill.
His righteousnesse endure shall still.

Vnto the righteous doth arise
Double ioy in darknesse light.
Compassion is in his eyes,
And mercy alwayes in his sight,
Yea pity moueth such to lend
And doth by iudgement things expend.

9 He sent redemption vnto his people: he hath commanded his couenant for euer: holy and fearefull is his Name.
10 The beginning of wisdome is the feare of the Lord: al they that obserue the haue good vnderstanding. his prais endureth for euer.

PSAL. CXII

BLessed is the man that feareth the Lord, and delighteth greatly in his commandements.
2 His seed shal be mighty vpō earth: the generation of the righteous shal be blessed.
3 Riches and treasures shall bee in his house, and his righteousnesse indureth for euer.
4 Vnto the right

arriseth light in darknesse, he is mercifull and full of com-
sion & righteous. 5 A good man is mercifull, & lendeth:
will measure his affaires by iudgement.

Surely he shall neuer be mooued, but the righteous shall be had in euerlasting remembrance.

7 He will not be afraid of euill tydings: for his heart is fixed, and beleeueth in the Lord.

8 His heart is stablished: therefore he will not feare, vntill he see his desire vpon his enemies.

6 And surely such shall neuer faile,
For in remembrance had is he:
7 No tydings ill can make him quaile,
Who in the Lord sure hope doth see
8 His heart is firme, his feare is past,
For he shall see his foes down cast.

9 He did well for the poore prouide,
His righteousnesse shall still remaine,
And his estate with praise abyde,
Though that the wicked man disdaine,
10 Yea gnash his teeth thereat shal he,
And so consume his state to see.

9 He hath distributed and giuen to the poore: his righteousnesse remaineth for euer: his horne shal be exalted with glorie: 10 The wicked shall see it, and be angry: he shall gnash with his teeth, and consume away: the desire of the wicked shall perish.

PSAL CXIII

PRaise, O ye seruants of the Lord, praise the Name of the Lord.

2 Blessed be the Name of the Lord from hence forth & for euer.

3 The Lords Name is praised, from the rysing of the Sunne, vnto the going downe of the same.

4 The Lord is high aboue all nations, and his glory aboue the heauēs

PSALME Cxiij. I. H.

YE Childrē which doe serue the Lord
Praise ye his Name with one accord.
2 Yea blessed be alwayes his Name,
3 Who from the rysing of the Sunne,
Til it returne where it begunne,
Is to be praised with great fame.

4 The Lord all people doth surmount,
as for his glory we may count,
Aboue the heauens high to be.
5 With God the Lord who may compare
Whose dwellings in the heauens are.

5 Who is like vnto the Lord our God,

Of such greate power and force is he.
He doth abase himselfe, we know,
Things to behold both heere below,
And also in heauen aboue.
The needie out of dust to draw,
And eke the poore which help none saw
His only mercie did him moue:
And so him set on high degree
With Princes of great dignitie,
That rule his people with great fame:
The barren he doth make to beare
And with great ioy her frute to reare,
Therefore praise ye his holy Name.

PSALME Cxiiij. W. W.

Sing this as the 95 *Psalme.*

WHen Israel by Gods addresse
from Pharaos land was bent:
And Iacobs house the strangers left,
and in the same traine went.
In Iudah God his glory shewed
his holines most bright:
So did the Israelites declare,
his Kingdome power and might.
The sea it saw, and suddainly
as all amasde did flee.
The roaring streames of Iordans flood,
reculed backward lie. (skipt
As Rammes afraid, the Mountaines

hath his dwelling on high.
6 Who abaseth himself to behold things in the heauen, and in the earth.
7 He raiseth the needy out of the dust, and lifteth vp the poore out of the dung.
8 That he may set him with the Princes, euen with the Princes of his people.
9 He maketh the barren woman to dwell with a family and a ioyful mother of children. Praise ye the Lord,

PSAL. CXIIII

WHen Israel went out of Egypt, & the house of Iaakob from the barbarous people.
2 Iudah was his sanctification,

& Israel his dominion. 3 The sea saw it & fled: Iordan was turned back. 4 The mountains leaped like rams, & the hils lamb

their ſtrength did them forſake:
And as the ſely trembling lambes,
their topes did beate and ſhake.

5 What aild thee O ſea, that thou fleddeſt? O Iordan, why was thou turned back?
6 Ye mountaines why leaped yee like Rams? and ye hils as lambes?
7 The earth trembled at the preſence of the Lord, at the preſence of the God of Iaakob.
8 Which turneth the Rocke into water-pooles, and the flint into a fountaine of water.

5 What ailde thee ſea as all amaiſde
ſo ſuddainly to flee?
Ye rouling waues of Iordaines floode,
why ran ye backwardlie?
6 Why ſhoke ye hilles as Rammes afraid
why did your ſtrength ſo ſhake?
Why did your toppes as trembling lambes,
for feare quiuer and quake?

7 O earth confeſſe thy Soueraigne Lord
and dread his mightie hand:
Before the face of Iacobs God,
feare ye both ſea and land.
8 I meane the God which frō hard rocks
doth cauſe maine floods appeare,
And from the ſtonie flint doeth make,
guſh out the fountaines cleare.

PSALME CXV. W. K.

NOt vnto vs, O Lord, not vnto vs: but vnto thy Name giue the glory, for thy louing mercy, and for thy truethes ſake.

NOt vnto vs O Lord,
I ſay to vs giue none:
But giue all praiſe of grace and trueth,
vnto thy Name alone.

2 Why

Why ſhall the Gentiles ſay
to vs as in deſpite?
Where is their God they call vpon,
where is theis hearts delite?

Doubtles our ſoueraigne God,
in heauen ſitteth on hie.
And worketh what him liketh beſt,
for all things doe can he.
But their Idoles and Gods,
before whom they doe ſtand:
Siluer and golde they are at moſt,
the worke euen of mens hand.

A mouth they haue ſpeichles,
not mouſing tongue nor lippes
And eyes they haue but ſee no whit,
no more then doe dead chippes.
Eares they haue and heare not:
as doe the eares of man:
Noſe alſo and to no vſe,
for ſmell nothing they can.

Both hands and feete they haue,
in forme their is no lacke,
But neither touch nor goe they can,
nor yet with throat noice make:
Like vnto them ſhall be.

They that make them are like vnto them, ſo are all that
truſt in them.

2 Wherefore ſhall the heathen ſay, where is now their God?

3 But our God is in heauen: he doth whatſoeuer hee will.

4 Their Idoles are ſiluer and gold, euen the worke of mens hands.

5 They haue a mouth and ſpeak not: they haue eyes and ſee not.

6 They haue eares and heare not: they haue noſes and ſmell not.

7 They haue hands and touch not, they haue feete and walke not, neither make they a ſound with their throat.

9 O Israel trust thou in the Lord for he is their help, and their shield.
10 O house of Aaron, trust yee in the Lord: for he is their helpe and their shield.
11 Yee that feare the Lord trust in the Lord, for he is their helper & their shield.
12 The Lord hath bene mindful of vs: he wil blesse, hee wil blesse the house of Israel, he wil blesse the house of Aaron,
13 Hee wil blesse them that feare the Lord, both small and great. il
14 The Lord w- increase his gra- ces toward you euen toward you and toward your children.
15 Ye are blessed of the lord, which made the heauens and the earth.

the forgers that them frame.
And likewise such are no lesse mad
which call vpon their Name.

9 But thou O Israel,
in God put confidence,
For to all such an aide he is,
a buckler and defence.
10 And thou tribe of Aaron,
in God put confidence:
For to all such an aide he is,
a buckler and defence.

2, Part.

11 All ye that feare the Lord,
in God put confidence:
For to all such an aide he is,
a buckler and defence.
12 The Lord hath vs in minde,
and will vs blesse echone:
The house I meane of Israel,
and the Tribe of Aaron.

13 And blesse will he all them,
that feare the Lord in deed:
Aswel the weake as them of stre
which seeke to him at need.
14 With graces manifolde,
the Lord will all you blesse,
As well your seede as you your se
with plenty and increase,

15 For ye are deare to him,
that Lord is ouer all:

hich made both heauen & the earth,
and things both great and ſmall.
6 The heauens are the Lords,
as his owne dwelling place:
ut vnto men the earth he giueth,
thereon to runne their race.

Surely they that are dead,
do not now praiſe the Lord:
or ſuch as in the graue are laid,
doe thereunto accord.
But we that here do liue,
ſhal thanke the Lord alwaies:
With heart and mouth ſing thanks will we,
likewiſe al you him praiſe.

16 The heauens euen the heauens are the Lords: but he hath giuen the earth to the ſons of man.
17 The dead praiſe not the Lord, neither any that go downe in to the place of ſilence.
18 But we will praiſe the Lord from henceforth, and for euer. Praiſe yee the Lord.

PSALME CXVI.N.

I Loue the Lord, becauſe my voice
and prayer heard hath he:
2 When in my dayes I calde on him,
he bowed his eare to me,
Euen when the ſnares of cruel death,
about beſet me round.
hen pains of hel me caught, & when
I woe and ſorrow found.

Vpon the Name of God my Lord,
then did I call and ſay,
eliuer thou my ſoule, O Lord,
I doe thee humblie pray.

PSAL CXV.

I Loue the Lord, becaus he hath heard my voice and my praier.
2 For hee hath inclined his eare vnto me when I did call vpon him in my daies.
3 Whē the ſnare of death compaſſed me, and the griefs of the graue caught me, when found trouble and ſorow. 4 Then I called vpon the Name of Lord, ſaying, I beſeech thee, O Lord, deliuer my ſoule.

5 The Lord is merciſull & righteous, and our God is ful of compaſsion.

6 The Lord preſerueth the ſimple I was in miſery & he ſaued me.

7 Returne vnto thy reſt, O my ſoule: for the Lord hath bene beneficiall vnto thee.

8 Becauſe thou haſt deliuered my ſoule from death, mine eyes from teares, and my feet from falling.

9 I ſhall walk before the Lord in the land of the liuing.

10 I beleeued, therefore did I ſpeake: for I was ſore troubled.

11 I ſaid in my feare. All men are liars.

12 What ſhall I render vnto the Lord for all his benefites towards me? 13 I will take the cup of ſaluation, and call vpon the Name of the Lord.

5 The Lord is very merciful,
and iuſt he is alſo:
And in our God compaſsion,
doeth plentifully flo

6 The Lord in ſafetie doth preſerue,
all thoſe that ſimple be
I was in wofull miſerie,
and he relieued me.

7 And now my ſoule ſith thou art ſo
returne vnto thy reſt.
For largely, lo the Lord to thee,
his bounty hath expreſt.

8 Becauſe thou haſt deliuered,
my ſoule from deadly thrall,
My mouted eyne from murnefull mone,
my ſlyding feete from fall.

9 Before the Lord I in the land,
of lyfe will walke therefore,

10 I did beleeue, therefore I ſpake,
for I was troubled ſore.

2. Part.

11 I ſaid in my diſtreſſe and feare,
that all men lyars be,

12 What ſhall I pay the Lord for
his benefits to me-

13 The holſome cup of ſauing health
I thankfullie will take,
And on the Lords Name I will call,

when I my prayer make.

I to the Lord will pay the vowes,
that I haue him behight,
now euen at this present time
in all his peoples sight.

Right deare and precious in his sight,
the Lord doth aye esteeme,
the death of all his holy ones,
what euer men do deeme.

Thy seruant Lord, thy seruant loe,
I do my selfe confesse
thy handmaids Son, thou Lord hast brok
the bonds of my distresse:
And I will offer vp to thee.
a sacrifice of praise:
I will call vpon the Name,
of God the Lord alwayes.

I to the Lord will pay the vowes,
that I haue him behight.
now euen at this present time,
in all his peoples sight
Yea in the courts of Gods own house
and in the middes of thee:
thou Ierusalem I say,
therefore the Lord praise ye.

PSALME Cxvii. I. N.

Praise the Lord ye Nations all,
and him ye people great and small.

For

14 I will pay my vowes vnto the Lord, euen now in the presence of all his people.
15 Precious in the sight of the Lord is the death of his Saints.
16 Behold, Lord, for I am thy seruant: I am thy seruant, & the sonne of thy handmaid, thou hast broken my bonds.
17 I will offer to thee a sacrifice of praise, and call vpon the Name of the Lord.
18 I will pay my vowes vnto the Lord, euen now in the presence of all his people.
19 In the courts of the Lordes house, euen in the midst of thee, O Ierusalem. Praise ye the Lord.

PSAL. CXVII

ALl nations praise yee the Lord all ye people

praise him.

2 For his louing kindnes is great toward vs, and the truth of the Lord endureth for euer Praise ye the Lord.

PSAL. CXVIII

PRaise ye the Lord because he is good: for his mercy endureth for euer,

2 Let Israel now say, That his mercy endureth for euer.

3 Let the house of Aaron now say, that his mercy endureth for euer.

4 Let them that feare the Lord, now say, that his merey endureth for euer.

5 I called vpon the Lord in trouble and he heard me, and set me at large.

6 The Lord is with me: therfore I will not feare what man can do vnto me.

2 For why his grace and tender loue,
to vs is great as we well proue,
His trueth is constant euermore,
vnto the Lord sing praise therefore.

PSALME Cxviij I. C.

GIue to the Lord all praise and hono
For he is gracious and kinde,
Yea, more his mercy and great fa
Doth firme abide world without
2 Let Israel now say thus boldly,
That his mercies for euer dure,
And let Aarons whole progenie,
Confesse the same stable and sure.

4 Let those that fear God, thē now a
To Come and sing to him there
That his great loue & tender kind
Remaineth still for euermore.
For when with troubles I was p
5 I then vpon the Lord did call:
Who heard my voyce and me v
And set at large free from all thra

6 The most of might (who heard m
He is with me my part to take: (p
No feare therefore shal cause me to
Nor ought that mā may gainst me

7

The Lord on my ſide doth him retyre,
With ſuch as doe me helpe and aide
So that I ſhall ſee my iuſt deſire
Vpon my foes which me vpbraid.

2. Part.

In God to truſt it is farre better,
Then to vaine man to truſt and ſtand:
To truſt in God, I ſay, is ſurer,
Then Princes Lords of ſea and land.
All nations haue me round compaſſed
With one conſent: yet in Gods Name,
By me they ſhall be ſoone deſtroyed,
And put to flight rebuke and ſhame.

They haue me round about encloſed
Yea and ſhut vp with one accord:
Yet they by me ſhall be deſtroyed,
Euen in the Name of God the Lord.
Like beis they cam about me ſwarming
But were as fire of thornes put out,
For in Gods Name the Euerliuing,
I ſhall confound them all no doubt.

Thou haſt (O cruell aduerſarie)
Thruſt ſore at me with maine & might
To cauſe me fall, but lo contrarie,
For God hath helpt me in my right.
My ſtrēgth & force is God the moſt
Yea, he my ſong is of pleaſance: (hie

7 The Lorde is with me among them that helpe me: therefore ſhal I ſee my deſire vpon mine enemies
8 It is better to truſt in the Lord, then to haue confidence in man.
9 It is better to truſt in the Lord, then to haue confidēce in Princes.
10 All Nations haue compaſſed me, but in the Name of the Lord ſhal I deſtroy thē
11 They haue compaſſed mee, yea, they haue compaſſed mee: but in the Name of the Lord I ſhal deſtroy them.
12 They came about me like bees but they were quenched as fire of thornes: for in the Name of the Lord I ſhal deſtroy them.
13 Thou haſt

ſt ſore at me, that I might fal: but the Lord hath helped me.
The Lord is my ſtrength & ſong, for he hath bin my deliuerāce

for

15 The voyce of ioy and deliuerance, is in the Tabernacles of the righteous, saying, the right hand of the Lord hath done valiantlie.

16 The right hand of the Lord is exalted: the right hand of the Lord hath done valiantly.

17 I shal not die, but liue and declare the workes of the Lord.

18 The Lord hath chastened mee sore, but he hath not deliuered me to death.

19 Open ye vnto me the gates of righteousnes, that I may goe into them, and praise the Lord.

20 This is the gate of the Lord: the righteous shal enter into it.

21 I will praise thee: for thou hast heard me, and hast bene my deliuerance.

For he hath bene in all aduersitie,
Mine helper and deliuerance,

3 Part.

15 The voice of ioy and freedome shall
Within the iust mans dwelling place
Saying behold right valiantly,
The Lords right hand hath brought to
16 The hand most stōg of the almighty
Exalted is now presentlie,
Of God the Lord the right hād stood
Hath done (say they) triumphantlie.

17 Away away enuyers echone,
For yet deathes cup I shall not proue
But shall still liue that I may expone,
And shew abroad Gods works abone
18 The Lord my God hath me chastised
And that right sore (I must confesse)
But of his goodnesse, not deliuered
Me vnto death, in that distresse.

19 Open therefore to me the gates faire
Which are the gates of righteousnesse
That through the same I may haue repaire
And praise the Lord, his holinesse.
20 This is Gods gate famous & worthie
Whereat the righteous enter shall.
21 I will thee praise, lord which hast heard
And my deliuerance bene withall. (Amen)

The ſtone which wholly was refuſed,
ed of the builders caſt away.
The ſame laied is now and placed,
As of the corner chiefe head and ſtay.
Which thing is done by th'only work-
Of God the Lord moſt glorious (ing
And as a wonder is appearing,
Vnto our ſight moſt merueilous.

This is (of truth) the day moſt happie
Which God hath made of his goodnes
As vs therein be blith and mirrie
And ſing to God with great gladnes
O Lord I now beſeech and pray thee
Saue thou the King (and him maintain
Giue him good luck and proſperous to
O Lord I yet require againe. (be

Who in the Name of God moſt holy
Cometh come he bleſſed be alway
We wiſh alſo ye may be happie,
Which in Gods houſe are night & day
The Lord our God he is moſt migh
And hath vs giuen light at laſt: (tie
Vnto the hornes of th'Alter holy
Your ſacrifice now binde full faſt.

Thou art the God in whom I glorie
O thee will I giue praiſe therefore
Yea thou my God art therefore will I
Laude and exalt thee euermore.

22 The ſtone which the builders refuſed, is the head of the corner.
23 This was the Lords doing, and it is marueilous in our eyes.
24 This is the day which the Lord hath made: let vs reioyce and be glad in it.
25 O Lord I pray thee ſaue now: O Lord, I pray thee now giue proſperitie.
26 Bleſſed be hee that commeth in the Name of the Lord: we haue bleſſed you out of the houſe of the Lord.
27 The Lord is mightie, and hath giuen vs light, bind the ſacrifice with cordes vnto the hornes of the altar.
28 Thou art my God, and I will praiſe thee, euen my God, therefore I will exalt thee

Giue

29 Praise yee the Lord, because hee is good: for his mercie endureth for euer.

29 Giue to the Lord al praise & ho
For gracious is he and kinde,
Yea more, his mercy and great fauo
Doth ay endure, world without e

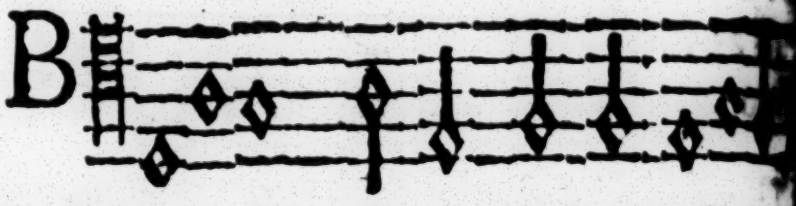
PSALME Cxix. W.W.

PSAL. CXIX.

ALEPH.

BLessed are those that are vp-right in their way, & walk in the Law of the Lord.

ALEPH



Lessed are they that perfect are, & p



in minde & heart. Whose liues & c



uersation, from Gods lawe neuer

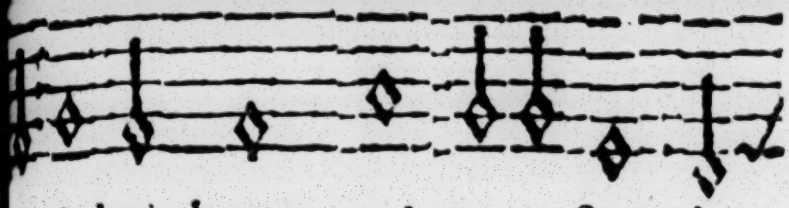
2 Blessed are they that keepe his testimonies, and seeke him with their whole hart.



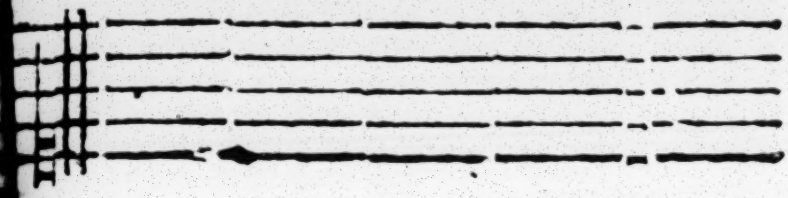
2. Blessed are they that giue them



his statutes to obserue: seking me



h al their hearts, and neuer from him



werue.

oubtleſſe ſuch man goe not aſtray
or doe no wicked thing:
ich ſtedfaſtly walke in his pathes,
nhout any wandring.
is thy will and commandement,
t with attentiue heede:
noble and diuine precepts,
learne and keepe in deed.
i, would to God it might thee pleaſe
waies ſo to addreſſe:
I might both in heart and voice,
Lawes keepe and confeſſe:
ſhould no ſhame my life atteint,
iles I thus ſet mine eyes,
end my minde alwaies to muſe
thy ſacred Decrees.
en wil I praiſe with vpright heart,
magnifie thy Name:
I ſhal learne thy iudgements iuſt
likewiſe prooue the ſame.
wholly will I giue my ſelfe,

5 Surely they worke none iniquitie, but walke in his waies.

4 Thou haſt commanded to keepe thy precepts diligently.
5 O that my waies were directed to keep thy ſtatutes.
6 Then ſhould I not be confounded when I haue reſpect vnto all thy commandements.
7 I wil praiſe thee with an vpright heart, when I ſhall learne the iudgements of thy righteouſneſſe.
8 I wil keepe thy ſtatutes: Forſake me not ouer-long.

BETH.

9 Wherewith shal a yong man redresse his waie? In taking heede there to, according to thy word.

10 With my whole heart haue I sought thee: let mee not wander from thy commandements.

11 I haue hid thy promise in mine hart, that I might not sinne against thee.

12 Blessed art thou, O Lord, teach me thy statutes.

13 With my lips haue I declared all the iudgements of thy mouth.

14 I haue had a great delight in the way of thy testimonies, as in all riches.

to keepe thy Lawes most right:
Forsake me not, for euer, Lord,
but shew thy grace and might.

ב BETH.

9 By what meanes may a yong man
his life learne to amend?
If that he marke and keepe thy wo
and therein his life spend:

10 Vnfainedly I haue thee sought,
and thus seeking abyde,
Oh, neuer suffer me, O Lord,
from thy precepts to slyde.

11 Within my heart and secret tho
thy words I haue hid still:
That I might not at any time,
offend thy godly will.

12 We magnifie thy Name, O Lor
and praise thee euermore.
Thy statutes of most worthy fa
O Lord teach me therefore.

13 My lippes haue neuer ceasd to
and publish day and night.
The iudgements all, which did
from thy mouth full of migh

14 Thy testimonies and thy wa
please me no lesse indeed
Then all the treasures of the ea
which worldlings make their

Of thy precepts I will ſtill muſe,
and thereto frame my talke,
at a marke ſo will I aime,
thy waies how I may walke.
My onely ioy ſhall be ſo fixt,
and on thy Lawes ſo ſet,
hat nothing can me ſo farre blinde,
hat I thy words forget.

GIMEL.

Grant to thy ſeruant now ſuch grace
s may my life prolong.
me holy word then will I keepe,
oth in mine heart and tongue.
Mine eies which were dim & ſhut vp
o open make and bright,
: of thy law and marueilous works
may haue the cleere ſight.

I am a ſtranger in this earth,
andring now here now there:
word therefore to me diſcloſe,
foot-ſteps for to cleare:
My ſoule is rauiſht with deſire,
d neuer is at reſt,
ſeek'th to know thy iudgments hie
d what may pleaſe thee beſt.

The proud men and malicious,
on haſt deſtroyed echone:
urſed are ſuch as doe not
ine Heſtes attend vpon.

17 I will meditate in thy precepts. and conſider thy waies.
18 I will delight in thy ſtatutes. and I will not forget thy word.

GIMEL.

19 Be beneficiall vnto thy ſeruant that I may liue and keepe thy word.
20 Open mine eies, that I may ſee the wonders of thy law.
21 I am a ſtranger vpon earth: hide not thy cõmandements from me.
22 Mine heart breaketh for the deſire to thy iudgments alway.
23 Thou haſt deſtroyed the proud curſed are they that doe erre from thy cõmandements.

22 Remoue from me shame & contempt: For I haue kept thy testimonies.

23 Princes also did sit & speake against mee: but thy seruant did meditate in thy statutes.

24 Also thy testimonies are my delight, and my counsellers.

DALETH.

25 My soule cleaueth to the dust: quicken mee according to thy word.

26 I haue declared my waies, & thou heardest me: teach me thy statutes.

27 Make me to vnderstand the way of thy precepts, and I will meditate in thy wondrous works.

28 My soule melteth for heauines, raise me vp according to thy word.

22 Lord, turne from me rebuke &
which wicked men conspire:
For I haue kept thy Couenants,
with zeale as hote as fire.

23 The Princes great in counsel sate,
and did against me speake:
But then thy seruant thought how
thy statutes might not breake.

24 For why? thy Couenants are my
and my great hearts solace.
They serue instead of eounsellers,
my matters for to passe.

ד DALETH.

25 I am alas, as brought to graue,
and almost turnde to dust:
Restore therefore my life againe,
as thy promise is iust.

26 My waies when I acknowled
with mercie thou didst heare:
Heare now eft-soone and me instr
thy lawes to loue and feare.

27 Teach me once throughly
thy precepts and thy lore,
Thy works then will I meditate,
and lay them vp in store.

28 My soule I feele so sore oppre
that it melteth for griefe,
According to thy word therefore,
haste Lord to send reliefe.

From lying and deceitful lippes,
let thy grace me defend:
and that I may learne thee to loue,
thine holy Law me send.
The way of truth both ſtrait & ſure
I haue choſen and found:
let thy iudgements me before,
which keepe me ſafe and ſound.
Since then, O Lord, I forced my ſelf
thy Couenants to embrace.
let me therefore haue no rebuke,
nor checke in any caſe:
Then will I run with ioyfull cheare,
where thy word doth me call,
when thou haſt ſet my heart at large,
and ridde me out of thrall.

29 Take from me the way of lying, and grant me graciouſly thy law
30 I haue choſen the way of truth, & thy iudgemẽts haue I laide before me.
31 I haue cleaued to thy teſtimonies O Lord, confound me not.
32 I wil runne the way of thy commandements, whẽ thou ſhalt enlarge mine heart.

ה HE.

Inſtruct me Lord, in the right trade
of thy ſtatutes diuine.
and it to keepe euen to the end,
mine heart I will incline.
Grant me the knowledge of thy law
and I ſhal it obey,
with heart and mind, and al my might,
I will it keepe (I ſay)
In the right path of thy precepts,
guyde me, Lord, I require.
one other pleaſure doe I wiſh,
nor greater thing deſire.

HE

33 Teach me, O Lord, the way of thy ſtatutes, and I wil keepe it vnto the end.
34 Giue me vnderſtanding, and I wil keepe thy law: Yea, I will keepe it with my whole heart.
35 Direct me in the path of thy commandements, for therein is my delight.

36 *Incline mine heart vnto thy testimonies and not to couetousnesse.*
37 *Turne away mine eyes from regarding vanitie, and quicken me in thy way.*
38 *Stablish thy promise to thy seruant, because he feareth thee.*
39 *Take away my rebuke that I fear for thy iudgments are good.*
40 *Beholde I desire thy commandements quicken me in thy righteousnesse.*

36 Incline mine heart thy lawes to keep
and Couenants to embrace,
And from all filthie auarice,
Lord, shield me with thy grace.
37 From vaine desire and worldly hope
turne backe mine eyes and sight,
Giue me the Spirit of life and power,
to walke thy waies aright.
38 Confirme thy gratious promise Lord
which thou hast made to me.
Which am thy seruant, and doe loue,
and feare nothing but thee.
39 Reproach & shame which I so feare
from me, O Lord, expell:
For thou doest iudge with equitie,
and therein doest excell.
40 Beholde mine hearts desire is bent
thy Lawes to keepe for ay:
Lord, strengthen me so with thy grace
that it performe I may.

VAV.

40 And let thy louing kindnes come vnto me, O Lord, and thy saluation, according to thy promise.
42 So shal I make answere vnto my blasphemers for I trust in thy word.

ו VAV.

41 Thy mercies great & manifold
let me obtaine O Lord.
Thy sauing health let me enioy,
according to thy worde.
42 So shal I stop the slandrous mouth
of lewde men and vniust:
For in thy faithful promises,
stands my comfort and trust.

The worde of trueth within my
ket euer ſtill be preſt. (mouth
r in thy iudgements wonderfull,
mine hope doth ſtand and reſt.
And while that breath within my
doeth naturall life preſerue. (breſt
a till this world ſhalbe diſſolued,
thy lawe I will obſerue.
So walke will I, as ſet at large,
and made free from all dread.
auſe I ſought how for to keepe
thy precepts and thy read.
Thy noble actes I will deſcribe,
as things of moſt great fame:
en before Kings I will them blaſe,
and ſhrinke no whit for ſhame:
I will reioyce then to obey,
thy worthie Heſtes and will.
ſuch euermore I haue loued beſt,
and ſo will loue them ſtill.
Mine hands I will lift to thy Lawes
which I haue dearly ſought:
nd practiſe thy Commandements,
I will in deed and thought.

43 And take not the word of truth vtterly out of my mouth: for I wait for thy iudgements
44 So ſhall I alway keep thy law for euer and euer.
45 And I will walke at libertie for I ſeeke thy precepts.
46 I will ſpeake alſo of thy teſtimonies before Kings and will not be aſhamed.
47 And my delite ſhall be in thy cōmandements which I haue loued.
48 Mine handes alſo will I lift vp vnto thy commandements which I haue loued, and I will exercitat in thy ſtatutes.

1 ZAIN.

Thy promiſe which thou made to me
thy ſeruant Lord remember:
or therein haue I put my truſt,
and confidence for euer,

ZAIN.

49 Remember the promiſe made to thy ſeruant, wherein thou haſt cauſed me to truſt.

50 It is my comfort in my trouble: for thy promise hath quickened me.

51 The proud haue had me exceedingly in derision: yet haue I not declined from thy law.

52 I remembred thy iudgements of olde, O Lord, and haue beene comforted.

53 Feare is come vpon me: for the wicked that forsake thy Law.

54 Thy statutes haue beene my songs in the house of my pilgrimage

55 I haue remembred thy Name, O Lord in the night: and haue kept thy law.

56 This I had because I kept thy precepts.

CHETH.

53 O Lord, thou art my portion, I haue determined to keep thy word.

50 It is my comfort and my ioy,
when troubles me assaile,
For were my lyfe not by thy worde,
my life would soone me faile.

51 The proud & such as God contemn
still made of me a scorne:
Yet would I not thy Law forsake.
as he that were forlorne.

52 But calde to minde, Lord thy good
shewd to our fathers old: (will
Whereby I felt the ioy surmount
my grief an hundreth folde.

53 But yet (alas) for feare I quake,
seeing how wicked men,
Thy Law forsooke, and did procure,
thy iudgement: who knoweth when

54 And as for me I framde my song
Thy statutes to exalt,
When I among the strangers dwelt,
and thoughts gane me assault.

55 I thought vpon thy Name O Lord,
by night when others sleepe,
As for thy Law I it obey,
and euer wil it keepe.

56 This grace I did obtaine because,
thy couenant sweet and deare,
I did embrace, and also keepe
with reuerence and with feare.

ח HETH.

57 O God which art my parte and

my comfort and my ſtay:
haue decreed and promiſed,
thy law to keepe alway.

8 Mine earneſt heart did humblie ſute
in preſence of thy face:
thou therefore haſt promiſed,
Lord graunt me of thy grace.

9 My life I haue examined,
and tried my ſecret heart,
Which to thy ſtatutes cauſed me,
my feete ſtraight to conuert,
So I did not ſtay nor linger long,
as they that ſlouthfull are,
but haſtely thy lawes to keepe,
I did my ſelfe, beware.

1 The cruell bands of wicked men,
haue made of me their pray:
yet would I not thy lawe forget,
nor from thee goe aſtray.

2 Thy righteous iudgements towards me
ſo great is and ſo hie,
that euen at midnight will I riſe
thy Name to magnifie.

3 Companion am I to all them,
which feare thee in their heart:
and neither will for loue nor dread,
from thy commandements ſtart,

4 Thy mercies Lord right plenteouſly,
doe all the world fulfill.

58 I made my ſupplication in thy preſence with my whole heart: be merciſull vnto me according to thy promiſe.

59 I haue conſidered my wayes, and turned my feet into thy teſtimonies.

60 I made haſte and delayed not to keepe thy commandements:

61 The bands of the wicked haue robbed me, but I haue not forgotten thy law.

62 At midnight I will riſe to giue thanks vnto thee, becauſe of thy righteous iudgements

63 I am companion of all them that feare thee, & keep thy preceps.

64 The earth, O Lord is full of thy mercy: teach me thy ſtatutes.

Oh, teach me how I may obey,
thy ſtatutes and thy will.

TETH.

65 O Lord, thou haſt dealt graciouſly with thy ſeruant, according vnto thy worde.
66 Teach me good iudgement, and knowledge: for I haue beleeued thy commandements.
67 Before I was afflicted, I went aſtray, but now I keepe thy word.
68 Thou art good & gratious: teach me thy ſtatutes.
69 The proud haue imagined a lie againſt me, but I will kepe thy precepts with my whole heart.
70 Their heart is fat as greaſe: but my delight is in thy law.
71 It is good for mee that I haue bene afflicted, that I may learne thy ſtatutes.

☞ TETH,

65 According to thy promiſe, Lord,
ſo haſt thou with me dealt.
For of thy grace in ſundrie ſorts,
haue I thy ſeruant felt.
66 Teach mee alwaies to iudge aright,
and giue me knowledge ſure,
For certainly beleeue I doe,
that thy precepts are pure.

67 Ere thou didſt touch mee with thy (rod
I erde and went aſtray,
But now I keepe thine holy word,
and make it all my ſtay.
68 Thou art both good and gracious
and giueſt moſt liberallie,
Thine ordinances how to keepe,
therefore, O Lord, teach me.

69 The proud and wicked men ha
againſt me many a lie: (forg
Yet thy commandements ſtill obſerue,
with all mine heart will I.
70 Their harts are ſwollē with wo
as greaſe ſo are they fat: (w
But in thy Law doe I delite,
and nothing ſeeke but that.
71 Oh happy time (may I well ſay,)
whe

when thou didst me correct:
for as a guide to learne thy Lawes,
thy roddes did me direct.
72 So that to me thy word and Law,
is dearer manifold,
then thousands great of siluer and gold
or ought that can be tolde.

ז IOD.

73 Seing thine hands haue made me lord
to be thy Creature:
Grant knowledg likewise how to learne
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see,
because I haue learnd by thy word,
to put my trust in thee.

75 Whē with thy roddes the world is plagued
I know the cause is iust:
so when thou doest correct me Lord,
the cause iust needes be must,
76 Now of thy goodnes I thee pray,
some comfort to me send:
as thou to me thy seruant hechtst,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surelie liue:
for ioy and consolation both
thy lawe to me doth giue.

72 The Law of thy mouth is better vnto me, then thousands of gold and siluer.

IOD.

73 Thine hands haue made me & facioned me: giue me vnderstanding therefore, that I may learne thy commandements.
74 So they that feare thee, seeing me shall reioyce, because I haue trusted in thy word.
75 I know O Lord that thy iudgements are right, & y thou hast afflicted me iustlie.
76 I pray thee that thy mercy may comfort me according to thy promise vn to thy seruant.
77 Let thy tender mercy come vnto me, that I may liue, for thy law is my delite.

78 Confound

78 Let the proud be ashamed, for they haue delt wickedly and falsly with mee, but I meditate in thy precepts.

79 Let such as feare thee turne vnto me, and they that know thy testimonies.

80 Let my heart be vpright in thy statutes that I be not ashamed.

CAPH

81 My soul faincth for thy salnation: yet I waite for thy word.

82 Mine eyes faile for thy promise, saying, When wilt thou comfort me,

83 For I am like a bottell in the smoke. yet doe I not forget thy statutes.

84 How many are the dayes of thy seruant? Whē wilt thou execute iudgment on them that persecute me?

78 Confound the proud, whose fraud
is me for to destroy: (pre
But as for me, thine Hestes to know,
I will my selfe employ:

79 Who so with reuerence do thee feare
to me let them retire:
And such as do thy Couenants know,
and them alone desire.

80 My heart without all wauering,
let on thy Lawes be bent.
That no confusion come to mee,
whereby I should be shent.

CAPH.

81 My soule doeth faint and ceaseth
thy sauing health to craue:
And for thy wordes sake still I trust
mine hearts desire to haue.

82 Mine eyes doth faile with looking
thy worde and thus I say:
Oh, whē wilt thou me comfort, Lord
why doest thou thus delay.

83 As a skinne bottel in the smoke,
so am I parcht and dryde:
Yet wil I not out of mine heart,
let thy Commandements slyde.

84 Alas, how long shall I yet liue,
before I see the houre:
That on my foes which me torment
thy vengeance thou wilt poure.

Presumptuous men haue digged pits
thinking to make me sure:
vs contrary against thy Law,
mine hurt they doe procure.
But thy commandements are al true,
nd causeles they me grieue,
thee therefore I doe complaine,
hat thou migh.'st me relieue.
Almost they had me cleane destroyd
and brought me quite to ground,
t by thy statutes I abode,
and therein succour found.
Restore me, Lord, againe to life,
(for thy mercies excell)
d so I shall thy Couenants keepe,
ill death my life expel.

85 The proud haue digged pits for mee, which is not after thy law.
86 All thy commandements are true: They persecute me falsly, helpe me.
87 They had almost consumed me vpon the earth but I forsook not thy precepts.
88 Quicken mee according to thy louing kindnesse: so shall I keep the testimonie of thy mouth.

ל LAMED.

In heauens, Lord, where thou doest dwel
thy word, is stablisht sure,
d shal for all Eternitie,
fast grauen there endure.
From age to age thy trueth abides,
as doth the earth witnesse:
hose ground-worke thou hast laid so sure
as no tongue can expresse.
Euen to this day we may well see,
how all things perseuere,
cording to thine ordinance,
for all things thee reuere.

LAMED.
89 O Lord, thy word endureth for euer in heauen.
90 Thy trueth is from geueration to generatiõ: thou hast laid the foundatiõ of the earth and it abideth.
91 They continue euen to this day by thy ordinances: for all are thy seruants.

Had

92 Except thy law had bene thy delight, I should now haue perished in mine affliction.

92 Had it not bene that in thy Law,
my soule had comfort sought,
Long time ere now in my distresse
I had bene brought to nought.

93 I will neuer forget thy precepts: for by them thou hast quickned mee.

93 Therefore will I thy precepts ay:
in memory keepe fast:
By them thou hast my life restorde,
when I was at last cast.

94 I am thine, saue me for I haue sought thy precepts.

94 No wight to me can tittle make,
for I am onely thine:
Saue me therefore, for to thy Lawes,
mine eares and heart incline.

95 The wicked haue waitted for me to destroy me but I wil consider thy testimonies,

95 The wicked men doe seeke my bane
and there doe ly in waite
But I the while considered
thy noble actes and great,

96 I haue seene an end of all perfection: But thy cōmandement is exceeding large.

96 I see nothing in this wyde world,
at length which hath not end,
But thy commandement and thy word,
beyond all end extend

MEM.

מ MEM

97 Oh how loue I thy law? it is my meditation continually.

97 What great desire and fervent loue
doe I beare to thy Law?
All the day long my whole deuise,
is onely on thy Saw.

98 By thy commandements thou hast made me wiser then mine enemies, for they are euer with me.

98 Thy word hath taught me far to passe
my foes in policie:
For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I doe thy couenants keepe,
and them to others tell.
100 In wisedome I doe passe also
the ancient men in deed:
And all because to kepe thy lawes,
I held it ay best reed:

101 My feet I haue refrained eke,
from euerie euill way:
Because that I continuallie,
thy worde might kepe (I say)
102 I haue not swerv'd frō thy iudge-
nor yet shronke any dell: (ments,
For why? thou hast me taught thereby
to liue godlie and well.

103 Oh Lord, how sweete vnto my
find I thy words alway: (taste.
Doubtles no honie in my mouth,
feele ought so sweet I may.
104 Thy Lawes haue me much wise-
that vtterly I hate (dome learnd,
All wicked and vngodly wayes
in euery kinde or rate.

99 I haue had more vnderstanding then all my teachers: For thy testimonies are my meditation.
100 I vnderstood more then the ancient, because I kepe thy precepts
101 I haue refrained my feete from euery euill way that I might kepe thy word.
102 I haue not declined from thy iudgements: For thou diddest teach me.
103 How sweete are thy promises vnto my mouth yea more then honie vnto my mouth
104 By thy precepts I haue gotten vnderstanding therfore I hate all the wayes of falshood

NVN.

105 Euen as a Lanterne to my feete,
so doeth thy word shine bright:
And to my pathes where euer I goe,
it is a flaming light.

NVN.

105 Thy worde is a lanterne vnto my feete & a light to my paths.

106 I haue sworn and wil performe it, that I wil keep thy righteous iudgements.

106 I haue both sworne, & wil perfo
moſt certainely doubtleſſe,
That I will keepe thy iudgements iuſt,
and them in life expreſſe.

107 I am very sore afflicted: O Lord, quicken me according to thy worde.

107 Affliction hath me ſore oppreſt,
and brought me to deaths doore.
O Lord, as thou haſt promiſed.
ſo me to life reſtore.

108 O Lord, I beſeech thee accept the free offrings of my mouth, and teach me thy iudgment.

108 The offrings which with heart and
moſt franklie I thee giue (voi
Accept: and teach me how I may,
after thy iudgements liue.

109 My ſoule is continually in my hands, yet doe I not forget thy Law.

109 My ſoule is ay ſo in my hand,
that dangers it aſſaile,
Yet doe I not thy Lawe forget.
nor it to keepe will faile.

110 The wicked haue laied a ſnare for mee. But I ſwerued not from thy precepts.

110 Although the wicked laid their net
to catch me at a bray:
Yet did I not from thy precepts,
once ſwerue or goe aſtray.

111 Thy teſtimonies haue I taken as an heritage for euer: for they are the ioy of mine heart:

111 Thy Law I haue ſo claimde alwa
as mine owne heritage,
And why? for therein I delite,
and ſet my whole courage.

112 I haue applied myne heart to fulfill thy ſtatutes alway euen vnto the end.

112 For euermore I haue bene bent
thy ſtatutes to fulfill.
Euen ſo likewiſe vnto the end,
I will continue ſtill.

SCHA

Q SAMECH.

113 The craftie thoughts & double harts
I doe alwayes deteſt.
But as for thy law and precepts,
I loued euer beſt:
114 Thou art my hid and ſecret place
my ſhielde of ſtrong defence:
Therefore haue I thy promiſes,
lookt for with patience.

115 Goe to therefore ye wicked men,
depart from me anone:
For the Commandements will I keepe
of God, my Lord alone.
116 As thou haſt promiſed, ſo performe
that death me not aſſaile,
For let my hope abuſe me ſo
that through diſtruſt I quaile,

117 Vpholde me and I ſhall be ſafe,
for ought they do or ſay:
And in thy ſtatutes pleaſure take,
will I both night and day.
118 Thou haſt trod ſuch vnder thy feet
as doe thy ſtatutes breake:
For nought auaileth their ſubtiltie,
their counſel is but weake.

119 Like droſſe thou caſts the wicked
where euer they be or dwell:
Therefore can I as thy ſtatuts,
loue nothing halfe ſo well.

SAMECH.

113 I hate vaine inuentions, but thy law do I loue.
114 Thou art my refuge and ſhield and I truſt in thy word.
115 Away frō me ye wicked: for I wil keep the commandement of my God.
116 Stabliſh me according to thy promiſe, that I may liue, and diſapoint me not of mine hope.
117 Stay thou me and I ſhal be ſafe, and I wil delite continually in thy ſtatutes.
118 Thou haſt troden downe all them that depart from thy ſtatutes, for their deceit is vaine.
119 Thou haſt taken away all the wicked of the earth like droſſe therefore I loue thy teſtimonies.

v20 My flesh trembleth for feare of thee, and I am afraid of thy iudgements.

A I N.

121 I haue executed iudgement and iustice: leaue me not to mine oppressors.
122 Answere for thy seruant in that thing that is good, and let not the proud oppres me.
123 Mine eyes haue failed in waiting for thy saluation, and for thy iust promise.
224 Deale with thy seruant according to thy mercy, and teach me thy statutes.
125 I am thy seruant: grant me therefore vnderstanding that I may know thy testimonies.
126 It is time for thee Lord to work for they haue destroyed thy law.
127 Therefore loue I thy commandements aboue gold; yea, aboue most fine gold.

120 My flesh (alas) is taken with fear
as though it were benomde:
For when I see thy iudgements straight
I am as one astonde.

V A I N.

121 I doe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would,
oppresse me with their might.
122 But for thy seruant suretie be,
in that thing that is good,
That proud men giue me not the foile
which rage as they were woode.
123 Mine eyes with waiting are now (blind
thy health so much I craue:
And eke thy righteous promise Lord
whereby thou wilt me saue.
124 Intreate thy seruant louingly,
and fauour to him show,
Thy statutes of most excellency
teach me also to know.
125 Thine humble seruant Lord I am
oh, graunt me t'vnderstand,
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to begin,
for trueth is quite decayed,
Thy Law likewise they haue transgressed
and none against them said.
127 This is the cause wherefore I
Therefore loue I thy commandements
aboue gold; yea, aboue most fine gold.

thy Lawes better then golde
Or iewels fine, which are esteemd,
most softly to be solde

128 I thought thy precepts all most iust
and so them laid in store,
All craftie and malicious waies,
I doe abhorre therefore.

ℸ PE.

129 Thy couenants are most wonderful
and full of things profound,
My soule therefore doth keep them sure
when they are tryde and found.

130 When men first enter into thy words
they finde a light most cleare,
And verie Idiots vnderstand,
when they it read or heare

131 For ioy I haue both gapt & breatht
to know thy commandement,
That I might guide my life thereby,
I sought what thing it meant.

132 With mercy and compassion Lord
behold me from aboue:
thou art wont to behold such
as thy Name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know,
And neuer let iniquitie,
thy seruant ouerthrow.

134 From slanderous tongues & deadly charmes

128 Therefore I esteem al thy precepts most iust, and hate all false wayes.

PE.

129 Thy testimonies are wonderfull: therefore doth my soule keep them.

130 The entrance into thy words sheweth light & giue vnder standing to the simple

131 I opened my mouth and panted, because I loued thy Commandements.

132 Looke vpon me: and be mercifull vnto me, as thou vsest to doe vnto those that loue thy Name.

133 Direct my footsteps in thy word, and let none iniquitie haue dominion ouer me.

134 Deliuer me from the oppression of men: and I wil keepe thy pre-

preſerue and keepe me ſure,
Thy precepts then will I obſerue,
and put them eke in vre,

135 Shewe the light of thy countenance vpon thy ſeruant and teach me thy ſtatutes.

135 Thy Countenance which doth ſurmount the Sunne in his bright hew, (mou
Let ſhine on me, and by thy Law,
teach me what to eſchew.

136 Mine eyes guſh out with riuers of waters, becauſe they keepe not thy Law.

136 Out of mine eyes great floods gu
of drearie teares and fell: (ou
When I behold how wicked men
thy Law keepe neuer a deale.

ZADE.

ℸ ZADE.

137 Righteous art thou, O Lord, and iuſt are thy iudgements.

137 In euery point Lord thou art iuſt
the wicked though they grudge
And whē thou doſt ſentence pronounce
thou art a righteous Iudge:

138 Thou haſt commanded iuſtice by thy teſtimonies and trueth eſpecially.

138 To render right and flee from g
are two chiefe points and hie:
And ſuch as thou haſt in thy Law,
commanded vs ſtrictlie.

139 My zeal hath euen cōſumed me, becauſe mine enemies haue forgotten thy words.

139 With zeale & wrath I am conſu
and euen pyned away:
To ſee my foes thy wordes forget,
for ought that I doe may.

140 Thy word is proued moſt pure, and thy ſeruant loueth it.

140 So pure aud perfect is thy wor
as any heart can deeme:
And I thy ſeruant nothing more,
doe loue or yet eſteeme.

141 I am ſmall, and diſperſed: yet doe I not forget thy precepts.

141 And though I be nothing ſet b

one of base degree,
yet doe I not thy Hestes forget
nor shrinke away from thee.

142 Thy righteousnes, Lord is most iust
for euer to indure:
so thy Law is trueth it selfe,
most constant and most pure.

143 Trouble & grief haue seasde on me
and brought me wondrous low:
yet doe I still of thy precepts,
delite to heare and know.

144 The righteousnes of thy iudgments
doe last for euermore,
then teach them me, for euen in them,
my life lyeth vp in store.

ק KOPH.

145 With feruent hart I calde and cryde
now answere me O Lord,
that thy commandements to obserue,
I may fullie accorde.

146 To thee my God I make my sute,
with most humble request,
saue me therefore and I will keepe,
thy precepts and thine Hest.

147 To thee I cry euen in the morne,
before the day wax light,
because that I haue in thy word,
my confidence whole plight.

148 Mine eyes preuēt the watch by night

142 Thy righteousnesse is an euerlasting righteousnesse: and thy law is trueth.

143 Trouble and anguish are come vpon me: yet are thy commandements my delite.

144 The righteousnesse of thy testimonies is euerlasting: grant mee vnderstanding, & I shall liue.

KOPH.

145 I haue cried with my whole heart: heare me, O Lord, and I will keepe thy statutes.

146 I called vpon thee: saue me, and I will keep thy testimonies.

147 I preuented the morning light and cryed: for I waited on thy word.

148 Mine eyes preuent the night watches to meditate in thy word.

149 Heare my voyce according to thy louing kindnes: O Lord, quicken me according to thy iudgement.

150 They draw neere that follow after malice, and are far frō thy law

151 Thou art neere, O Lord, for all thy commandements are true.

152 I haue knowen long since by thy testimonies. that thou hast established them for euer.

RESCH.

153 Behold mine affliction, and deliuer me: for I haue not forgotten thy law.

154 Plead my cause and deliuer me, quicken me according to thy word.

155 Saluation is far from the wicked, because they seeke not thy statutes.

and ere the day I wake:
That by deuising of thy worde.
I might some comfort take.

149 Incline thine ears to heare my voice
and pitie on me take,
As thou wast wont, so iudge me Lord,
least life me should forsake.

150 My foes drawe neere & do procure
my death maliciously,
Which from thy Law are farre gone
and strayd from it lewdlie. (backe,

151 Therefore, O Lord, approch thou
for neede doth so require: (neare,
And all thy precepts true they are,
then helpe I thee desire,

152 By thy Commandements I haue
not now, but long agoe. (learnd
That they remaine for euermore,
thou hast them grounded so.

RESH.

153 My trouble and affliction,
consider and beholde
Deliuer me, for of thy Law
I euer take fast hold.

154 Defend my good and righteous cause
with speede me succour send. (cause
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked farre they are,

from hauing health and grace:
Whereby they might thy ſtatutes know
they enter not the trace.

156 Great are thy mercies Lord I grant
what tongue can them attaine
And as thou haſt me iudg'd ere now,
ſo let me life obtaine.

157 Though manie men do trouble me
and perſecute moſt ſore,
Yet from thy Lawes I neuer ſhronke
nor went awry therefore.

158 And trueth it is for griefe I die,
when I theſe traitours ſee,
Becauſe they keepe no whit thy word,
nor yet ſeeke to know thee.

159 Behold for I doe loue thy Lawes
with heart moſt glad and faine:
As thou art good and gratious Lord,
reſtore my life againe.

160 What thy word doth decree muſt be
and ſo it hath bene euer,
Thy righteous iudgements are alſo
moſt true and decay neuer.

SCHIN.

161 Princes haue ſought with cruelnie
cauſeleſſe to make me crouch,
But all in vaine for of thy word,
the feare did mine heart touch.

162 And certainly euen of thy Word,

156 Great are thy tender mercies, O Lord, quicken me according to thy iudgments.

157 My perſecuters & mine oppreſſors are many: yet doe I not ſwerue from thy teſtimonies.

158 I ſawe the tranſgreſſors, and was grieued, becauſe they kept not thy word.

159 Conſider, O Lord, how I loue thy precepts: quicke me according to thy louing kindnes

160 The beginning of thy word is trueth, and all the iudgements of thy righteouſnes endure for euer.

SCHIN.

161 Princes haue perſecuted mee without cauſe, but mine heart ſtood in awe of thy words

162 I reioyce at thy word, as one that findeth a great ſpoyle.

163 I hate falsehood and abhorre it, but thy law do I loue.

164 Seuen times a day doe I praise thee, because of thy righteous iudgements.

165 They that loue thy law shall haue great prosperity, and they shall haue none hurt.

166 Lord, I haue trusted in thy saluation, and haue done thy commãdements.

167 My soul hath kept thy testimonies: for I loue thẽ exceedingly.

168 I haue kept thy precepts and thy testimonies: for all my wayes are before thee.

TAV.

169 Let my complaint come before thee O Lord, and giue me vnderstanding accordingvnto thy word

I was more merrie and glade:
Then he that of riche spoiles & praies, greate store and plentie had.

163 As for all lies and fantasies,
I hate most and detest:
For why? thine holie law doe I
aboue all things loue best.

164 Seuẽ times a day I praise thee Lord, singing with heart and voice:
Thy righteous actes and wonderfull, so cause me to reioice.

165 Great peace & rest shal al such haue which doe thy statuts loue:
No danger shall their quyet state impaire, or once remoue.

166 Mine only health & comfort, Lord, I looke for at thine hand:
And therefore haue I done these things, which thou didst me command.

167 Thy lawes hath bene mine exercise which my soule most desired:
So much my loue to them was bent, that nought els I required.

168 Thy statutes and commandements I keept (thou knowest) aright:
For all the things that I haue done are present in thy sight.

ת TAV.

169 O Lord, let my complaint & cry

before thy face appeare:
And as thou haſt me promiſed,
ſo teache me thee to feare.

170 Mine humble ſupplication,
to thee let finde acceſſe:
And grant me Lord, deliverance,
for ſo is thy promiſe.

171 Then ſhal my lips thy praiſes ſpeake
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.

172 My tongue ſhall ſing & preache thy word
and on this wiſe ſay ſhall,
Gods famous acts and noble Lawes
are juſt and perfite all.

173 Stretch out thine hand I thee beſeech
and ſpeedelie me ſaue:
For thy commandements to obſerue,
choſen, O Lord, I haue.

174 Of thee alone, Lord I craue health,
for other know I none:
And in thy Law and nothing els,
I doe delite alone.

175 Grant me therfore long daies to liue,
thy Name to magnifie:
And of thy judgements merciſull,
let me thy fauour trie.

176 For I was loſt and went aſtray,
much like a wandring ſheepe.

170 Let my ſupplication come before thee, and deliuer me according to thy promiſe.

171 My lippes ſhal ſpeake praiſe when thou haſt taught me thy ſtatutes.

172 My tongue ſhall intreate of thy word: for all thy commandements are righteous.

173 Let thy hand help me: for I haue choſen thy precepts.

174 I haue longed for thy ſaluation, O Lord, and thy law is my delite.

175 Let my ſoule liue: and it ſhall praiſe thee, and thy iudgements ſhall helpe me.

176 I haue gone aſtray like a loſt ſheepe: ſeeke thy ſeruant for I doe not forget thy

Oh commandements,

Oh, seeke me for I haue not faild,
thy commandements to keepe.

PSALME CXX. T. S.

IN trouble and in thrall,
Vnto the Lord I call,
And he doth me comfort:
2 Deliuer me I say,
From lyars lippes alway,
And tongues of false report.

3 What vantage or what thing,
Gers thou thus for to sting,
Thou false and flattering lyer?
Thy tongue doeth hurt I wene,
4 No lesse then arrowes keene,
Of hote consuming fire.

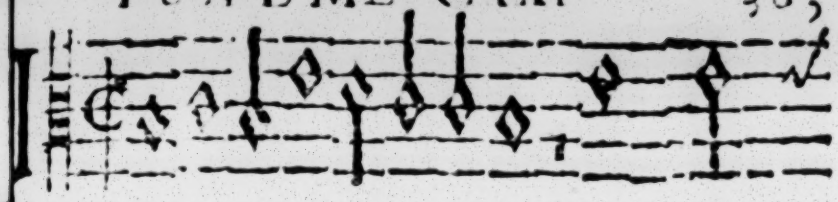
5 Alas too long I slacke,
Within the tents so blacke
(Which Kedars are by Name)
By whom the folke Elect,
And all of Isaacks sect,
Are put to open shame.

6 With them that peace did hate,
I came a peace to make,
And set a quiet life:
7 But when my word was tolde,
Causelesse I was controlde,
By them that would haue strife.

PSALME

PSAL. CXX.

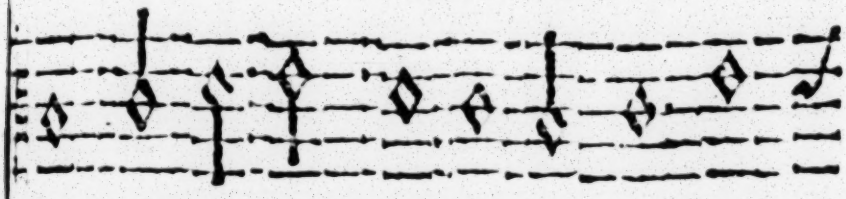
I Called vnto the Lord in my trouble, and he heard me.
2 Deliuer my soul O Lord, from lying lips, and from a deceitful toung.
3 What doth thy deceitfull tongue bring vnto thee? or what doth it auaile thee?
4 It is as the sharp arrowes of a mighty man, and as the coales of Iuniper.
5 Woe is to me that I remaine in Meshech: and dwell in the tents of Kedar.
6 My soule hath too long dwelt with him that hateth peace.
7 I seeke peace, and when I speak thereof, they are bent to warre.



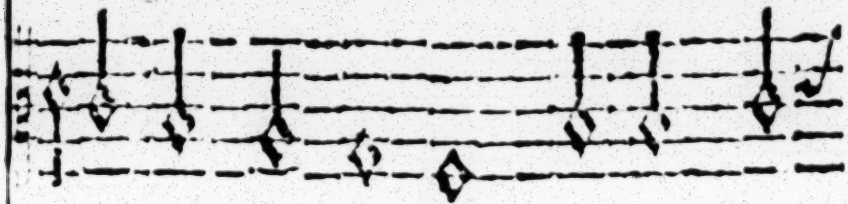
Lift mine ies to Si on hil, from whence



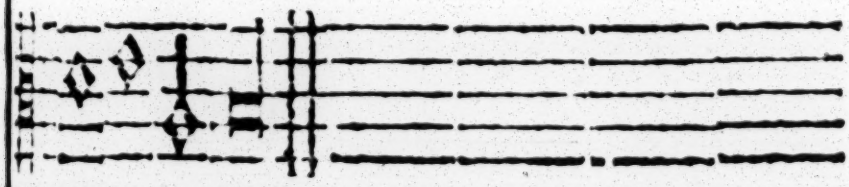
I do att nd, That ſuccour God me ſend,



The mighty God me ſuccour wil which



heaven and earth framed, And all things



therein named.

PSAL. CXXI.

I Will lift mine eyes vnto the mountaines, from whence my helpe ſhall come.

2 Mine helpe commeth from the Lord: which hath made the heauen and the earth.

3 Thy ſoote from ſlip he will preſerue,
And will thee ſafely keepe:
For he will neuer ſleepe.

3 He wil not ſuffer thy foot to ſlip: for he that keepeth thee, wil not ſlumber.

4 Lo he that Iſrael doth conſerue,
No ſleepe at all can him catche,
But his eyes ſhall euer watche.

4 Behold, he that keepeth Iſrael wil neither ſlumber nor ſleepe.

5 The Lord is thy warrand alway,

The

6 The Sunne shal not smite thee by day nor the moon by night.
7 The Lord shall preserue thee from all euill: he shall keepe thy soule.
8 The Lord shall preserue thy going out and thy comming in from hēc foorth and for euer.

PSAL. Cxxij.

I Reioyced, whē they saide to me, We wil go into the house of the Lord.
2 Our feete that wandered in thy gates, O Ieusalem
3 Ieruſalem is builded as a city, that is most compact together in it selfe.
4 Whereunto the tribes, euen the tribes of the Lord goe vp according to the testimonie of Israel. to praise the Name of the Lord.

The Lord eke doth thee couer,
As at thy right hand euer.
6 The Sunne shall not thee partch by day
Nor the Moone (not half so bright)
Shall with colde thee hurt by night,
7 The Lord will keepe thee frō distresse
And will thy life sure saue:
And thou shalt also haue,
8 In all thy businesse good successe,
Where euer thou goest in or out,
God will thy things bring about.

PSALME Cxxij,

I Did in heart reioyce,
To heare the peoples voyce,
In offering so willinglie,
For let vs vp say they,
And in the Lords house pray,
Thus spake the folke full louingly.
2 Our feete that wandred wide,
Shall in thy gates abide
3 O thou Ieruſalem full faire,
Which are so seemly set,
Much like a Citie net,
The like whereof is not els where.
4 The Tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Israell:
Their prayers should together make.

5 For

5 For there are thrones erect,
And that for this respect,
To set foorth iustice orderly
Which thrones right to maintaine,
To Dauids house pertaine,
His folke to iudge accordinglie,

6 To pray let vs not cease
For Ierusalems peace
Thy friendes God prosper mightilie.
7 Peace be thy walles about,
And prosper thee throughout
Thy palaces continually.
8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee
9 Gods house doeth me allure
Thy wealth for to procure,
So much alwayes as lyeth in me.
House of the Lord our God I wil procure thy wealth.

5 For there are thrones set for iudgement, euen thrones of the house of Dauid.
6 Pray for the peace of Ierusalem: let them prosper that loue thee.
7 Peace be within thy wals, and prosperity within thy palaces.
8 For my brethrē and neighbours sakes, I will wish thee now prosperity.
9 Because of the

PSALME CXXIII. T. S.

O Lord that heauen doest possesse,
I lift mine eyes to thee:
Euen as the seruant lifteth his,
his masters hands to see.
As hādmaids watch their mistres hands
some grace for to atchiue:
So we behold the Lord our God,
till he doe vs forgiue.

PSAL. CXXIII.

I Lift vp mine eyes to thee, that dwellest in the heauens.
2 Beholde as the eyes of seruants look to the hand of their masters, and as the eyes of a maiden vnto the hand of her mistresse: so our eyes wait vpon the Lord our God, vntill he haue mercy vpon vs.

3 Haue mercy vpon vs, O Lord haue mercy vpon vs: for wee haue suffered too much contempt.
4 Our soul is filled too full of the mocking of the wealthie, and of the despitefulnes of the proud.

3 Lord, grant vs thy compassion,
and mercie in thy sight:
For we be filde and ouercome,
with hatred and despight.
4 Our minds be stuft with great rebuke
the riche and worldlie wise,
Do make of vs a mocking stocke,
the proude do vs despise.

PSALME CXXIV. W. W.

PSAL. Cxxiiii.
IF the Lord had not bene on our side (may Israel now say)
2 If the Lord had not beene on our side, when men rose vp against vs

NOw Israell may say,
And that truelie,
If that the Lord
had not our cause maintainde,
2 If that the Lord
had not our right sustainde:
When all the world
against vs furiouslie.
Made their vproars,
and said we should all die.

3 Then had they swallowed vs vp quicke, when their wrath was kindled against vs.
4 Then the waters had drowned vs, and the streams had gone ouer our soule.

3 Now long ago
they had deuourde vs all,
And swallowde quicke,
for ought that we could deme:
Such was their rage,
as we might well esteme
4 And as the flouds
with mightie force do fall,
So had they now

our life euen brought to thrall.

4 The raging ſtreames,
moſt proud in roaring noiſe,
Had long ago,
ouer-whelmed vs in the deepe,
5 But loued be God
which doth vs ſafelie keepe,
From bloodie teeth,
and their moſt cruell voice.
Which as a pray
to eate vs would reioyce.

5' Then had the ſwelling waters gone ouer our ſoule

6 Praiſed be the Lord which hath not giuen vs as a pray vnto their teeth.

7 Euen as the birde
out of the Foulers girne,
Eſcapeth away, right to it fainth with vs
Broke are their Nets,
and we haue ſcaped thus.
8 God that made heauen,
and earth is our helpe then:
His Name hath ſaued
vs from thoſe wicked men.

7 Our ſoule is eſcaped euen as a bird out of the ſnare of the fowler: the ſnare is broken, and wee are deliuered.

8 Our helpe is in the Name of the Lord, which hath made heauen and earth.

PSALME Cxxv. W. K.

SVch as in God the Lord doe truſt,
As Mount Sion ſhall firmely ſtand,
And be remoued at no hand.
The Lord will count thē right & iuſt
So that they ſhalbe ſure
For euer to endure.
1 As mightie mountaines huge & great
Ieruſalem about doth cloſe:

PSALME CXXV

THey that truſt in the Lord, ſhall be as mount Sion, which can not be remoued, but remaineth for euer.

2 As the mountaines are about Ieruſalem: ſo is the Lord about his people from hence forth and

So for euer.

So will the Lord be vnto those,
Who on his godly wil doe waite
Such are to him so deare
They neuer neede to feare.

3 For though the righteous try doth be
By making wicked men his rod
Least they through griefe forsake their
It shall not as their lot still be. (God

4 Giue Lord, to these thy light,
Whose hearts are true and right.

5 But as for such as turne aside
By crekedwaies which they outsought
The Lord will surely bring to nought
With workers vile they shall abide,
But peace with Israel,
For euermore shall dwell,

3 For the rod of the wicked shall not rest on the lote of the righteous, lest the righteous put foorth their hand vnto wickednesse.

4 Do wel, O Lord vnto those that be good and true in their hearts.

5 But those that turne aside by their owne crooked wayes, them shall the Lorde lead with the workers of iniquitie, but peace shalbe vpon Israel

PSALME. Cxxvi. W. K.

WHen that the Lord,
againe his Sion had forth brought
From bondage great,
and also seruitude extreame:
His worke was such,
as did surmount mans heart & thought
So that we were,
much like to them that vse to dreame.

2 Our mouthes were
with laughter filled then,
And eke our tongues:
did shew vs ioy full men.

PSALME. CXXVI.

WHen the Lord broght again the captiuity of Sion, we were like them that dreame.

2 Then was our mouth filled with laughter, and our tongue with ioy:

The

he heathen folke,
were forced then this to confesse,
ow that the Lord,
for them also great things had done.
But much more we,
and therefore can confesse no lesse,
herefore to ioy,
we haue good cause as we begun.
O Lord goe forth,
thou canst our bondage end
to Deserts,
thy flowing Riuers send

Full trew it is,
that they which sow with tears indeed
time will come,
when they shall reap in mirth and ioy,
They went and wept,
in bearing of their precious seede
r that their foes,
full often times did them annoy:
their returne
with ioy they shall sure see
heir sheaues home bring,
and not impeded be.

then said they a-
mõg the heathen,
the Lord hath
done great things
for them.
3 The Lord hath
done great things
for vs, whereof we
reioyce.
4 O Lord bring
againe our captiu-
ty, as the riuers
in the South.
5 They that sowe
in teares shal reap
in ioy.
6 They went wee-
ping, and caried
precious seed but
they shall returne
with ioy, and
bring their sheaus

PSALME CXXVII. W. W.

EXcept the Lord the house doe make,
And thereunto doe set his hand,
What men doe build, it cannot stand,
likewise in vaine men vndertake.

PSAL. CXXVII.

EXcept the Lord
build the house
they labour in
vaine that builde
it: except the Lord
keepe the city the
keeper waketh
in vaine,

Cities and holds to watche and warde,
Except the Lord be their safegarde.

2 Though ye rise earlie in the morne,
And so at night go late to bed,
Feeding full hardlie with brown bread
Yet were your labour lost & worne:
But they that God doth loue & kepe,
Receiue all things with quiet slepe.

3 Therefore mark well, when euer ye see
That men haue heirs t'enjoy their land:
It is the gift of Gods owne hand.
For God himselfe doth multiplie
Of his great liberalitie
The blessing of posteritie.

4 And when the children come to age,
They growe in strength & actiuenes,
In person, and in comelines:
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieth not so swift, nor doth like harme

5 Oh, well is him that hath his quiuer
Furnisht with such artaillerie:
For when in perill he shall be,
Such one shall neuer shake nor shiuer,
when that he pleads before the Iudge
Against his foes that beare him grudge

2 *It is in vain for you to rise early and to lie downe late, and to eate the bread of sorowe: but hee will surely giue rest to his beloued.*

3 Behold, childrē are the inheritance of the Lord and the fruite of the wombe his reward.

4 As are the arrowes in the hād of the strong man: so are the children of youth

5 Blessed is the man that hath his quiuer ful of them for they shall not be ashamed when they speake with their enemies in the gate.

PSALME CXXVIII. Th. St.

BLessed art thou that feareſt God,
And walkeſt in his waye:

For

PSAL. Cxxxviii.

BLessed is euery one that feareth the Lord and walketh in his wayes.

For of thy Labour thou shalt eate,
happie art thou I say,
Like fruitfull vines on thy house side
so doth thy Wyfe spring out,
Thy children stand like Oliue plants,
thy Table round about.

Thus art thou blest that feareſt God
and he shall let thee see
The promised Ierusalem,
and his felicitie.
Thou shalt thy childrens children see
to thy great ioyes increase:
And likewise grace on Israell,
prosperitie and peace.

2 When thou eateſt the labours of thine hands, thou shal be blessed, & it shall bee well with thee.
4 Thy wife shall be as the fruitfull vines vpon the sides of thy house and thy children like the oliue plants round about thy table.
4 Lo surely thus shall the man bee blessed that feareth the Lord.
The Lord out of Sion shall blesse thee, and thou shalt see the wealth of Ierusalem all the daves of thy life. 6 Yea, thou shalt see thy childrens children, and peace vpon Israel.

PSALME Cxxix. W. W.

OF Israel,
this may now be the song
Euen from my youth,
my foes, haue oft me noyed,
A thousand iles,
since I was tender and yong,
They haue me wrought
yet was I not destroyed.

As yet I beare

PSAL. CXXIX.

THey haue oft times afflicted me from my youth (may Israel now say.)
2 They haue oftentimes afflicted me from my youth: but they could not preuail against me.
3 The plowers plowed vpon my backe, and made the long furrowes.

the marks in bone and skinne:
Tha: one would thinke.
that the plow men with their plowes,
Vpon my back
haue made their balks farre in,
For like plowde ground,
euen so haue I long furrowes.

4 But the righteous Lord hath cut the cords of the wicked.

4 But yet the Lord,
which doeth all things iustly,
Hath cut the ropes,
and so stayd the wickeds rage.

5 They that hate Zion shalbe all ashamed & turned backward.

5 Euen so shall all
such perish shamefully,
Which hate Sion,
or wish it any domage,

6 They shalbe as the grasse on the house tops which withereth afore it commeth out.

6 All such men shall
be like the grasse that groweth
Vpon the walles,
or toppes of houses most hie,
Which suddenly,
or one bevvare withreth:
So that no frute
on such herbes can gathered be.

7 Whereof the mower filleth not his hand: neither the glainer his lappe.

7 Neuer man sawe
that any mower mowde
Such grasse as that,
or thereof his hand did fill:
Much lesse that he,

which glaineth of that is sowde
Vnder his arme,
bare some thing his house vntill.

Nor yet that he
that passeth by that way
saith to the reapers:
God saue you or God speede
No man doeth
wish them good lucke I say,
Or pray that God,
would for their work send them meed

8 Neither they which go by, say, The blessing of the Lord be vpon you, or, We blesse you in the Name of the Lord.

PSALME CXXX. W. W.

LOrd to thee I make my mone,
when dangers me oppresse
I call, I sigh, I plaine and grone,
Trusting to finde release.
Heare now O Lord my request,
for it is full dew tyme
and let thine eares ay be prest,
Vnto this prayer mine.

O Lord my God if thou weye,
Our sinnes and them peruse
Who shall then escape and say,
I can my selfe excuse:
But Lord thou art mercifull,
And turnst to vs thy grace:
That we with hearts most carefull,
should feare before thy face.

PSAL. CXXX.

OVt of the deep places haue I called vnto thee O Lord.
2 Lord, heare my voyce: let thine eares attend to the voyce of my prayers.
3 If thou, O Lord, straitly marketh iniquities, O Lord who shall stand?
4 But mercy is with thee, that thou mayest be feared.

5 I haue waited on the Lord, my soule hath waited and I haue trusted in his word.
6 My soul waiteth on the Lord, more then the morning watch watcheth for the morning.
7 Let Israel waite on the Lord: for with the Lord is mercy, and with him is great redemption.
8 And he shall redeme all Israel from all his iniquities.

5 In God I put my whole trust,
My soule waits on his will
For his promeise is most iust,
And I hope therein still.
6 My soule to God hath regarde
Wishing for him alway,
More then they that watch & warde,
To see the dawning day.

7 Let Israel then boldly
In the Lord put his trust.
He is that God of mercy,
That his deliuer must,
8 For he it is that must saue,
Israel from his sinne:
And all such as surely haue,
their confidence in him

PSAL. CXXXI.

LORD mine heart is not hautie, neither are mine eies lofty, nether haue I walked in great matters, and hid from me.
2 Surely I haue behaued my selfe like one wained from his mother, and kept silence: I am in my selfe as one that is wained.

PSALME Cxxxi. M.

LOrd I am not puft vp in minde,
I haue no scornefull eye,
I doe not exercise my selfe,
in things that are too hie.
2 But as a childe that wained is,
euen from his Mothers breast,
So haue I Lord behaued my salfe
in silence and in rest.

3 O Israell trust in the Lord,
let him be all thy stay:

From

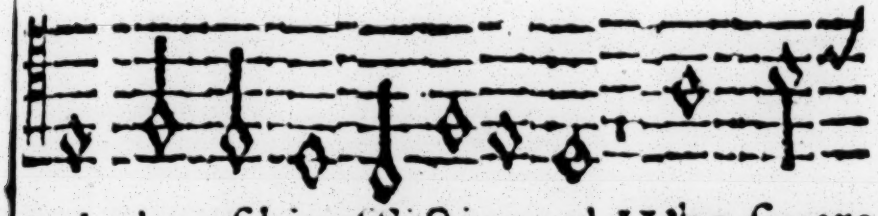
from this time forth and euermore,
from age to age I say.

3 Let Israel waite on the Lord from hencefoorth and for euer.

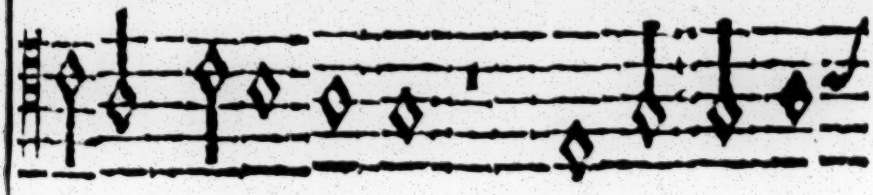
PSALME Cxxxii. M.



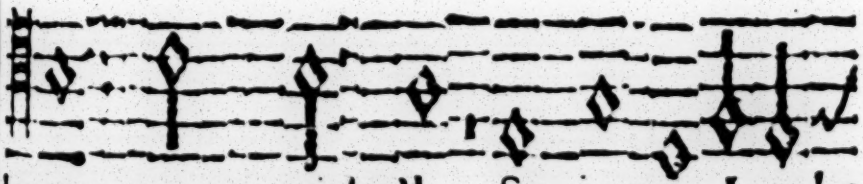
O F David Lord in minde recorde



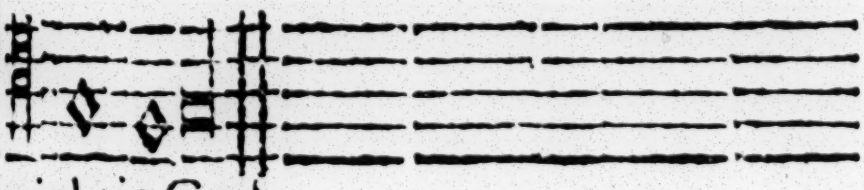
And eke of his afflictions al, Who sware



an oath vnto the Lord, And made a so-



lemne vowe withall. Saying to Iacobs



mightie God.

3 This promise, Lord, to thee I make,
Mine house not enter in will,
4 Nor rest vpon my couche will take.

PSAL. CXXXII.

LOrd remember Dauid with all his afflictions

2 Who sware vnto the Lord, and vowed vnto the mighty God of Iakob, saying,

3 I will not enter into the tabernacle of mine house nor come vpon my pallet or bed.
4 Nor suffer mine eyes to sleep, nor mine eye lids to slumber.

5 Vntil I find out a place for the Lord, an habitation for the mighty God of Iakob.
6 Loe, we heard of it in Ephratah and found it in the fieldes of the forrest.
7 We will enter into his tabernacles, and worship before his footstoole.
8 Arise, O Lord, to come into thy rest, thou, and the Ark of thy strength.
9 Let thy Priestes be clothed with righteousnesse, & let thy Saints reioyce.
10 For thy seruant Dauids sake, refuse not the face of thine annointed.
11 The Lord hath sworne in trueth vnto Dauid, and he will not shrink from it, saying, of the fruite of thy body will I set vpon thy throne.

Nor once giue sleepe vnto mine eye,
Or yet mine eye lids close from wake,

5 Vntill I for the Lord prouide,
And finde some place his owne to be,
where Iacobs mighty God may byde,
And plant his house eternally,
There to remaine from tyme to tyde.

6 Behold the same then heare did we,
in Ephrata that fruitfull ground.
Which is right pleasant vnto thee.
And haue thy dwelling place out found
Within the forest fieldes to bee.

7 Thy tabernacles there once pight,
To worship thee we will be prest,
Before thy footstoole there in sight.
8 Arise therefore come to thy rest,
Thou and the arke of thy great might,

9 Let Righteousnes thy Priests embrace
A pretious garment it them make:
Giue to thy holy one solace.
10 And for thy seruant Dauids sake,
Refuse not thine annointeds face.

2 Part.

11 To Dauid God in trueth did sweare
And sure he will performe that thing.
Saying doubtlesse I will vpreare,
The fruit that from thy loines shal spring
Vpon thy Throne the rule to beare.

12 If

12 If that thy Sonnes my bond retaine,
And from my lawes abacke not flie,
Which I them learne this grace againe
Will I them shew, their sonnes shall sit
Vpon thy seat ay to remaine.

13 For God hath chosen Mount Sion.
Where to abide he liketh well:
14 Saying this is my rest alone,
For euermore I here will dwell,
My whole delite is set thereon.

15 I doubtlesse will her victuals blesse
Her poore with bread eke satisfie.
16 And cloth her priests with healthfulnes
Yea all her good men cause will I,
To shout and cry for ioyfulnes

17 My seruant Dauids horne of might,
in her will I make budde and spring:
For I ordained haue a light,
To mine annoynted Christ and King,
(There to remaine in all mens sight.

18 But I will cloth his enemies all,
With vile reproch rebuke and shame,
Whereas his Crowne imperiall,
Vnto his honour and great fame
Vpon his head still flourish shall.

12 If thy sonnes keepe my couenant, and my testimonies, that I shall teach them, their sonnes also shal sit vpon thy throne for euer.
13 For the Lord hath chosen Sion, and loued to dwel in it, saying,
14 This is my rest for euer: here will I dwell: for I haue a delite therein.
15 I will surely blesse her victuals & will satisfie her poore with bread.
16 And will cloth her Priests with saluation, and her Saints shall shout for ioy.
17 There will I make the horne of Dauid to bud: for I haue ordeined a light for mine anointed.
18 His enemies will I cloath with shame: but on him his crowne shall flourish.

PSALME Cxxxiii. W. W.

O How happie a thing it is,
and ioyfull for to see:
is brethren to dwell euen together

PSAL. Cxxxiii.

BEholde how good, and how comely a thing

Brethren together faſt to holde,
the bond of amitie:
2 It cals to minde that ſweet perfume,
And that coſtlie ointment,
Which on the Sacrificers head,
by Gods precept was ſpent.

It wet not Aarons heade alone,
but drencht his bearde throughout:
And finallie it did runne downe,
his rich attire about.
3 And as the lower ground doth drinke
the dew of Hermon hill,
And Sion with his ſiluer droppes,
the fieldes with fruit doeth fill.

4 Euen ſo the Lord doth powre on those
his bleſsings manifolde,
Whoſe hearts & minds without al guile
this knot doth keepe and holde.

2 It is like to the precious ointmẽt vpon the head that ũneth down vpon the beard euẽ vnto Aarons beard, which wẽt downe on the border of his garments.

3 And as the dew of Hermon which falleth vpon the mountaines of Sion: for there the Lord appointed the bleſsing and life for euer.

PSALME CXXXiiii. W. K.

BEhold and haue regarde,
ye ſeruants of the Lord,
Which in his houſe by night doe watch
praiſe him with one accord:
2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his his praiſes due,
his benefites embrace.

PSAL. Cxxxiiii

BEholde, praiſe ye the Lord, al yee ſeruants of the Lord, ye that by night ſtand in the houſe of the Lord,

2 Lift vp your hands vnto the Sanctuary, and prayſe the Lord,

5 For why, the Lord who did,
both earth and heauen frame,
Doeth Sion blesse, and wil conserue,
for euermore the same.

PSALME CXXXV. M.

VNto the Name of God the Lord
giue praise with one accord,
O praise him still all ye that be,
the seruants of the Lord.
2 Extoll his praise all ye that stand,
within the house of God,
All ye that in his courtes remaine,
his praise declare abroad.

3 Praise ye the Lord for he is good,
sing praises to his Name:
It is a comly and good thing
alwayes to doe the same.
4 For God hath chosen Iacob out
his very owne you see.
So hath he chosen Israell,
his treasure for to bee.

5 For this I know assuredlie,
the Lord is verie great:
And he that hath aboue all gods,
his dwelling place and seat.
6 For whatsoeuer pleased him,
that hath he brought about:
In heauen, in earth, and in the sea,

yea

3 The Lord that hath made heauen and earth bless thee out of Sion.

PSALCXXXV

PRaise the name of the Lord: ye seruants of the Lord praise him.
2 Yee that stand in the House of the Lord, and in the courts of the House of our God
3 Praise ye the Lord: for the Lord is good: sing praises vnto his name for it is a comely thing.
4 For the Lord hath chosen Iaakob to himself, and Israel for his chiefe treasure.
5 For I know that the Lord is great, and that our Lord is great aboue all Gods.
6 Whatsoeuer pleased the Lord, that did he in heauen and in earth, in the sea, and in all the depths.

7 He bringeth vp the clowdes from the endes of the earth, and maketh the lightenings with the raine, he draweth foorth wind out of his treasures.

8 He smote the first born of Egypt both of man and beast.

9 He hath sent tokens and wonders into the mids of thee, O Egypt, vpõ Pharaoh & vpo al his seruants

10 He smote many Nations, and slew mighty Kings.

11 As Sihon King of Amorites, and Og king of Bashan: and all the kingdomes of Canaan.

12 And gaue their land for an inheritance, euen an inheritance vnto Israel his people.

13 Thy Name, O Lord endureth for euer: O Lord thy remembrance

yea all the depthes throughout.

7 He frõ the earth the clouds doth bring
the lightnings and the raine
He maketh eke, and windes to come
from whence they did remaine.

8 He smot the first borne of each thing
in Egypt that tooke rest:
He spared there no liuing thing,
the man nor yet the beast.

9 O Egypt, he in mids of thee,
hath made his wonders fall,
On Pharaoh thy cruell King
and on his seruants all.

10 He sundry people brought to nogh,
destroying them out right.
And many kings he slew also,
that were of power and might.

11 As Sihon (that some time was Lord
and King of Amorites,
And Og the King of Basan land,
with all the Cananites.

12 And gaue their land to Israel,
an heritage we see.
To Israel thy chosen folke,
their heritage to be.

13 Thy Name, O Lord, shal still endure
and thy memorial!.
Throughout all generations,
is from generation to generation.

that

that are or euer ſhall.

4 The Lord will ſurely iudge aright
his people all indeede
And to his ſeruants fauour ſhew,
will he in time of neede.

3 Part.

5 The Idoles of the heathen all,
throughout their coaſtes and lands:
Of ſiluer and of gold they be
the workes euen of mens hands.

6 For mouthes they haue & ſpeake no
and eyes but may not ſee: (whit
7 So haue they eares but nothing heare
and breathleſſe wholly bee.

8 Wherefore all they are like to them,
that doe ſo ſet them forth:
And likewiſe thoſe that truſt in them,
or thinke they be ought worth

9 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord,
And ye that be of Aarons houſe
praiſe him with one accord.

10 And ye that be of Leuies houſe
Praiſe ye likewiſe the Lord:
And all that ſtand in awe of him
praiſe him with one accord.

11 And out of Sion ſound his praiſe,
the praiſe of God the Lord:
Which dwelleth in Ieruſalem,
praiſe him with one accord.

PSAL.

14 For the Lord will iudge his people and be pacified toward his ſeruants.

15 The Idoles of the heathen are ſiluer and gold, euen the worke of mens hands.

16 They haue a mouth, and ſpeak not: they haue eyes and ſee not.

17 They haue eares and heare not, neither is there any breath in their mouth.

18 They that make thé are like vnto them, ſo are al that truſt in the

19 Prayſe thé Lord ye houſe of Iſrael: praiſe the Lord ye houſe of Aaron.

20 Praiſe the Lord ye houſe of Leui: ye that feare the Lorde praiſe the Lord.

21 Praiſed be the Lord out of Sion, which dwelleth in Ieruſalem. Praiſe ye the Lord.

PSAL. CXXXVI.

PRaise ye the Lord, because he is good: for his mercy endureth for euer.

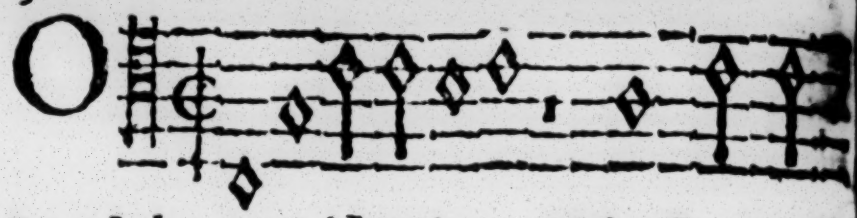
2 Praise ye the God of gods: for his mercy endureth for euer.

3 Praise ye the Lord of lords: for his mercy endureth for euer.

4 Which only doeth great wonders for his mercy endureth for euer.

4 Which by his wisedome made the heauens: for his mercy endureth for euer.

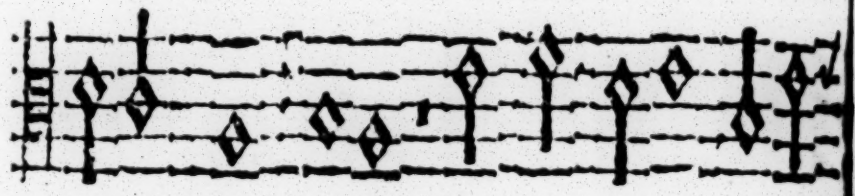
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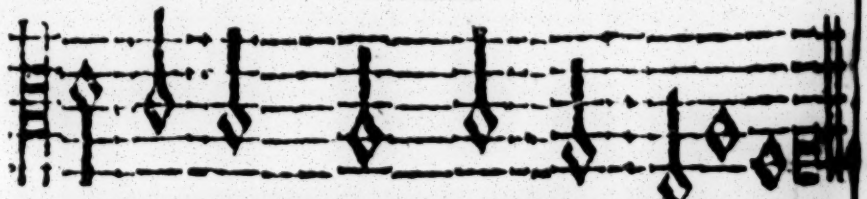
Laud the Lord bening, Whose mercies



last for ay, Giue thanks & praises sing to



God of Gods I say. For certainly his me



cies dure, Both firme and sure. Eternally.

3 The Lord of Lords praise ye,
Whose mercies ay doth endure
4 Great wonders only he
Doth worke, by his great power.
For certainlie,
His mercies dure,
Both firme and sure,
Eternallie.

5 Which Lord omnipotent,
By his great wisedome hie,

The heauenlie firmament
Did frame as we may see.
For certainlie,
His mercies dure.
Both firme and sure,
Euermallie.

Yea he the heauie charge,
Of all the earth did streatch:
And on the waters large,
The same he did out-reach.
For certainelie,&c.

Great lights he made to be,
For why? his loue is ay,
Such as the Sunne we see.
To rule the lightsome day.
For certainelie,&c.

And eke the Moone so cleare
(Which shineth in our sight)
And Starres that doe appeare,
To guide the darkesome night.
For certainelie,&c.

10 With grieuous plagues and sore,
All Egypt smote he than:
Their first borne lesse and more
He slew of beast and man.
For certainelie,&c.

11 And from amidst their land,
His Israel forth brought

6 Which hath stretched out the earth vpon the waters: for his mercy endureth for euer.
7 Which made great lights: for his mercy endureth for euer.
8 As the Sunne to rule the day: for his mercy endureth for euer.
9 The Moone and the starres to gouerne the night for his mercy endureth for euer.
10 Which smote Egypt with their first borne: for his mercy endureth for euer.
13 And brought out Israel from among them, for his mercy endureth for euer.

12 With a mighty hand and stretched out arme: for his mercy endureth for euer.

12 Which diuided the red sea in two parts: for his mercy endureth for euer.

14 And made Israel to pas throgh the mids of it for his mercy endureth for euer.

15 And ouerthrew Pharaoh, and his host in the red sea for his mercy endureth for euer.

16 Which led his people thorowe the wilderneſſe: for his mercy endureth for euer.

17 Which smote great Kings, for his mercy endureth for euer.

18 And slew mighty kings, for his mercy endureth for euer.

19 As Sihon king of Amorites, for his mercie endureth for euer.

20 And Og the King of Basan, for his mercy endudureth for euer.

12 Which he with mighty hand,
And stretched arme hath wrought
For certainlie, &c.

13 The sea he cut in two.
Which stood vp like a wall:
14 And made through it to goe
His chosen children all,
For certainly, &c.

15 But there he whelmed then
The proud King Pharao,
With his hudge host of men,
And charets eke also.
For certainlie, &c.

16 Who led through wilderneſſe,
His people safe and sound,
17 And for his loue endleſſe,
Great kings he brought to ground,
For certainly. &c.

18 And slew with puiſſant hand,
Kings mighty and of fame.
19 As of Amorites land,
Sihon the King by name.
For certainely, &c.

20 And Og the (Giant large)
Of Basan King also.

21 Whose

1 Whose land for heritage,
He gaue his people tho.
For certainlie &c.

2 Euen vnto Israel,
His seruant deare I say,
He gaue the same to dwell,
And there abide for aye,
For certainlie, &c.

3 To minde he did vs call
In our most base degree.
4 And from oppressours all,
In safetie set vs free,
For certainlie &c.

5 All flesh on earth abroade,
With food he doth fulfill,
6 Wherefore of heauen the God,
To laud be it your will,
For certainlie &c.

21 And gaue their land for an heritage: for his mercy endureth for euer.
22 Euen an heritage vnto Israel his seruant: for his mercy endureth for euer.
23 Which remembred vs in our base estate: for his mercy endureth for euer.
24 And hath rescued vs from our oppressours: for his mercy endureth for euer.
25 Which giueth food to all flesh: for his mercy endureth for euer. 26 Praise yee the God of heauen: for his mercy endureth for euer.

PSALME Cxxxvii.

PSAL. Cxxxvii.

WHen as we sate in Babylon,
the riuers round about,
And in remembrance of Sion,
the teares for griefe brast out.
We hangd our harpes and instruments
the willow trees vpon
For in that place men for their vse,

BY the Riuers of Babel we sate, and there wee wept, when we remembred Sion.
2 We hanged our harps vpon the willowes in the midst thereof.

3 Then they that led vs captiues, required of vs songs and mirth, when we had hanged vp our harps saying, Sing vs one of the songs of Zion.

4 How shall we sing said wee, a song of the Lord, in a strange land?

5 If I forget thee O Ierusalem, let my right hand forget to play.

6 If I doe not remember thee, let my tongue cleaue to the roofe of my mouth: yea if I prefer not Ierusalem to my chiefe ioye.

7 Remember the children of Edom O Lord in the day of Ierusalē which said, Rase it, rase it to the foundation thereof.

8 O daughter of Babell worthie to be destroyed, blessed shal he be that rewardeth thee as thou hast serued vs

had planted manie one.

3 Then they to whom we prisoners were
said to vs tauntingly,
Now let vs heare your Hebrew songs,
and pleasant melodie.

4 Alace said we who can once frame,
his sorrowfull heart to sing
The praises of our Iouiug God,
thus vnder a strange King?

5 But if that I Ierusalem
out of mine heart let slyde
Then let my fingers quite forget
the warbling Harpe to guide.

6 And let my toung within my mouth,
be tyed for euer fast
If that I ioy before I see,
thy full deliuerance past.

7 Therefore O Lord remember now
the cursed noise and cry:
That Edoms sonnes against vs made,
when they rasde our Citie,
Remember Lord their cruell words
when as with one accord:
They cryde, on sack and rase their wa
in despite of their Lord.

8 Euen so shalt thou O Babylon,
at length to dust be brought:
And happie shall that man be calde

that our reuenge hath wrought
Yea blessed shal that man be calde
that taketh thy children young,
To dash their bones against hard stones,
that ly the streets among.

9 Blessed shal hee be that taketh & dasheth thy childrē against the stones.

PSALME Cxxxviij. W. K,

WIth my whole heart,
the Lord now praise will I:
Before the gods,
I will him praise for euer.
Towards thy Church
and Temple will I cry
Because thy loue
and kindnesse faileth neuer
Thy godly Name,
thy word hath most auanced,
which doth excell,
and ought to be inhanced.

When I did call
then diddest thou me heare,
And strengthened hast
my soule so sore oppressed.
All earthlie Kings,
shal thee Lord praise with feare:
for they haue heard
thy word by mouth expressed.
They all shall sing
and praise thy waies so holie.
And they shal sing of the waies of the Lord, because the glory of the Lord is great.

PSAL cxxxviii.

I Wil praise thee with my whole heart euen before the Gods wil I prayse thee
2 I wil worship toward thine holy Temple, and praise thy Name because of thy louing kindnes & for thy trueth: for thou hast magnified thy Name aboue all things by thy word.
3 When I called then thou heardst mee, and hast increased strength in my soule.
4 All the kings of the earth shall praise thee O Lord for they haue heard the words of thy mouth.

For great thou art
and great Lord is thy glorie,

6 The Lord is high
but yet the meeke doth see,
As for the proud,
farre of he him obserueth.
7 But though I walke
and in great troubles be,
Me to reuiue.
from all hurt he dischargeth,
Thine hand stretch forth,
my foes their meid do render
And with the same
thou art my sure defender.

8 The Lord his worke,
which he in me beganne,
Will it performe,
I am therefore resolued,
Thy mercies, Lord,
expresse with pen who can?
They are so great,
they cannot be reuolued
Forsake not Lord,
thy worke which thou hast framed
But let me be,
by thee alwaies reclamed,

6 For the Lord is high: yet he beholdeth the lowly but the proud he knoweth a far off.
7 Though I walk in the middest of trouble, yet wilt thou reviue me: thou wilt stretch foorth thine hand vpon the wrath of mine enemies, & thy right hand shall saue me.
8 The Lord will perform his work toward mee: O Lord thy mercie endureth for euer forsake not the works of thine hands.

PSALME Cxxxix. W. K.

PSAL. Cxxxix.
O LORD thou hast tried me & knowē me

O Lord thou hast me tryde & kn
my sitting dost thou know

2 And rising eke, my thoughts a farre;
thou vnderstandst also.
3 My paths yea and my lying downe,
thou compassest alwayes,
And by familiar custome art,
acquainted with my wayes.

4 No word was in my toung O Lord,
but known it is to thee,
5 Thou bindest me in on either side
and layest thine hand on me:
6 To wonderfull aboue my reach,
Lord is thy cunning skill:
It is so hie that I the same
can not attaine vntill.

7 From sight of thy alseing Spirit,
Lord whither shall I goe?
Or whether shall I flee away,
thy presence to scape fro?
8 To heauen if I mount aloft
lo thou art present there:
In hell if I lie downe belowe.
euen there thou doest appeare.

9 Yea let me take the morning wings
and let me goe and hyde,
Euen there where are the fartheſt parts,
where flowing sea doth slyde

2 Thou knowest my sitting, and my rysing, thou vnderstandest my thought a far off.
3 Thou compassest my paths, and my lying downe, and are accustomed to my wayes.
4 For there is not a word in my tong: but lo thou knowest it wholly, O Lord.
5 Thou holdest me strait behinde and before, and layest thine hand vpon me.
6 Thy knowledge is too wonderful for me: it is so hie that I can not attaine vnto it.
7 Whether shall I go from thy spirit or whither shall I flee from thy presence?
8 If I ascend into heauen, thou art there: if I ly down in hell, thou art there. 9 Let me take the wings of the morning, and dwel in the vttermost parts of the sea.

10 Yet

10 Yet thithe[r] shall thine hand leade me and thy right hād hold me

11 If I saye Yet the darknes shall hide me, euen the night shalbe light about mee.

12 Yea the darknes hideth not frō thee, but the night shineth as the day the darknes and light are both alike.

13 For thou hast possessed my reins thou hast couered me in my mothers wombe.

14 I will praise thee, for I am fearefully and wonderously made maruelous are thy workes and my soule knoweth it well.

15 My bones are not hid from thee thogh I was made in a secret place, & fashioned beneath in the earth. 16 Thine eies did see me whē was without forme: for in thy book were all things written: whē in continuance were facioned whē there was none of thē before

10 Yet notwithstanding thither shall
thy reaching hand me guide:
And thy right hand shall holde me fast
and make me to abyde.

11 Yea if I say the darkneſſe shall
yet shroud me from thy sight,
Lo euen also the darkest night,
about me shall be light.

12 Yea darkenes hydeth not from thee,
but night doth shine as day,
To thee the darknes and the light,
are both alike alway.

2 Part.

13 For thou possessed hast my reines
and thou hast couered mee,
When I within my mothers wombe,
enclosed was by thee.

14 I will thee praise, for fearefullie,
and wondrous made I am:
Thy workes are meruelous and well,
my soule doeth know the same.

15 My bones they are not hid from thee,
although in secret place,
I haue bene made, and in the earth,
beneath I shapen was

16 When I was formeles then thine eyes
saw me: for in thy booke
Were written all, nought was before

that after fashion tooke.

17 The thoghts therfore of thee O God
how deare are they to mee:
And of them all how passing great
the endles numbers bee.
18 If I should count them, lo their summe
more then the sand I see:
And whensoeuer I awake
yet still I am with thee.

19 The wicked and the bloody men
Oh that thou wouldest slay
Euen those, O God, to whom I cry,
depart from me away.
20 Euē those of thee, O Lord my God,
that speake full wickedly,
These that are lifted vp in vaine,
and enemies are to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all
that do against thee rise?
22 I hate them with vnfained hate,
euen as my vtter foes.
23 Try me, O God and know my hart
my thoughts proue and disclose

17 How deare therefore are thy thoghts vnto me, O God: how great is the summe of them.
18 If I should count them, they are moe then the sand: when I wake I am stil with thee
19 Oh that thou would'st slay O God the wicked and bloodie men, to whom I saye: Departe ye from mee.
20 Which speake wickedly of thee & being thine enemies, are lifted vp in vaine.
21 Do I not hate[a] them, O Lord that[c] hate the? and do[a] I not earnestlie[c] conteñ with those that rise vp against thee.
22 I hate them [h] an vnfained hatred, as they were mine vtter enemies.
[a]23 Trie me, O God, and knowe mine heart: proue [a]e, and know my thoughts.

24 Con

24 And consider if there be any way of wickednes in me, and lead me in thy way for euer

24 Consider Lord, if wickednes,
in me there any be:
And in thy way, O God, my guide,
for euer lead thon me.

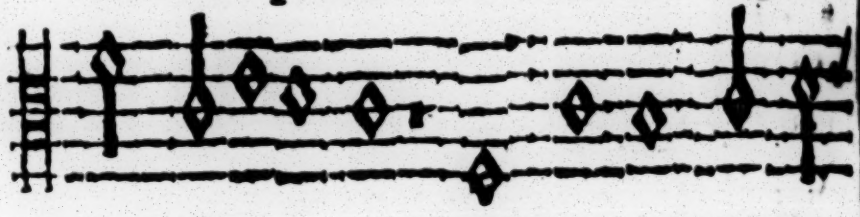
PSALME CXL.

PSAL. Cxl.

DEliuer me, O Lord, frō the euil man, preserue me from the cruel man.



From the peruerse & wicked wight, O

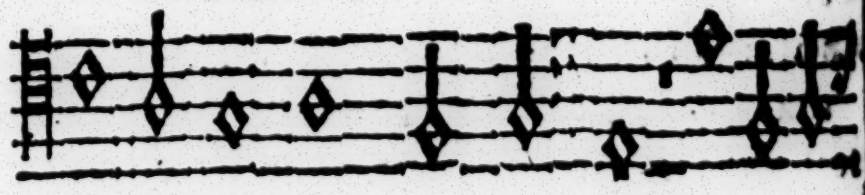


Lord deliuer me: And from the cruel

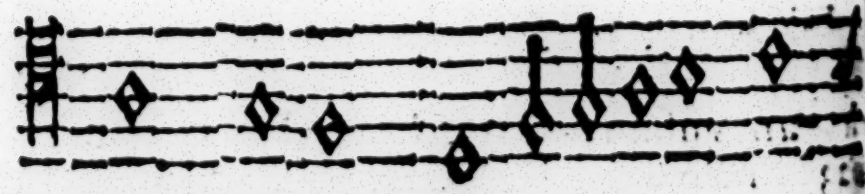


2 Which imagine euil things in their heart, and make warre continually.

mans despight, preserued let me be. Wh



in their hearts do mischiefe warp, & euil



things inuent. Continually to warre

right



right sharpe on me they are full bent

3 They wheted haue their tongs als kene
as is the serpents speare,
They Adders poyson may be seene,
vnder their lippes to beare:

4 From wicked hands Lord me withhold
preserue me to abide:
Free from the cruell man that would,
my footesteps cause to slyde.

5 For lo the proud a snare haue set,
for me in my path way,
And haue with coardes spred furth their
and grenes for me they lay. (net

6 Therefore vnto the Lord said I.
thou art my God alone:
Heare then O Lord the voice and cry,
wherewith I plaint and mone.

2 Part.

7 O Lord my God the strength and stay
of my Saluation:
Mine head thou couered st in the day,
that battel came me on.

8 Let not the wicked man obtaine
on me his hearts desire:

3 They haue sharpened their tongs like a serpent: adders poyson is vnder their lips. Selah.

4 Keepe mee, O Lord, frō the hands of the wicked: preserue me from the cruell man, which purposeth to cause my steps to slide.

5 The proud haue layde a snare for me, and spred a net with cordes in my path way, and set gerns for mee, Selah.

6 Therefore I said vnto the Lord, thou art my God, heare O Lord the voyce of my prayers.

7 O Lord God, the strength of my saluation, thou hast couered mine head in the day of battell.

8 Let not the wicked haue his desire O Lord: performe not his wicked thought, least they be proud. Selah.

Nor

Nor yet perform his thoughts most vaine
least pryde him set on fyre.

9 As for the chief of them that compasse me about, let the mischiefe of their owne lips come vpon them.
10 Let coales fall vpon them: let him cast them into the fire, and into the deepe pit, that they rise not
11 For the backbiter shall not be established vpon the earth: euill shall hunt the cruell man to destruction.
12 I know that the Lord will auenge the afflicted and iudge the poore: 13 Surely the righteous shall praise thy Name, and the iust shall dwell in thy presence.

9 Of those that compasse me O Lord,
the cheefe and principall:
The mischiefe of their lippes accord,
vpon themselues to fall
10 Let coales vpon their heads down fall
cast them in fierie glow,
And that they rise no more at all,
into deepe pits them throw.

11 The Lord I know th'afflicteds cause
will surelie take in hand:
And he against the poore mans foes,
with iudgements iust will stand.
12 Vndoubtedlie the man vpright
shall praise thy Name therefore:
And eke the iust shall in thy sight,
inhabite euermore.

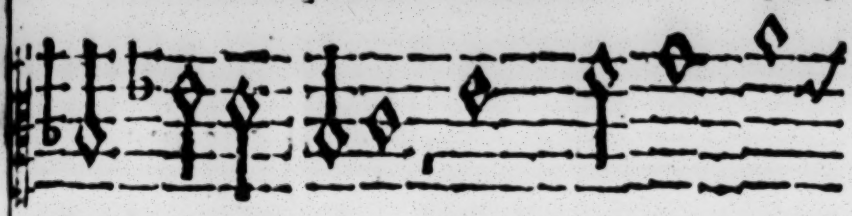
PSALME CXLI.

PSAL. CXLI.

O Lord I call vpon thee, haste



N thee I call, O Lord, therfore, haste



least I be dismade. Oh heare my voice



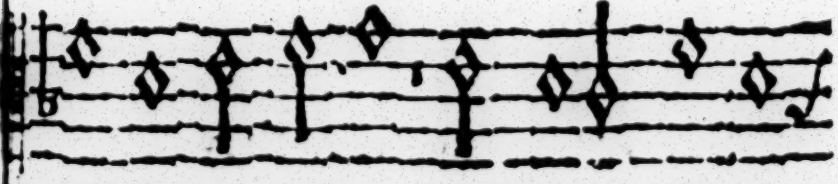
when as I roare and cry to thee for



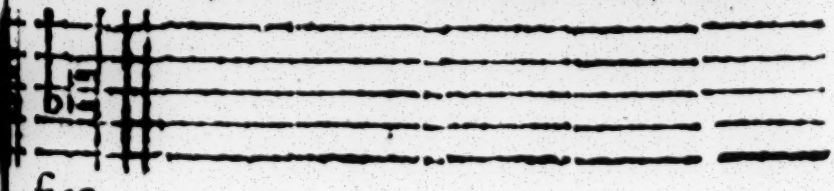
hyde. My prayers in thy sight let be, as



incense pure of price: And eke mine



hands lift vp to thee: as euening sacri-



fice.

Before my mouth, O Lord, a warde,
and watch set I thee pray:

thee vnto mee
heare my voice.
when I crie vnto
thee.

2 Let my prayer be directed in thy sight as incense, and the lifting vp of mine hands as an euening sacrifice.

3 Set a watch, O Lord before my mouth, and keepe the doore of my lippes.

An

4 Incline not mine heart to euill, that I should commit wicked workes with men that worke iniquitie, & let me not eate of their delicates.

And of my lippes be thou the garde and keeper sure for ay,
4 Let not mine heart to ill encline,
that with those wicked mates.
Which mischiefe worke, I fall to sinne
nor tast their delicates.

5 Let the righteous smite me, for that is a benefite: and let him reproue me: and it shall be a precious oyle that shall not breake mine head: for within a while I shall euen pray in their miseries,

5 When I offend then let the iust
correct me Lord, that day,
For as a benefite needes must,
I take the same alway.
Yea his reproofes shall be sweete oyle,
that shall my head not breake.
As for my foes within shorte while,
I shall haue cause to speake,

6 When their iudges shall bee cast down in stony places, they shall heare my words, for they are sweet

2 Part.

9 And when their iudges down shall fal
amongst the stones to ground,
The people shall my wordes heare all,
which sweete and trew they found.

7 Our bones lye scattered at the graues mouth, as he that heweth wood, or diggeth in the earth.

7 O Lord behold our bones are strowed
about the pit and graue:
Like chipes by him that would haue (hewed
or digged in a caue.

8 But mine eyes look vnto thee, O Lord God, in thee is my trust, leaue not my soule destitute.

8 Yet vnto thee, mine eyes their sight
doe cast in this distresse:
On thee O Lord my trust is pight.
leaue

leaue not my ſoule helpleſſe.
9 But keep me from the ſnars which they haue ſpread to take me in:
And from the grennes which ſuch do lay as are addict to ſinne:
10 As for the wicked let them fall, into their nets prepard:
Whilſt I eſcape: yea, let them all toge.her ſo be ſnared.

9 Kepe me from the ſnare, which they haue laid for me, and from the grenes of the workes of iniquity.
10 Let the wicked fall into his nets together, whilles I eſcape.

PSALME Cxlii.

VNto the Lord I cry did and call,
Yea, with my voice I him beſought
And my requeſts before him let fal:
2 So that my griefs and tronbles withal
Before his preſence I forth brought
to ſtay my troubled thought.

3 Though I in ſpirit was troubled & rēt
Yet thou my pathe didſt know alway
The ſelf ſame trade, wherin I then went
My foes ſo much to malice were bent
They priuule their ſnares did lay,
to take me as their pray.

4 As I now at my right hand did looke
And ſo beheld on either ſide,
Not on found I which could me wel brok
But ſeming ſtrāge they there me forſooke
All refuge was from me ful wyde,

PSAL. CXLII.

I Cried vnto the Lord with my voyce, with my voyce I prayed vnto the Lord.
2 I powred out my meditation before him, and declared mine affliction in his preſence.
3 Thogh my ſpirit was in perplexity in me, yet thou knoweſt my pathe: in the way wherein I walked, haue they laid a ſnare for me.
4 I looked vpon my right hand, and behelde, but there was none that would know me: al refuge fayled me, and none cared for my ſoule.

my

5 Then eryed I vnto thee, O Lord and ſaid, thou art mine hope and my portion in the land of the liuing

6 Hearken vnto my cry, for I am brought very low: deliuer me from my perſecuters: for they are too ſtrong for me.

7 Bring my ſoule out of priſon, that I may praiſe thy Name: then ſhall the righteous come about mee, when thou art beneficial vnto me.

my ſoule the ſelf ſame tryde.

2. part,

5 Then cryed I O Lord vnto thee,
And alſo ſaid thus in effect:
Thou art mine hope, and ſo ſtill ſhalbe,
Yea my whole part, which thou gau'ſt me,
Within that land ſo ſeemlie deckt,
where dwell doe thine elect.

6 To my cõplaint O Lord now giue eare
For I am brought full lowe and baſe:
& aue me from ſuch as put me in feare;
which tyrants would aſunder me teare;
For why? their force might ſoone take place
me throughlie to deface.

7 Make free my ſoule in bonds that does lye
That I may praiſe thine holy name:
The righteous then will ſtill ſtãd me by,
And with much ioy thy praiſes foorthe cry
For ſhewing Lord to me the ſame
they will ſet foorthe thy fame.

PSAL. Cxliii.

HEare my prayer, O Lord, and hearken vnto my ſupplication: anſwere me in thy trueth, and in thy righteouſneſſe.

PSALME Cxliii. I. C.

OH heare my prayer Lord,
And vnto my requeſt.
To bowe thine eare accord,
And as thou thinkeſt beſt:
According to thy truethe
And for thy iuſtice ſake,
O Lord on me haue ruethe,

And answer to me make.
2 To judgment enter not,
with me thy servant poore:
For why? this well I wot,
No man in sight may dure,
Of thee the living God;
If thou his deeds would tric,
He dare make none abod,
Himself to iustifie.

3 Behold, mine enemie
Pursued hath with spight
My soule, it to destroy,
Yea, he my life down right
Vnto the earth had smot,
And layed me full low
In darknes, as forgot,
Or men deade long agoe.

4 Where through my spirit (alas)
Was troubled with vnrest,
Mine heart amased was,
And vexed in my brest.
5 Yet I to minde doe call
Time past, and doe recorde
Thy works: yea, think on all
Thine handie-works, O Lord.

2. part.

6 With grieuous plaint and mone
Mine hands I stretch abrode

2 And enter not into iudgement with thy seruant: for in thy sight shall none that liueth be iustified.

3 For the enemie hath persecuted my soule: he hath smitten my life down to the earth, he hath layed me in the darkenesse, as they that haue bin dead long ago.
4 And my spirit was in perplexity in me, and mine heart within me was amased.
5 Yet do I remember the time past, I meditate in all thy workes, yea I doe meditate in the workes of thy hands.
6 I stretch foorth mine hands vnto thee, my soule desireth after thee, as the thirsty land Selah.

To

To thee, mine helpe alone:
For loe my ſoule O God
Moſt ardentlie deſyres,
And longeth after thee,
As thirſtie ground requires,
With raine refreſht to be.

7 Heare me ſpeedelie, O Lord, for my ſpirit faileth: hide not thy face from me, els I ſhall be like vnto them that goe downe into the pit.

7 O Lord for mine auaile
To heare me make good ſpeede
For loe my ſpirit doth faile,
Hyde not thy face in neede
From me poore wretch alas,
For doubtleſſe elſe I ſhall
Be like to them that paſſe,
And in the graue do fall

8 Let me heare thy louing kindnes in the morning, for in thee is all my truſt: ſhew me the way that I ſhould walke in, for I lift vp my ſoule vnto thee.

8 Now ſith I truſt in thee,
Thy clemencie bening
To heare graunt vnto me,
When breake of day doth ſpring,
The way to me diſcry
That I ſhould walke and goe,
For I my ſoule on hie
To thee hane lifted tho

9 Deliuer me O Lord, from mine enemies, for I hid me with thee.

9 From all my foes me ſaue,
And ſet me free I pray,
For Lord, with thee I haue,
Still hid my ſelfe alway.

10 Teach mee to doe thy will, for thou art my God: let thy good ſpirit lead me, vnto the land of righteuſnes

10 To doe thy will inſtruct
Me Lord, my God of might,

Let thy good Spirit conduct
Me to the land of right.

11 To quicken me accord,
For thy Names sake also
And for thy Iustice Lord,
Bring out my soule from wo,
12 And for thy mercies slay,
My foes and put to shame
My soules oppressors ay
For I thy seruant am.

PSALME Cxliiii. N.

Sing this as the 135 *Psalme.*

BLest be the Lord my strēgth that doth
instruct mine hands to fight:
The Lord that doth my fingers frame
to battell by his might.
He is my goodnes, fort and towre,
deliuerer and shield:
In him I trust, my people he
subdues to me to yeeld.

O Lord what thing is man, that him
thou holdest so in price?
Or sonne of man that vpon him,
thou thinkest in such wise?
Man is but like to vanitie,
so passe his dayes to end.

11 Quicken me O Lord, for thy Names sake, and for thy righteousnes, bring my soul out of trouble.
12 And for thy mercy slay mine enemies, and destroy all them that oppresse my soule: for I am thy seruant.

PSAL. Cxliiii.

BLessed bee the LORD my strength, which teacheth my hāds to fight, and my fingers to battell
2 He is my goodnesse and my fortresse, my towre, and my deliuerer my shield, & in him I trust which subdueth my people vnder me.
3 Lord what is man that thou regardest him? or the sonne of man that thou lookest vpon him?
4 Man is like to vanity, his dayes are like a shadow that vanisheth.

5 As fleiting shade: bow down O Lord
thy heauens and descend.
6 The moũtaines touch & they shal smok
cast forth thy lightning flame,
And scatter them: thine arrowes shoote,
consume them with the same.
7 Send downe thine hand euen frõ aboue
O Lord, deliuer me:
Take me from waters great, from hand
of strangers make me free.
8 Whose subtile mouth of vanitie,
and soundnes doth intreate:
And their right hand is a right hand
of falshoode and deceite.

2 Part.

9 A new song I will sing, O God,
and singing will I bee
On Viole, and on instrument
ten stringed vnto thee.
10 Euen he it is that onely giues
deliuerance to kings:
Vnto his seruant Dauid helpe
From hurtfull sworde he brings,
11 From strangers hand me saue & free
Whose mouth talkes vanitie.
And their right hand is a right hand,

5 Low thine heauens O Lord, and come down, touch the mountaines, and they shall smoke.
6 Cast foorth thy lightening and scatter them: shut out thine arowes, and consume thé.
7 Send thine hand from aboue: deliuer me, and take me out of the great waters, and from the hand of strangers.
8 Whose mouth talketh vanity, and their right hand is a right hand of falsehood.
9 I wil sing a new song vnto thee: O God, & sing vnto thee vpon a viole & an instrument of ten strings.
10 It is he that giueth deliuerãce vnto kings, and rescueth Dauid from the hurtfull sword. 11 Rescue me, and deliuer me from the hand of strangers, whose mouth talketh vanitie, & their right hand is a right hand of falsehood.

of

of guile and subteltie.

12 So that our sonnes may be as plants,
whom growing youth doeth reare:
Our daughters carued corner stones,
like to a Palace faire.
13 Our garners full and plenty may,
with sundrie sortes be found.
Our sheep bring thousands in our streets
ten thousand may abound.
14 Our oxen be to labour strong,
that none doe vs inuade:
There be no going out, nor cry
within our streets be made.
15 Those people blessed are, that with
such blessings are so storde.
Yea, blessed all the people are,
whose God, is God the Lord.

12 That our sons may be as the plants growing vp in their youth, & our daughters as the corner stones grauen after the similitude of a palace.
13 That our corners may be full and abounding with diuers sorts, and that our sheep may bring foorth thousands, & ten thousand in our streetes.
14 That our oxen may be strong, & labour: that there be none inuasion nor going out, nor crying in our streets. 15 Blessed are the people that be so, yea, blessed are the people, whose God is the Lord.

PSALME CXLV. I. C.

O Lord that art my God & King,
vndoubtedly I will thee praise:
I will extoll and blessings sing,
Vnto thine holy Name alwaies,
2 From day to day I will thee blesse,

PS. CXLV
O My God and King, I wil extoll thee, and will blesse thy Name for euer and euer.
I wil blesse thee daily, and praise thy Name forever and euer.

And laud thy Name world without end

3 For great is God moſt worthy praiſe,
whoſe greatnes none may comprehend

4 Race ſhall thy workes praiſe vnto race
And ſo declare thy power O Lord.

5 The glorious bewtie of thy grace,
And wondrous works will I record,

6 And all men ſhall the power O God,
of all thy fearefull actes declare:
And I to publiſh all abrode,
Thy greatnes at no time will ſpare.

7 They ſhall breake out to mention,
And ſpecifie thy great goodnes,
And with loud voye their ſongs eachon
Shall frame to ſhew thy righteouſneſſe.

8 The Lord our God is gratious:
Yea mercifull is he alſo:
In mercy he is plenteous,
But vnto wrath and anger ſlow.

2 Part.

9 The Lord to all men is bening
whoſe mercies all his works exceed,

10 Thy works echone thy praiſes ſing,
And eke thy Saints the bleſſe indeede.

3 Great is the Lord, and moſt worthy to bee prayſed,, and his greatneſſe is incomprehenſible.

4 Generation ſhal praiſe thy works vnto generation, & declare thy power.

5 I will meditate of the beauty of thy glorious majeſty: and thy wonderful works.

6 And they ſhall ſpeake of the power of thy fearefull acts, and I wil declare thy greatneſſe.

7 They ſhall breake out into the mention of thy great goodneſſe, and ſhall ſing aloud of thy righteouſneſſe.

8 The Lord is gratious and mercifull. ſlowe to anger, and of great mercy.

9 The Lord is good vnto all, and his mercies are ouer all his workes.

10 All thy workes praiſe thee, O Lord, and thy Saints bleſſe thee.

The

11 The glorie of thy kingdome they
do shew, and of thy power doe tel:
12 That so men sons his might know may
And kingdome great that doth excell
13 Thy kingdome hath none end at all
Thy Lordship euer doeth remaine.
14 The Lord vpholdeth all that fall,
and doeth the feeble folke sustaine.

15 The eyes of all things Lord attend,
And on thee waite, that here doe liue:
And thou in season due doeth send,
Sufficient foode them to relieue.
16 Yea thou thy hand doest open wyde,
And euerie thing doth satisfie
That liue and on this earth abyde
of thy great liberalitie.

17 The Lord is iust in his wayes all
And holie in his workes eachone.
18 At hand to all that on him call,
In truth that call to him alone.
19 The Lord will the desire fulfill,
of such as doe him feare and dread:

11 They shewe the glory of thy kingdome and speake of thy power.
12 To cause his power to be knowen to the sonnes of men: and the glorious renown of his kingdome.
13 Thy kingdom is an euerlasting kingdome, and thy dominion indureth throughout all ages.
14 The Lord vpholdeth all that fall and lifteth vp all that are ready to fall.
15 The eyes of al wait vpon thee, & thou giu-st them their meat in due seaso n.
16 Thou openest thine hand, and

filleſt all things liuing of thy good pleaſure. 17 The Lord is righteous in all his wayes, and holy in all his works. 18 The Lord is neere vnto all that call vpon him, yea, to all that cal vpon him in trueth. 19 Hee will fulfill the desire of them that feare him: he also will heare their cry, and will saue them.

And

20 The Lord preſerueth all them that loue him, but hee wil deſtroy all the wicked.

21 My mouth ſhal ſpeake the praiſe of the Lord, and all fleſh ſhal bleſſe his holy Name for euer.

And he alſo their crie heare will,
And ſaue them in the time of need.

20 He doth preſerue them more & leſſe,
That beare to him a louing heart,
But workers all of wickednesſe,
Deſtroy will he and cleane ſubuert.

21 My mouth therefore my ſpeech ſhal
To ſpeak the praiſes of the lord: (fram
All fleſh to bleſſe his holy Name,
For euermore, eke ſhall accord.

PSAL. CXLVI

PRaiſe thou the Lord, O my ſoule.

2 I wil praiſe the Lord during my life: as long as I haue any being, I wil ſing vnto my God.

3 Put not your truſt in Princes, nor in the ſonne of man, for there is no help in him.

4 His breath departeth, and he returneth to his earth: then his thoughts periſh.

5 Bleſſed is hee that hath the God of Iaakob for his help, whoſe hope is the Lord his God

PSALME. CXLVI. I.H.

Sing this at the xiii. *Pſalme.*

MY ſoule praiſe thou the lord alwaies
My God I will confeſſe.

2 While breath & life prolong my daies
my tongue no time ſhal ceaſe.

3 Truſt not in worldly Princes then,
though they abound in wealth,
Nor in the Sonnes of mortall men,
in whom there is no health.

4 For why? their breath doth ſoon depart
to earth anone they fall:
And then the counſels of their heart,
decay and periſh all.

5 O happie is that man I ſay,
whom Iacobs God doth aide,
And he whoſe hope doth not decay,
but on the Lord is ſtaide.

5 Whi

6 Wh'ch made the earth, & waters deep
the heauens hie withall:
Which doth his word & promise keepe,
in trueth, and euer shall.
7 With right alwaies doth he proceed,
for such as suffer wrong,
The poore and hungrie he doth feede.
and loose the fetters strong.

8 The Lord doth send the blind their sight
the lame to limmes restore:
The Lord, I say, doth loue the right,
and iust man euermore.
9 He doth defend the Fatherlesse.
the strangers sad in heart.
And quite the Widow from distresse,
and ill mens waies subuert.

10 Thy Lord and God eternallie,
O Sion, still shall reigne,
In time of all posteritie,
for euer to remaine.
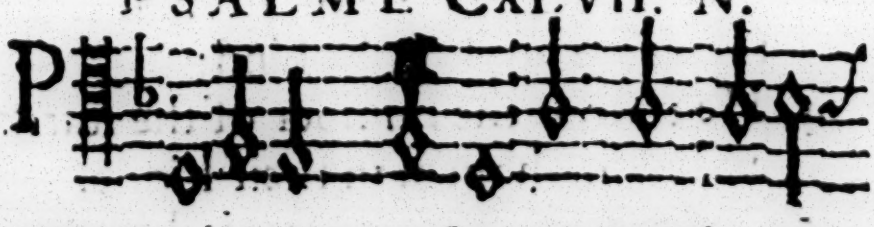
6 Which made heauen and earth, the sea and all that therein is: which keepeth his fidelity for euer.

Which executeth iustice for the oppressed: which giueth bread to the hungry: the Lord looseth the prisoners.

8 The Lord giueth sight to the blind, the Lord raiseth vp the crooked, the Lord loueth the righteous.

9 The Lord keepeth the strangers hee relieueth the fatherlesse and widow, but he ouerthroweth the way of the wicked. 10 The Lord shal raigne for euer, O Sion, thy God indureth from generation to generation. Praise ye the Lord.

PSALME CXLVII. N.



Raise ye the Lord, for it is good, vnto

PSAL. CXLVII

PRaise ye the Lord, for it is good: to sing vnto our GOD,

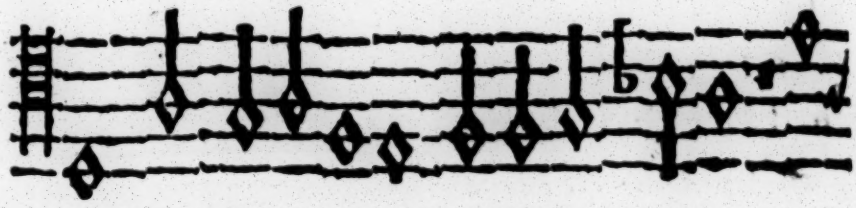


For it is a pleaſant thing and praiſe is comely.

our God to ſing. For it is pleaſant, & to



praiſe it is a comely thing: The Lord hi



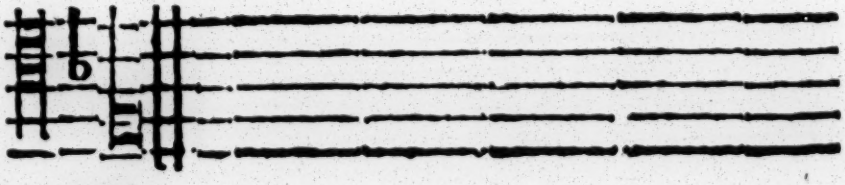
2 The Lord doth builde vp Ieruſalem, and gather together the diſperſed of Iſraell.

own Ieruſalem, he buildeth vp alone: And



3 Hee healeth thoſe that are broken in heart, and bindeth vp their ſores.

the diſperſt of Iſrael, doth gather into



4 Hee counteth the number of the ſtarres, & calleth them all by their names.

one.

3 He heales the broken in their hearts, their ſore vp doth he bind:

4 He counts the number of the ſtarres, and nameth them in their kinde.

5 Great is our Lord, and great is his power, his wiſdome is infinite.

5 Great is the Lord, great is his powr his wiſdome infinite.

6 Th

6 The Lord relieueth the meek, & throw to ground the wicked wight. (th

7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your ſinging voice.

8 He couereth heauen with clouds, & for the earth prepareth raine.
And on the mountaines he doth make,
the graſſe to grow againe.

9 He giueth beaſts their food, yea to yong Rauens when they cry:

10 In ſtrength of horſe, nor in mans legs no pleaſure taketh he.

11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as doe attend vpon,
his mercies ſhining light.

2. Part.

12 O praiſe thy Lord Ieruſalem,
thy God O Sion praiſe:

13 For he the barres hath forged ſtrong wherewith thy gate he ſtayes.

14 Thy children he hath bleſt in thee,

9 The Lord relieueth the meeke, and abaſeth the wicked to the ground.

7 Sing vnto the Lord with praiſe: ſing vpō the harp vnto our God.

8 Which couereth the heauen with cloudes, and prepareth raine for the earth, and maketh the graſſe to grow vpon the mountaines.

9 Which giueth to beaſtes their foode, and to the yong rauens that crie.

10 He hath no pleaſure in the ſtrength of an horſe, neither delighteth in the legs of man.

11 But the Lord delighteth in the that feare him, & attende vpon his mercy.

12 Praiſe the Lord, O Ieruſalem, praiſe thy God, O Zion. 13 For he hath made the barres of thy gates ſtrong, and hath bleſſed thy children within thee. 14 He ſetteth peace in thy borders, and ſatisfieth thee with the floure of wheate.

and

15 He sendeth foorth his commandement vpon earth, & his word rũneth very swiftlie.

16 He giues snow like wool, & scattereth the hoare froste like ashes.

17 He casts foorth his yce like morseles, who can abide the colde thereof?

18 Hee sendeth his words & melteth them, he causeth his winde to blow and the waters flow.

19 Hee sheweth his worde vnto Iaakob, his statuts and his iudgemẽts vnto Israel.

20 He hath not dealt so with euery nation, neither haue they knowen his iudgements. Praise ye the Lord.

and in thy borders he
Doeth setle Peace, and with the floure of quheat he filleth thee.

15 And his commandement vpon the earth he sendeth out:
And eke his word with speedie course, doeth swiftlie runne about.

16 He giueth snow like wol hoare frost like ashes doeth he spread:

17 Like morsels cast his yce, whereof the colde who can abide?

18 He sendeth forth his mightie word and melteth them againe:
His wind he maketh blowe, and then, the waters flow amaine:

19 The doctrine of his holie word, to Iacob doeth he shew:
His statutes and his iudgements he, giueth Israel to know.

20 With euery nation hath he not, so dealt, nor haue they knowne
His secret iudgements, now therefore, praise ye the Lord alone.

PSAL. CXLVIII.

PRaise yee the Lord from the heauen: praise yee him in the high places.

PSALME CXLVIII.

GIue laud vnto the Lord,
From heauen that is so hie
Praise him in deede and worde,

Abo

aboue the ſtarrie skie.
2 And alſo yee,
His Angels all,
Armies Royall,
Praiſe him with glee.

3 Praiſe him both ſunne and mone
Which are ſo cleare and bright
The ſame of you be done,
Ye gliſtring ſtarres of light.
And eke no leſſe,
Ye heauens faire.
5 And clouds of the aire
His laud expreſſe.

6 For at his word they were,
All formed as we may ſee,
At his voice did appeare,
All things in their degree,
Which he ſet faſt.
To them he made
A law and trade
For ay to laſt.

7 Extoll and praiſe Gods Name,
In earth ye Dragons fel.
All deepes do ye the ſame
For it becommeth you well.
8 Him magnifie:
Fyre, Hayle, Yee, Snow,
and ſtormes that blow,

2 Praiſe ye him al ye his Angels, praiſe him, all his armie.
3 Praiſe ye him ſunne and moone, praiſe ye him all bright ſtarres.
4 Praiſe ye him heauens of heauens, and waters that be aboue the heauens.
5 Let them praiſe the name of the Lord, for he commanded and they were created.

6 And he hath eſtabliſhed them for euer and euer, he hath made an ordinance which ſhall not paſſe.
7 Prayſe ye the Lord from the earth, ye dragons and all depthes.
8 Fire and haile, ſnow and vapore, ſtormie winde, which execute

At his word.

9 Mountaines and all hils, fruitfull trees and all cedars.
10 Beasts and all cattell, creeping things and feathered fowles.
11 Al Kings of the earth, and all people, princes and all iudges of the world:
12 Young men and maidens, also old men and children.
13 Let them praise the Name of the Lord, for his Name is onely to be exalted, and his praise aboue the earth and the heauens.
14 For he hath exalted the horne of his people, which is a praise for al his Saints, euen for the children of Israel, a people that is nere vnto him, Praise ye the Lord.

At his Decree

9 The hilles and Mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthie praise declare.
10 Beasts and Cattell,
Yea Birds flying
And Wormes creeping,
That on earth dwel.

11 All Kings both more and lesse:
With all their pompous traine:
Princes and all iudges,
That in the world remaine
Exalt his Name.
12 Young Men and Maides,
Olde men aud Babes,
Doe ye the same.

13 For his Name shall we proue
To be most excellent
Whose praise is farre aboue,
The earth and firmament.
For sure he shall
Exalt with blisse.
The horne of his
And helpe them all

14 His Saints all shall furth tell,
His praise and worthines:
The children of Israel,

Each one both more and lesse
And also they
That with good will,
His wordes fulfill,
And him obey.

PSALME Cxlix. R. P.



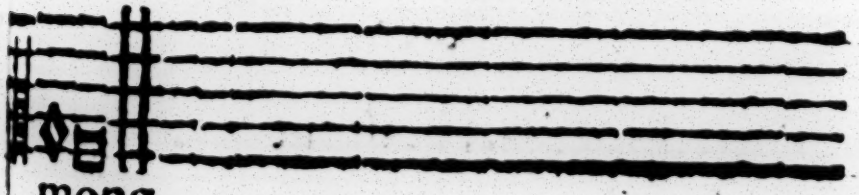
Sing vnto the Lord, with hearty accord,



A new ioyful song: His praises resound,



In euery ground, His Saints all a-



mong.

1 Let Israel reioyce,
And praise eke with voice,
His maker louing.
The Sonnes of Sion,
Let them euery one,
Be glad in their King,

PSAL. CXLIX.

1 SIng yee vnto the Lord a new song, let his praise bee heard in the congregation of saints.

2 Let Israel reioyce in him that made him and let the children of Sion, reioyce in their King.

3 Let all then aduance,
His Name in the dance
Both now and alwayes:
With harpe and Tabret,
Euen so likewise let
Them vtter his praise.

3 Let them praise his Name with the flute: let them sing praises vnto him with the timbrell and harpe.

4 The Lords pleasure is.
In them that are his,
Not willing to starte:
But all meanes doe seeke
To succour the meeke
And humble in heart.

3 For the Lord hath pleasure in his people: he will make the meeke glorious by deliuerance.

5 The Saints more and lesse
His praise shall expresse
As is good and right:
Reioycing (I say)
Both now and for ay
In their beddes at night.

5 Let the Saints be ioyfull with glory: let them sing laud vpon their beds.

6 Their throat shal brastout
In euerie rout
In praise of their Lord
And as men most bold,
In hand shall they hold
A two edged sword.

6 Let the high acts of God be in their mouth, and a two edged sword in their hands.

7 Auenged to be
In euerie degree,

7 To execute vengeance vpon the heathen, and

The heathen vpon
And for to reproue,
As them doth beloue.
The people each one.

correction among the people.

6 To binde ſtrange Kings faſt,
In chaines that will laſt.
Their Nobles alſo
In hard yron bands,
Aſwell feet as hands,
To their griefe and wo,

8 To binde their kings in chaines, and their nobles with fetters of yron.

9 That they may in deede
Giue ſentence with ſpeede
On them to their paine.
Which is write alwayes,
Such honour and praiſe,
His Saints ſhall obtaine.

9 That they may execute vpon them the iudgement that is write: this honour ſhall be to all his Saints. Praiſe ye the Lord.

PSALME CL. N.

YEeld vnto God the mightie Lord,
Praiſe in his Sanctuarie.
And praiſe him in the firmament,
that ſheweth his power on hie.
2 Aduance his Name, and praiſe him in
his mightie actes alwayes:
According to his excellence,
of greatnes giue him praiſe.
3 His praiſes with the princely noyſe,
of ſounding Trumpets blow:
Praiſe him vpon the Viole, and

PSALM CL.

PRaiſe ye God in his Sanctuarie, praiſe ye him in the firmament of his power.
2 Prayſe ye him in his mighty acts prayſe ye him according to his excellent greatneſſe.
3 Prayſe yee him in the ſound of the trumpet: praiſe yee him vpon the viole and the Harpe.

vpon

4 Prayse ye him with timbrell and flute: prayse ye him with virginals and organs.
5 Prayse ye him with sounding cymbals: prayse ye him with high sounding cymbals
6 Let euery thing that hath breath,

vpon the Harpe also:
4 Praise him with Timbrel & with flute: Organs and Virginalles.
5 With sounding Cymbales praise ye him: praise him with loude Cymbales,
6 What euer hath the benefite, of breathing praise the Lord
To praise the name of God the Lord: agree with one accord

praise the Lord. Prayse ye the Lord.

THE END OF THE Psalmes of Dauid.



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Formes of Prayers to be vsed in priuat houses euery Morning and Euening.

Morning Prayer.

ALmightie God and moſt merciſull Father we doe not preſent our ſelues here before thy Maieſty truſting in our owne merites or worthineſſe, but in thy manifolde mercies, which haſt promiſed to heare our praiers, and graunt our requeſtes which wee ſhall make to thee in the Name of thy beloued Sonne Ieſus Chriſt our Lord who hath alſo commaunded vs to aſſemble our ſelues together in his Name with full aſſurance, that hee will not onely be among vs, but alſo be our Mediatour and Aduocate towards thy Maieſtie, that wee may obteine all thinges which ſhall ſeeme expedient to thy bleſſed will for our neceſsities. Therefore wee beſeech thee moſt merciſull Father, to turne thy louing countenance towardes vs, and impute not vnto vs our manifolde ſinnes and offences, whereby we iuſtly deſerue thy wrath and ſharp puniſhment, but rather receiue vs to thy mercie for Ieſus Chriſts ſake, accepting his death and paſsion

as a iuſt recompenſe for all our offences, in whi
onely thou art pleaſed, and through whe
thou canſt not be offended with vs. And ſeei
that of thy great mercies wee haue quietly paſſ
this night, graunt O heauenlie Father, that we
may beſtowe this day whollie in thy ſeruice
that all our thoughts wordes and deedes may re-
dounde to the glory of thy Name and good en-
ſample of all men: who ſeeing our good worke
may glorifie thee our heauenly father, And for as
much as of thy meere fauour and loue thou haſt
not onely created vs to thine owne ſimilitude and
likeneſſe, but alſo haſt choſen vs to be heirs with
thy deare Sonne Ieſus Chriſte of that immortall
kingdome which thou preparedſt for vs before
the beginning of the worlde, we beſeech thee to
increaſe our faith and knoweledge and to lighten
our heartes with thine holy Spirite. that we may in
the meane time liue in Godly conuerſation and in-
tegritie of life, knowing that Idolaters, adulte-
rers, couetous men contentious perſons, drun-
kards gluttons, and ſuch like ſhall not inherite the
kingdome of God.

(.·.) And becauſe thou haſt commanded vs
to pray one for another, we doe not onely make
requeſt, O Lord, for our ſelues, and them that thou
haſt already called to the true vnderſtanding, of
thine heauenly wil, but for all people and nations
of the world who as they know by thy wonder-
full workes, that thou art God ouer all, ſo they
may be inſtructed by thine holy Spirit to beleeue

in

in thee, their onely Sauiour and Redeemer. But for as much as they cannot beleeue except they heare, nor can not heare but by preaching and none can preach except they be sent, therefore, O Lord raise vp faithfull distributers of thy mysteries, who setting apart all worldly respectes, may both in their life and doctrine onely seeke thy glory Contrarily confounde Satan, Antichrist with all hirelinges and Papistes whom thou hast alreadie cast off into a reprobate sense, that they may not by sectes schismes heresies and errours disquiet thy little flocke. And because, O Lord we be fallen into the latter dayes, and dangerous times wherein ignorance hath gotten the vpper hand and Satan with his ministers seeke by all meanes to quench the light of thy Gospel, wee beseeche thee to maintaine thy cause against those rauening wolues, and strenthen all thy seruants whom they keepe in prison and bondage. Let not thy long suffering bee an occasion either to increase their tyranny or to discourage thy children, neither yet let our sinnes and wickednesse be an hinderance to thy mercies, but with speede, O Lord consider the great miseries and afflictions of thy poore Church, which in sundrie places by the rage of enemies is grieuously tormented: and this we confesse O Lord to come most iustly for our sinnes, which, notwithstanding thy manifolde benefites whereby thou doest daily allure vs to loue thee, for thy sharpe threatnings, whereby wee haue occasion to feare thee and speedilie to repent, yet continne

tinue in our owne wickednesse and feele not our hearts so touched with that displeasure of our sinnes as we ought to doe Therefore, O Lorde, create in vs newe hearts, that with feruent mindes we may bewaile our manifolde sinnes and earnestly repent vs for our former wickednesse and vngodly behauiour towards thee: and whereas we cannot of our selues purchase thy pardon yet we humbly beseech thee for Iesus Christs sake, to shew thy mercies vpon vs, and receiue vs againe to thy fauour, Graunt vs deare Father these our requestes, and all other things necessarie for vs and thy whol churh according to thy promise in Iesus Christ our Lord: In whose Name wee beseech th as he hath taught vs, saying, *Our Father, &c.*

Euening prayer.

O Lord God Father euerlasting & full of pitie we acknowledge & confesse, that we be not worthie to lift vp our eyes to heauē much les to present our selues before thy Maiesty with confidence that thou wilt heare our prayers and graunt our requestes if wee consider our owne deseruings. For our consciences doe accuse vs, and our sinnes witnesse against vs, and we know that thou art an vpright iudge which doest not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandements. Yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs, when we feele our selues, as it

wsie

ere, ſwallowed vp of death and deſperation:
vtterly renounce all worldly confidence, and
ge to thy ſoueraigne bountie. as our onely ſtaye
d refuge, beſeeching thee not to call to remem-
rance our manifolde ſinnes and wickedneſſe,
reby wee continually prouoke thy wrath and
dignation againſt vs: neither our negligence and
kindneſſe. which haue neither worthilie e-
eemed, nor in our liues ſufficientlie expreſſed the
weete comfort of thy Goſpell reuealed vnto vs:
ut rather to accept the obedience and death
f thy Sonne Ieſus Chriſt, who by offering vp his
ody in ſacrifice once for all, hath made a ſuffi-
ient recompenſe for all our ſinnes. Haue mercie
herefore vpon vs, O Lord, and forgiue vs our of-
fences. Teach vs by thine holy Spirit, that we may
ightly weigh them, and earneſtly repent for the
ame. And ſo much the rather, O Lord, becauſe
hat the reprobate, and ſuch as thou haſt forſaken,
an not praiſe thee nor call vpon thy Name, but
he repenting heart, the ſorowfull minde, the con-
ſciences oppreſſed, hungring and thirſting for thy
grace, ſhall euer ſet foorth thy praiſe and glorie.
And albeit wee be but wormes and duſt, yet thou
art our Creator. and wee bee the worke of thine
handes: Yea, thou art our Father, and wee thy
children: thou art our ſheepheard, and wee thy
flock, thou art our redeemer, and wee thy people
whom thou haſt bought: thou art our God, and
wee thine inheritance. Correct vs not therefore
in thine anger, O Lord, neither according to our

deſerts

deserts punish vs, but mercifully chastise vs w
a fatherlie affection: that all the world may kno
that at what time soeuer a sinner doeth repen
him of his sinne from the bottome of his hart tho
wilt put away his wickednesse out of thy remem
brance, as thou hast promised by thine holy Pro
phet. ¶ Finally, for as much as it hath pleas
thee to make the night for man to rest, and as tho
hast ordained him the day to trauell in: graun
O deare father that we may so take our bodely
rest, that our soules may continually watch fo
the time that our Lord Iesus Christ shall appear
for our deliuerance out of this mortall life: and in
the meane season that wee not ouercome by ar y
fantasies dreames, or other tentations: may fully
set our mindes vpon thee, loue thee, feare thee
and rest in thee: furthermore that our sleepe bee
not excessiue or ouermuch after the insatiable de-
sires of our flesh but onely sufficient to content our
weake nature that we may be the better disposed to
liue in all godly conuersation to the glory of thy
holy Name and profite of our brethren. So be it.

A

A godly prayer to be ſaid at all times.

HOnour and praiſe be giuen to thee, O Lord God Almightie, moſt deare Father of heauen for all thy mercies and louing kindnes ſhewn vnto vs, in that it hath pleaſed thy gratious gudneſſe frely and of thine owne accorde to elect and uſe vs to ſaluation before the beginning of the orld: & euen like cõtinual thanks be giuen to thee r creating vs after thine own image for redeeming with the precious blood of thy deare Sonne, when e were vtterly loſt: for Sanctifying vs with thine ly ſpirit in the Reuelation and knoweledge of ine holy word. For helping & ſuccouring vs in al r neads & neceſsities: for ſauing vs frõ al dangers bodie & ſoule: for comforting vs ſo fatherly in al r triboulations, and perſecutions: For ſparing vs long and giuing vs ſo large a time of repentance heſe benefites O moſt merciſull, Father, lyke as we owledge to haue receaued them of thine onely odnes euen ſo we beſeech thee for thy deare Son ſu Chriſts ſake, to graunt vs alwaies thine holy irite whereby we may continually grow in thank nes towards thee, to be led into all trueth and mforted in all our aduerſities. O Lord ſtrengthen r Faith: kindle it more in feruentnes and loue toards thee and our neighbours for thy ſake. Suffer not moſt deare Father, to receaue thy worde any re in vaine, but graunt vs alwaies the aſsiſtance of grace and holy Spirit, that in heart worde and d, we may ſanctifie & do worſhip to thy Name. Helpe to amplifie and increaſe thy kingdome that

Whar-

whatsoeuer thou sendest wee may bee hartily w
content with thy gude pleasure and will: Let vs n
lacke the thing. O Father. without the which
cannot serue thee: but blesse thou so all the worl
of our hands that wee haue sufficient, and not b
chargeable, but rather helpfull vnto others: Be m
cifull, O Lord to our offences. And seing our debt
greate which thou hast forgiuen vs in Iesus Chri
mak vs to loue thee, and our neighbours so mu
the more. Bee thou our Father, our captaine a
defender, in all tentations hold thou vs by thy mer
full hand, that we may be deliuered from all inco
ueniences, and end our liues in the sanctifying a
honouring of thy holy name, through Iesus Chr
our Lord and onely Sauiour. So beit.

Let thy mightie hand and out-stretched art
O Lorde be still our defence: thy mercy and l
uing kindnesse in Iesus Christ thy deare sonne o
Saluation: thy true and holy word our instructio
thy grace and holy Spirit, our comfort and consol
tion, vnto the end and in the end, So be it.

O Lord increase our
faith.

FINIS.

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